

SAINT JOHN'S IN THE VILLAGE

3009 Greenmount Avenue ❖ 410.467.4793 ❖ www.stjohnsinthevillage.org

The Twenty-Second Sunday after Pentecost

13 November 2011

THE LITURGY OF THE WORD OF GOD

VOLUNTARY

Partita on O Gott, du frommer Gott BWV 767

J.S. Bach

§ Hymn numbers refer to The Hymnal, 1982 found in the pews

HYMN 11 *Morning Hymn*

§ The People standing, the Celebrant begins

Celebrant: ☩ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

§ The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

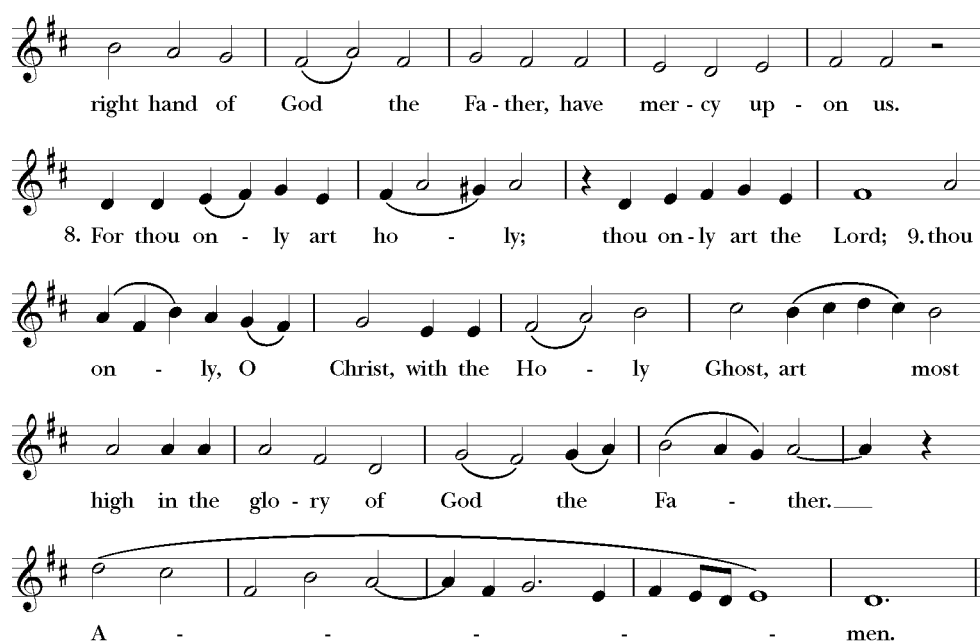
§ The Celebrant turns to the People and says

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

MINISTERING TO BALTIMORE SINCE ORGANISING IN 1843, SAINT JOHN'S CHURCH WAS ESTABLISHED IN 1845, DURING THE OXFORD MOVEMENT, AS A SEPARATE DIOCESAN MISSION WITHIN THE BOUNDS OF SAINT PAUL'S PARISH IN THE VILLAGE CALLED 'HUNTINGDON', LATER RENAMED 'WAVERLY' AND EVEN LATER, 'CHARLES' VILLAGE. THE PRESENT AND SECOND CHURCH WAS COMPLETED IN 1859 AND ENLARGED IN 1875.

§ The Celebrant and People then sing the Hymn called Gloria in excelsis Deo

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the



GLORIA IN EXCELSIS

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

§ The Celebrant then prays.

THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

§ The People sit for

THE LESSONS

*§ The Lessons are printed on the Lectionary texts insert.
The Gradual Psalm is sung by the Choir.*

HYMN 488 *Slane*

§ Then, all standing, the Deacon or a Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to _____.

People *Glory be to thee, O Lord.*

§ After the reading, the Gospeller says

The Gospel of the Lord.

People *Praise be to thee, O Christ.*

§ The People sit for

THE SERMON

§ After the Sermon, the People stand to say

THE NICENE CREED

I believe in one God,
*the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,*

*who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

§ The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

§ The People kneel

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially ☩ Katharine, our Primate, ☩ Eugene, our Bishop, and ☩ Joe his Assistant, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, Martin, our Governor, and Stephanie, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honour thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord,
to comfort and succour those commended to our prayers, and all those who, in this
transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also ✠ bless thy holy Name for all thy servants
departed this life in thy faith and fear, especially [_____ and], thy servants our benefactors,
beseeching thee to grant them continual growth in thy love
and service; and to grant us grace so to follow the good
examples of Our Lady, blessed John, [blessed _____] and of all thy saints, that with
them we may be partakers of thy heavenly kingdom.
Grant these our prayers, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

§ The Deacon or Celebrant says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your
neighbours, and intend to lead a new life, following the commandments of God, and
walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to
Almighty God, devoutly kneeling. **or this** Let us humbly confess our sins unto Almighty God.

§ Silence is kept. Then, one or the other form of Confession is used

Almighty God,
*Father of our Lord Jesus Christ,
maker of all things, judge of all men: We
acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed,
against thy divine Majesty,
provoking most justly thy wrath and indignation
against us.
We do earnestly repent, and are heartily sorry for
these our misdoings; the remembrance of them is
grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most
merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us
all that is past; and grant that we may ever
hereafter serve and please thee in newness of life, to
the honour and glory of thy Name; through Jesus
Christ our Lord. Amen.*

Most merciful God,
*we confess that we have
sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with
our whole heart;
we have not loved our
neighbours as ourselves.
We are truly sorry and we
humbly repent.
For the sake of thy Son Jesus
Christ, have mercy upon us and
forgive us;
that we may delight in thy
will, and walk in thy ways,
to the glory of thy Name. Amen.*

§ The Priest alone stands and says

Almighty God, our heavenly Father, who of his great mercy

hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

§ A Minister may then say one or more sentences of Scripture appointed

THE PEACE

§ All stand. The Celebrant says to the People

The peace of the Lord be always with you.

People And with thy spirit.

§ Then, as a solemn sign of our reconciliation in Christ Jesus, the Ministers and People may greet those nearest them in the name of the Lord, saying to one another, "Peace be with you".

THE LITURGY OF THE HOLY COMMUNION

§ The Celebrant may begin the Offertory with one of the appointed sentences from Scripture

THE OFFERTORY ANTHEM

Beati quorum via

Charles Villiers Stanford

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

§ During the Anthem, the Lay Ministers, who are representatives of the Congregation, bring the People's offerings of bread, wine, and money, to the Deacon or Celebrant.

THE GREAT THANKSGIVING

§ At the conclusion of the Anthem, the People stand. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.




People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

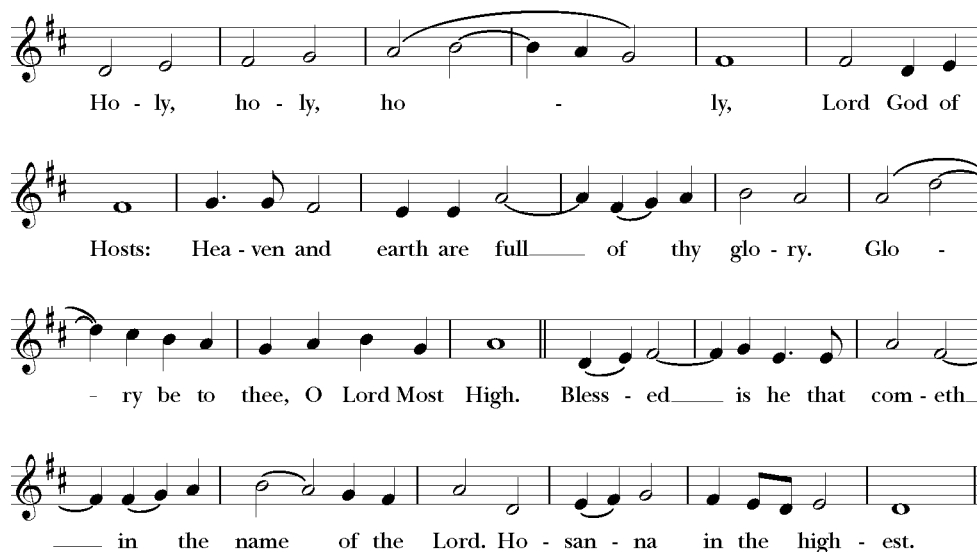
§ Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... *(the Celebrant continues, and then concludes with...)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,   

§ The People then sing the acclamations, traditionally called Sanctus and Benedictus

SANCTUS and BENEDICTUS



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -


- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

§ The People kneel.

§ The Celebrant then continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. 

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had

given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." 🕯

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and 🕯 sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly ✠ benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, ✠ O Father Almighty, 🕯 world without end. **AMEN.**

And now, as our Saviour Christ hath taught us, we are bold to say,

§ People and Celebrant

Celebrant Our Father,

People ...who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

✠ For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

§ The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Christ our Passover is sacrificed for us; **People:** Therefore let us keep the feast.

§ The following prayer is said. The People join in saying this prayer

Celebrant We do not presume to come to this thy Table, O merciful Lord,...

People ...trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.

§ Facing the People, the Celebrant says the following Invitation

✠ The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

§ The People then sing the anthem traditionally called Agnus Dei

AGNUS DEI



way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

§ The People immediately come forward to make their Communion

§ All baptised Christians, who are Communicants in good standing in their own Churches, are encouraged to receive the Holy Sacrament at this sacred feast. Those whose faith does not permit the reception of Holy Communion in other Churches, or who for any reason are unable to join in this Sacrament of Holy Communion, are invited to come forward to the Communion rail to receive an individual blessing by the priest. To indicate that a blessing is desired, kneel at the rail with the others and simply cross your arms over your chest.

THE COMMUNION ANTHEM

Justorum animæ

Orlando di Lasso

Justorum animæ in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise, they seemed to die; but they are in peace.

HYMN 329 vss 1-4 *Pange lingua*

§ After the Hymn the Celebrant says

Let us pray.

Celebrant Almighty and everliving God,

People ...we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy
Son our Saviour Jesus Christ; and dost assure us thereby of
thy favour and goodness towards us; and that we are very
members incorporate in the mystical body of thy Son, the
blessed company of all faithful people; and are also heirs,
through hope, of thy everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist us with thy
grace, that we may continue in that holy fellowship, and do
all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee ☩ and the
Holy Ghost, be all honour and glory, world without end. Amen.

§ The Celebrant gives the blessing

The peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the ☩ Father, the Son, and the Holy Ghost, be
amongst you, and remain with you always. Amen.

§ A Deacon or the Celebrant dismisses the People. The People respond as follows

People Thanks be to God.

§ All stand to sing

HYMN 687 *Ein feste Burg*

VOLUNTARY *Partita O Gott, du frommer Gott BWV 767*
Partita IX

J.S. Bach

WELCOME TO OUR VISITORS! We are glad you have joined us this morning and hope your time here is richly blessed and rewarding. In this age of constant noise and talk, we make it a point to give you *quiet* time before the service to settle in, to think, to pray, and to prepare yourself for worship. We also have tried to make this service leaflet mostly self-explanatory, but *anyone* will be glad to help you to join in the worship. *Please, don't hesitate to ask.* The hymns are found in the blue hymnals in the pews and pew racks. **If you are attending the 10.30 AM Service,** please join us in the Solarium for light refreshments following the Service. The Solarium may be reached by passing through the doors under the Organ Chamber and turning left. Most of our greetings take place following the service, so don't think us unfriendly! We *want* to greet you; join us in the Solarium! If you should like to be on our mailing list, or we may serve you in some other way, **please do fill out a pew card and place it in the Alms Bason at the Offertory. Welcome!**

FOR SOME INDIVIDUALS standing or kneeling during services is difficult or impossible. It is appropriate that they sit during the service as necessary. Those who find the Chancel steps difficult to manage at services of the Holy Communion should so indicate to an usher *before* service begins, and take a seat near the *front* of the Church. The Holy Sacrament will be brought to that individual in his pew.

AN IMPORTANT WORD FOR YOUR SAFETY: The posts by the Lady Chapel Altar will **NOT** support your weight. Please, **do not attempt to use them as a support** when leaving the Chancel by way of the Lady Chapel. You will get conked on the head by a fallen angel if you do (take that anyway you want...)!

DAILY MORNING AND EVENING PRAYER are offered in the Lady Chapel each day, Monday through Friday, at 7:45 AM and 5:45 PM from **October through May**. Join us here when you can, and don't forget your prayers at home when you can't. Use the Prayer List included in this leaflet. **THE HOLY EUCHARIST** is celebrated on each Prayer Book Holy Day at 8.00 AM, or at 6.30 PM on greater Festivals. Do come to these celebrations as often as you are able.

REMEMBER, MILLIONS OF CHRISTIANS in Egypt, Iran, Sudan, Iraq, Pakistan, New Guinea, China, North Korea, Uganda, Indonesia, and elsewhere around the world are actively persecuted and unable to worship in the freedom and peace we enjoy. A candle surrounded by barbed-wire burns in the Lady Chapel nave (the South Transept) during the Holy Eucharist to call to remembrance our brothers and sisters in Christ, and those of whatever faith or none, who suffer persecution, imprisonment, torture, and death because of their beliefs or as victims of any bigotry.

RESTROOMS are located in the Choir Vestry and Acolyte Vestry. The restrooms may be reached by passing through the door at the back of the church into the Bell Tower, turning right, and passing along the hallway to first one, and then through the Solarium to the other. They are both on your left and are clearly marked.

PLEASE NOTIFY THE CHURCH OFFICE in the event of any parishioner's illness or hospitalization. The Clergy, together with our Saint Luke's Guild, are eager to provide pastoral assistance and home visits; the congregation at large also plays an important role with prayers and visits at such times.

THROUGHOUT THIS SERVICE LEAFLET you will see small crosses (✠) in red. These mark most of the traditional places during the service at which one makes the Sign of the Cross. These places are marked so that those who wish to observe the ancient devotional custom of invoking and honoring the Triune God may join with those in ages past and those to come in the traditional usage. You are **NOT** required or even expected to do this. It is a venerable, but purely personal devotional practise. In some cases, because of the computer graphics used for music, we are not able to include them, for example at the conclusion of the *Gloria in excelsis* or at the *Benedictus*. Just watch others and you will learn from them what to do at these times if it is not indicated. Crosses in other colours mark out specific people (e.g. bishops), or service actions. The red bells (🔔) indicate the traditional times that the Sacring Bells are rung, calling us to more particular attention to the moment at hand. Pious devotion sometimes needs explanation!

VISIT US ON THE WORLD WIDE WEB: our address is www.stjohnsinthevillage.org

HOLY DAYS are celebrated on their respective days with a said Holy Eucharist at **8.00 AM, unless noted otherwise.** *None this week*

DID YOU NOTICE THE RE-INSTALLED WINDOWS? The first phase in the nave is nearing completion and what a beautiful job has been done! Windows from the north and south of the sanctuary, and from the Lady Chapel, are next. More windows are still available for restoration, and will only be done as they are subscribed. Please contact the Rector– 410.235.2005 –if you would like information about subscribing a window.

STEWARDSHIP TIME is upon us, and you will soon be hearing a special report from the Treasurer and Budget Committee.

REMEMBER OUR CUSTOM: *Greet visitors to our services before you greet anyone else.* Look around and welcome them. Invite them to coffee, and if they choose to come, introduce them to someone else. Our welcome depends upon *you!* *Are you doing your part?*

NON-FUNDAMENTALIST RELIGIOUS LITERATURE is needed for the Maryland National Guard troops and their families. Can you help underwrite some for them? We need about \$275 (or more!!) to provide military prayer books and devotional materials that don't screech about damnation and hell, but rather the mercy and loving-kindness of the Gospel. Hell is real, but they can see that everyday on deployment. They need to hear the Good News of God in Christ. If you can help, contact the Rector, or place a cheque marked "Military Lit." in the alms bason.

THE FIRST SUNDAY OF ADVENT is just two weeks away. Plan now to make this a real season of preparation for Christmas. Advent is a time to study your Bible, to explore what it means for God to become human, to find out what words like "incarnation" mean. If a non-Christian were to ask you on Christmas Eve, "How did you prepare for this feast you call Christmas?", what meaningful thing would you have to say? Plan your preparation now.

SPEAKING OF ADVENT, you might want to check this out: <http://www.adventconspiracy.org/> Don't know what that line of type means? Well, there is something to learn for Advent. Conveying the Christian/Christmas message to people under 25 is going to *require* some familiarity with the internet. You are *not* too old to learn. Ask your grandchild, or any child, to help you, so you can teach them a thing or two!

Looking ahead . . .

Thursday, 24 November—Thanksgiving Day

10.00 AM Sung Holy Eucharist

Sunday, 27 November—Advent Sunday

10.00 AM Mattins

10.30 AM Choral Eucharist

with The Decalogue and The Exhortation

4.00 PM Evensong

PENTECOST XXII

13 NOVEMBER 2011

Your prayers are bidden for the Holy Catholic Church:

For its mission of reconciliation throughout the world
For Christian missionaries and their families
For the Church suffering persecution
For the unity and healing of the Church; for ✠Rowan, Archbishop of Canterbury,
✠Katharine, our Primate, for ✠Eugene, our Bishop, ✠Joe, his Assistant Bishop
For the People, Rector, Wardens, Vestry, and all who minister in this Congregation
For our increase in faith, in number, in zeal, and in means for the work of the Kingdom of God
For the Sisters of Saint Margaret, the Monks of Saint Gregory's Abbey,
for their increase in vocations; and for all others under vows of religion
For the ministry of the Shrine of Our Lady of Walsingham, and for its pilgrims
For discernment and perseverance for all Seminarians,
and for Eric, Natalie, and Gerry as they continue their vocational discernment

Your prayers are bidden for our common life in the world:

For the Leaders of the nations, and the welfare and peace of the world
For this nation, our President, our Courts, and our Congress
For our Governor, our Legislature, our Mayor, and all others
in civil authority among us
For our Waverly and Charles Villages, our leaders, people, and those who work or visit here
For the protection, encouragement, and guidance by the Holy Spirit of our Police,
Fire-fighters, Paramedic Teams, and of our Armed Forces: among them Eric
For our enemies, and, through Christ Jesus, for an end to our enmity

Your prayers are bidden for those in need, trouble, or anxiety:

Sandra, Michael, James, John, William (*priest*); the destitute ministered to by the Sisters
of Saint Margaret in Haiti; those endangered by armed conflict; the unemployed,
the homeless, those travelling; the imprisoned: among them Ted

Your prayers are bidden for those who seek healing of mind, body, or spirit:

Gayle, Dorothy, Charles; those grieving:

Your prayers are bidden for those in hospital:

William Shure, *Edenwald/Gilchrist Hospice Care*

Your prayers are bidden for ✠ those who have died:

Our deceased benefactors;
those who have died by violence, battle, or murder; those who have died suddenly and unprepared.

Your Thanksgiving is bidden for:

Prayers answered; safe travel completed; beginnings of recovery; our benefactors; our volunteers,
and our Priest Associates.