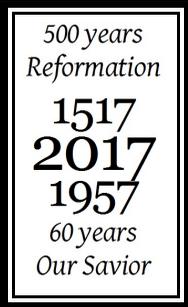




5:30



Our Savior Lutheran Church

1400 Route 52 ♦ Fishkill, New York 12524
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Our Savior Lutheran Church

Third Sunday after Pentecost
Presentation of the Augsburg Confession



ORDER OF DIVINE SERVICE

Volume 61
Number 22

Saturday, June 24, 2017
5:30 P.M.

Rev. John M. Young, Pastor
Karen Hitt, Organist

Welcome, Guests! *This is the handout you need to follow along during the service. There is more information for you (including our practice regarding Holy Communion) in the other handout you received, the "OSLC Messenger."*

About the Cover: *God's creation is most important to Him. He created us and all things by His powerful Word and abundant love, placing mankind at the head of His creation. We are His gem, created in His image, with the rest of the creation serving our good. And even after sin entered the world, God did not abandon His creation. He sent His Son into the fallen world to redeem and save us and, even now, orders all creation for the good of His people.*

Altar Flowers *to God's glory by the Giangaspros in loving memory of Tom Henrich.*

Key:

▲ = We Stand

P Pastor's Part

▼ = We Sit

C Congregation's Part

**Large print bulletins available:
ask an usher.**

Preparation

Welcome

Please be sure cell phones are silenced.

Organ Prelude

▲ **Opening Hymn #279**
"O Word of God Incarnate"

Invocation

The sign of the cross ☩ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

Confession of Sins *(Acknowledging Our Need)*

P Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

Absolution *(Receiving God's Forgiveness)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all

your sins in the name of the Father and of the Son and of the Holy Spirit. *[John 20:23]*

C Amen.

Hymn of Praise

(#399)

1. **To God be the glory; great things He has done!
He so loved the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the life-gate that all may go in.**

Refrain:

Praise the Lord! Praise the Lord!

Let the earth hear His voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

Oh, come to the Father through Jesus the Son

And give Him the glory — great things He has done!

2. **Oh, perfect redemption, the purchase of blood,**

To ev'ry believer the promise of God;

The vilest offender who truly believes,

That moment from Jesus a pardon receives.

[Refrain]

3. **Great things He has taught us, great things He has done,**

And great our rejoicing through Jesus the Son,

But purer and higher and greater will be

Our joy and our wonder when Jesus we see.

[Refrain]

Salutation and Collect of the Day

(Greeting and Theme Prayer)

P The Lord be with you. *2 Timothy 4:22*

C And also with you.

P Let us pray: O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Announcements

Please fill out a "Connection Card" if you are a first-time guest, or if you have a prayer request, change of address, or other information for Pastor or the church office. Hand it in during the offering later in the service.

Word

Old Testament Reading

P The Old Testament Reading for the Third Sunday after Pentecost is from Jeremiah chapter 20.

⁷O LORD, You have deceived me, and I was deceived; You are stronger than I, and You have prevailed. I have become a laughingstock all the day; everyone mocks me.

⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention Him, or speak any more in His name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see Your vengeance upon them, for to You have I committed my cause. ¹³Sing to the LORD; praise the LORD! For He has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God!

Psalm 91

(CW page 100)



C Keep me, keep me as the apple of Your eye.



Hide me, hide me in the shadow of Your wings.

Choir/Cantor:



He who dwells in the shelter of the Most High
will rest in the shadow of the Almighty.*

*I will say of the LORD,**

*"He is my refuge and my fortress, my
God in whom I trust."*

**C Keep me, keep me as the apple of Your eye.
Hide me, hide me in the shadow of Your wings.**

You will not fear the terror of the night,
nor the arrow that flies by day.*

If you make the Most High your dwelling,
then no harm will befall you, no disaster
will come near your tent.*

*For He will command His
angels concerning you*
to guard you in all your ways;*

they will lift you up in their hands,
so that you will not strike your
foot against a stone.*

**C Glory be to the Father and to the Son*
and to the Holy Spirit.
As it was in the beginning,*
is now, and will be forever. Amen.**

**C Keep me, keep me as the apple of Your eye.
Hide me, hide me in the shadow of Your wings.**

Epistle Reading (A Letter to the Church)

P The Epistle Reading is from Romans chapter 6.

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God!

Alleluia Verse

John 6:68

P Alleluia! Lord, to whom shall we go?

C You have the words of eternal life. Alleluia!

The Holy Gospel

(The Good News of the Words and Deeds of Jesus)

P The Holy Gospel according to St. Matthew, the 10th chapter.

C **Glory be to You, O Lord!**

⁵These twelve Jesus sent out, instructing them, ...

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for My name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above the teacher, nor a servant above the master. ²⁵It is enough for the disciple to be like the teacher, and the servant like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.

²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.

³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows.

³²So everyone who acknowledges Me before others, I also will acknowledge before My Father who is in heaven,

³³but whoever denies Me before others, I also will deny before My Father who is in heaven.”

P This is the Gospel of the Lord.

C **Praise be to You, O Christ!**

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

▲

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men* and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

▲

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian† and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

*The word translated “men” or “man” refers to human beings generally.

†The original text reads “catholic,” in the sense of “universally Christian”

OSLC Mission Statement

P “Centered on God’s Word and Sacraments in Christ,
C **we share His Truth and His Love among ourselves and with the world.”**

▼ Hymn of the Day #538

“The Church’s One Foundation”

Sermon “Confession of Faith: The Creed”

Third in a Sermon Series on Worship

Gathering of Our Offerings

Place your “Connection Card,” if applicable, in the offering plate; prayer requests should be handed directly to an usher.

▲ Doxology (Hymn 334)

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

Prayers of the Church

P Let us pray for...

P (each prayer ends:) ... Lord, in Your mercy,

C **hear our prayer.**

This week’s special prayers are listed on the green insert; please use this list throughout the week ahead to remember those individuals in prayer.

The Lord’s Prayer

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sacrament

Preface (Preparatory Words for the Sacrament)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks to the Lord our God.

C **It is good and right so to do.**

P It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in His name, there He is with them to shepherd His flock till He comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:

Sanctus (“Holy, Holy, Holy,” Isaiah 6:3)

(Tune: “Holy, Holy, Holy” [NICAEA] #195)

♪ **Holy, holy, holy**

Lord God Almighty!

**All Thy works shall praise Thy name
in earth and sky and sea!**

We all cry, “Hosanna!”

to the coming Savior:

**“Blest is the One who
comes to save us now!”** ♪

Words of Institution

P Our Lord Jesus Christ, on the same night He was betrayed, took bread, and when He had given thanks, He broke it, gave it to the disciples and said, “Take, eat; this is My † body, which is given for you. Do this in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this is My † blood of the new testament, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me.”

Pax Domini (“The Peace of the Lord”)

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei (“Lamb of God”)

John 1:29

(Tune: “Just As I Am” [WOODWORTH] #397)

♪ **Just as I am: without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee—
O Lamb of God, I come!**

**Just as I am: Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone—
O Lamb of God, I come! ♪**

▼ **Distribution**

To our Guests: Please understand that your participation in this deeply spiritual act communicates to us that you believe what we believe about the Gospel, and specifically that you are receiving the actual body and blood of Christ in the sacrament. If you are unsure whether you can affirm your agreement with our doctrines, it would be better not to participate today and to speak with the pastor about communing in the future.

Both individual cups and common cup are offered. If you choose the individual cup, please have your empty cup visible when the common cup comes by. If you desire the common cup, please extend your hands slightly to receive it.

▲ **Nunc Dimittis** (“Now Dismiss”)

Luke 2:29–32

(Tune: THE ASH GROVE, #318)

♪ **Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling
take leave.
The supper is ended:
Oh, now be extended
The fruits of this service in all who
believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and
for all.
His grace did invite us,
His love shall unite us**

**To work for God’s kingdom and answer
His call. ♪**

Post-Communion Collect

- Ⓟ Let us pray.
- Ⓟ Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ **Amen.**

Benedicamus (“Let us bless”)

- Ⓟ Let us bless the Lord. *[Psalm 103:1]*

☩ **Thanks be to God.** *(“Bless” here means “praise.”)*

Benediction (A Final Blessing from the Lord)

- Ⓟ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and +I- give you peace. *Numbers 6:24–26*

☩ **Amen.**

Closing Hymn #576

“Spread, Oh, Spread the Mighty Word” [tune of #226]

Dismissal in Peace

- Ⓟ Go in peace; serve the Lord!
- ☩ **Thanks be to God!**

Organ Postlude

For Next Weekend: July 1–2, 2017

Fourth Sunday after Pentecost

Saturday, 5:30 P.M. — Traditional Worship
Sunday, 8:20 A.M. — Traditional Communion
Sunday, 9:45 A.M. — Contemporary Worship
Sunday, 11:10 A.M. — Traditional Communion

<i>Appointed Scripture</i>	Jeremiah 28:5–9
<i>Readings from the</i>	Romans 7:1–13
<i>Lectionary:</i>	Matthew 10:34–42
	Psalm 119