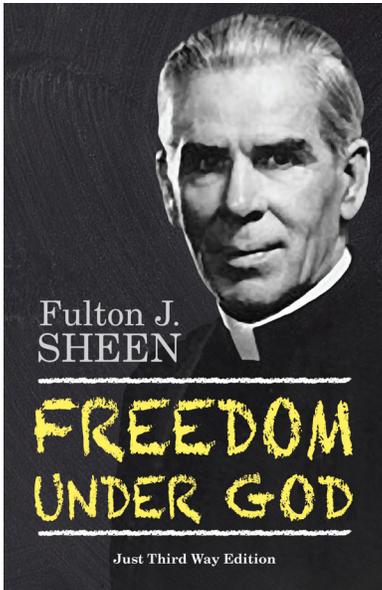


## Archbishop Fulton J. Sheen's

# FREEDOM UNDER GOD



In 1940, on the eve of the United States entry into World War II, the late Fulton J. Sheen (1895-1979) published *Freedom Under God*. This new, annotated “Just Third Way Edition” of a neglected classic includes an in-depth foreword, as well as a bibliography and index not included in the original.

While *Freedom Under God* addresses the loss of true freedom throughout the world, Sheen’s special concern was freedom of religion. This is under increasing attack today. Individual life as well as marriage and the family are also in grave danger as the State continues to expand its power to fill the vacuum left by the growing powerlessness of ordinary people.

Speaking to people of all faiths and philosophies, albeit from a “Catholic” perspective, then-Monsignor Sheen traced the rise of totalitarian State power in the first half of the 20<sup>th</sup> century to the fact that fewer and fewer people in America and throughout the world owned capital — what Sheen called “creative wealth.” As Sheen argued, agreeing with other great thinkers through the ages, “Power follows property, and they who own things to a great extent

own persons.” Only widespread private property in capital has the capacity to restore the foundation of true freedom.

In conformity with the precepts of the natural law on which Sheen relied to develop his thought, CESJ adds that genuine economic reform must also comply with the three principles of economic justice: Participative Justice, Distributive Justice, and Harmonic Justice. Lawyer-economist Louis O. Kelso and Aristotelian philosopher Mortimer J. Adler first described these principles in Chapter 5 of their bestselling *The Capitalist Manifesto*.

Sheen’s warnings fell on deaf ears. Thanks to the near-global acceptance of Keynesian economics, the wage-welfare system within a State-controlled, inflationary, debt-ridden economy is the unquestioned model for economic development throughout the world.

The world needs the wisdom of Fulton Sheen now more than ever. The republication of *Freedom Under God* helps introduce the work of this pivotal thinker to a new generation of readers and students.

**Fulton J. Sheen, *Freedom Under God*, ISBN: 978-0-944997-11-6, 264 pp., \$20.00**

Individual copies available from Amazon and Barnes and Noble, or by special order from many bookstores.

---

### Bulk/Wholesale Order Information for Fulton J. Sheen's

## FREEDOM UNDER GOD

This information is for bulk/wholesale orders of ten or more copies *only*. There is a 20% discount on bulk/wholesale orders. Additional discounts may be available for orders of 100 copies or more.

To place a bulk/wholesale order, send your name, street address (our distributor does not ship to P. O. Boxes) and number of copies you wish to order (no less than ten, please) to:

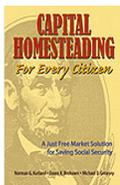
[publications@cesj.org](mailto:publications@cesj.org)

We will get back to you with the full cost of your order (plus shipping) and payment details.

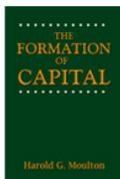
## MORE CESJ PUBLICATIONS

Available from Amazon and Barnes and Noble, or by special order from many bookstores.

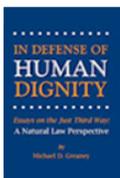
Quantity discounts available for orders of ten or more copies of a single title. Send an e-mail to [publications@cesj.org](mailto:publications@cesj.org) for details.



**Capital Homesteading for Every Citizen: A Just Free Market Solution for Saving Social Security** (2004). Norman G. Kurland, *et al.* A blueprint for change presenting a policy manual for implementing the Just Third Way above and beyond both capitalism and socialism. xxiv, 331 pp., ISBN 978-0-944997-00-0, \$18.00.



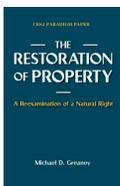
**The Formation of Capital** (1935). Harold G. Moulton. A counter proposal to the debt-backed Keynesian financing of the New Deal. This book laid the groundwork for the financing proposals in Louis Kelso's and Mortimer Adler's *The Capitalist Manifesto* (1958) and *The New Capitalists* (1961). xix, 208 pp., ISBN 978-0-944997-08-6, \$20.00.



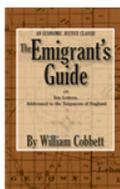
**In Defense of Human Dignity: Essays on the Just Third Way** (2008). Michael D. Greaney. A collection of essays first published in *Social Justice Review*, the official journal of the Central Bureau of the Catholic Central Union of America in St. Louis, Missouri. x, 303 pp., ISBN 978-0-944997-02-4, \$20.00.



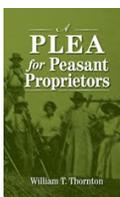
**Supporting Life: The Case for a Pro-Life Economic Agenda** (2010). Michael D. Greaney. Presents a common sense case that removing any economic pressure for having abortions would greatly strengthen the Pro-Life movement, and provide a "common ground" to meet with pro-choice advocates. iii, 112, ISBN 978-0-944997-05-5, \$10.00.



**The Restoration of Property: A Reexamination of a Natural Right** (2012). Michael D. Greaney. Why it is unnecessary either to confine capital ownership to a private sector elite or to a government bureaucracy, and how widespread capital ownership can be attained by shifting the financing of new capital formation from past to future savings. 127 pp., ISBN 978-0-944997-07-9, \$10.00.



**The Emigrant's Guide** (1829). William Cobbett. A long-forgotten work by the English radical politician G. K. Chesterton called the "Apostle of Distributism," consisting of a unique look at economic justice in early 19<sup>th</sup> century America through democratic access to capital ownership. The Emigrant's Guide complements Alexis de Tocqueville's *Democracy in America*. xlv, 210 pp., ISBN 978-0-944-997-01-7, \$20.00.



**A Plea for Peasant Proprietors, With the Outlines of a Plan for Their Establishment in Ireland** (1848, 1874). William Thomas Thornton. The classic and financially feasible plan to end the Great Famine in Ireland (1846-1852). A tragic "might have been" that could have avoided one of the worst man-made disasters in history. xxii, 332 pp., ISBN 978-0-944997-10-9, \$25.00.