

## COME INTO BEING

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There is intensity within the corporate Body of Christ for the sons of God to appear. This appearance requires certain disciplines that are evident in the life of the Son of God, Jesus Christ. Christ appeared as the Son of Man and displayed Himself as the Son of God. There must be a manifestation of what we are created for. We are created to solve the impossible. With man things are impossible but with God all things are possible. Christ the Son of the living God lives in us through the Holy Spirit making us the sons of God. We therefore are created to manifest His nature and patterns on the earth. Christ died so that many sons would come to glory. That glory is to manifest the nature of our spiritual sonship. Christ gave us patterns and evidence of what it means to be the Son of God.

As the Son of Man	He was hungry
As the Son of God	He multiplied the bread and the fish
As the Son of Man	He was thirsty
As the Son of God	He gave living waters
As the Son of Man	He took a boat
As the Son of God	He walked on water
As the Son of Man	He died
As the Son of God	He rose from the dead

There is a transition from Abram to Abraham, Sarai to Sarah, Jacob to Israel, Saul to Paul, Simon to Peter. This transition is the maturity of the people of God from the children of God, which is the Gospel of Salvation to the Son of God which is the Gospel of the Kingdom.

As Jacob we are created as Israel we are formed or squeezed into shape.

*Isa 43:1*

*But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by your name; You are Mine.*

*NKJV*

Formed - yatsar

OT:3335 yatsar (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

KJV - earthen, fashion, form, frame, make (-r), potter, purpose.

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*Isa 64:8*

*8 But now, O LORD, You are our Father; We are the clay, and You our potter; And all we are the work of Your hand.*

*NKJV*

It is the grace of Father that squeezes one into shape and form. The water which is the world make the clay pliable to shape and form.

Paul as a Father travailed for the children to have the form of Christ in them

*Gal 4:19*

*19 My little children, for whom I labor in birth again until Christ is formed in you,*

*NKJV*

This formation must lead to the place where the Sons of God become the word.

*Matt 13:3-4*

*"Behold, a sower went out to sow.*

*4 And as he sowed, some seed fell by the wayside; and the birds came and devoured them.*

*NKJV*

Seed is the word

*Matt 13:18-19*

*"Therefore hear the parable of the sower:*

*19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.*

*NKJV*

Seed is the sons of the kingdom – this is the word becoming flesh.

*Matt 13:37-38*

*37 He answered and said to them: "He who sows the good seed is the Son of Man.*

*38 The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.*

*NKJV*

When the word becomes flesh there is certain evidence

### **1. Sons of God redefine locations**

*Matt 14:13*

*When Jesus heard it, He departed from there by boat to a **deserted** place by Himself. But when the multitudes heard it, they followed Him on foot from the cities.*

*NKJV*

When Jesus heard that John the Baptist was beheaded He went to a deserted place. Jesus goes into a dry place, wilderness, uninhabited location, and uncultivated ground. This is a location with no infrastructure; no foundations have been laid in this location. This is a location with a lack of resources. This is a place of famine.

Although Jesus was in a deserted place, multitudes were attracted to Him. John as the messenger of God was in the wilderness but many found him and listened to the message of the kingdom. Places do not define the nature of the Son of God. As sons of God we define places and environments. As Zion we are a people that make the desert a pool of water. People will follow the son of God in any environment even in a deserted place.

Isaac re-defined Gerar

*Gen 26:12-14*

*12 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him.*

*13 The man began to prosper, and continued prospering until he became very prosperous;*

*14 for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.*

*NKJV*

Isaac as the son of God changed a place that was dry and in famine through the principle of seed. Desert places are redefined by sons of God who know how to sow into the ground. Isaac changed the name of a City

Gen 26:31-33

31 Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

32 It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water."

33 So he called it Shebah. Therefore the name of the city is Beersheba to this day.

NKJV

Sons of God are peace makers and therefore redefine cities. When covenant and peace was made water was found at the well called Beersheba. The well names the city. In every city there must be the well of the Seventh, a well of rest. The well must redefine the city.

Jacob re-named places

Gen 28:19

19 And he called the name of that place Bethel; but the name of that city had been Luz previously.

NKJV

Bethel means the "House of God" – the condition, climate, welfare of any place can be changed when the House of God is being built. A place where sons are being developed over a period of time becomes an attractive place. When the sons of God are in any location angels must ascend and descend because God is in that place.

Gen 32:30

30 So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."

NKJV

#### **Face - Panah**

OT:6437 panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: KJV - appear, at [even-] tide, behold, cast out, come on, corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), right [early].

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As the Son of God we must re-define locations. We must come into being, we must appear and reflect the face of God so the locations are re-defined.

The face of God would be on a location because of the principle of reconciliation. As priests we are called to reconcile all things in Christ. Jacob did this with his brother Esau, sons of the same Father.

Places will be redefined as the Face of God when:

- a) When we are "poured out"

Gen 32:22

And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok.

NKJV

OT:2999 Yabboq (yab-boke'); probably from OT:1238; pouring forth; Jabbok, a river East of the Jordan:

KJV - Jabbok.

OT:1238 baqaq (baw-kah'); a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine):  
KJV - (make) empty (out), fail, utterly, make void.  
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To redefine locations we must be poured out or emptied out of ourselves. This is the place of wrestling. This is where we die to ourselves and position ourselves in Christ to manifest His nature through us. We must be emptied out of everything that we are so that we can full of who He is.

- b) When we prevail with God

*Gen 32:27-28*

*27 So He said to him, "What is your name?" He said, "Jacob."*

*28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed."*

*NKJV*

In this process we are formed into Israel. This formation into our sonship redefines locations. Our name in the spirit must be changed before we change places

- c) Bow before our brother. This is to show humility

*Gen 33:3*

*3 Then he crossed over before them and bowed himself to the ground seven times, until he came near to his brother.*

*NKJV*

- d) Run to our brothers. This is to seek our brothers

*Gen 33:4*

*4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.*

*NKJV*

- e) Call our brothers lord. This is esteem your brother better than yourself

*Gen 33:8*

*8 Then Esau said, "What do you mean by all this company which I met?" And he said, "These are to find favor in the sight of my lord."*

*NKJV*

This is to give preference to your brother over yourself.

- f) Sow to your brother. This is the principle of seed

*Gen 33:10*

*10 And Jacob said, "No, please, if I have now found favor in your sight, then receive my present from my hand,*

*NKJV*

- g) Acknowledge that our brothers face is the face of God

*Gen 33:10*

*10 And Jacob said, "No, please, if I have now found favor in your sight, then receive my present from my hand, inasmuch as I have seen your face as though I had seen the face of God, and you were pleased with me.*

*NKJV*

## 2. Compassion for the multitudes

*Matt 14:14*

*14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.*

*NKJV*

Jesus had compassion on the multitudes because they were sick. He ministered healing to them. Compassion is the make up of the son of God. People are sick physically but there are root problems that must be handled by the sons of God. A reformation of the diet is essential in the 21<sup>st</sup> century as food becomes more toxic. Sons of God know how to deal with root issues. This is the compassion not just to heal but to administer divine health which leads to holistic living.

We will not be able to demonstrate the power of God if we do not love the place and the people that we are called to. To manifest the nature of the Son of God we must express with deep intensity a love for the people we work with. This is the Father's everlasting love.

The intensity of the Father's love was so great that He allowed His Son to die. The compassion is displayed when the bowels of the earth began to quake when the Son of God was on the cross.

*Matt 27:50-54*

*50 And Jesus cried out again with a loud voice, and yielded up His spirit.*

*51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,*

*52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised;*

*53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.*

*54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"*

*NKJV*

Everything is in God. Creation groaned to manifest the compassion that God for those that are lost. He expressed His mercy by allowing His Son to die. It was the gentile, the unsaved, the unbeliever who said "Truly this is the Son of God"

Jesus had compassion on the multitudes not only because they were sick but also because they had no shepherd

*Matt 9:36*

*36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.*

*NKJV*

There was a lack of mature leadership for the flock of God. This compassion is to see mature leaders to produce a mature flock.

## 3. Different thinking patterns

*Matt 14:15*

*15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."*

*NKJV*

Disciples were thinking as sons of men. As sons of men they said

- "This is a deserted place" – sons of God are out of place
- "The hour is already late" – sons of God are out of time
- "Send the multitudes away" – sons of God never see the magnitude of the problem
- "Buy food" – sons of God provide without money

The disciples were being shifted in their thinking patterns. In the natural, place, time and provision affect our mindsets. In the eternal realm we are out of place and out of time because everything is already provided. Jesus as the Son of God was not affected by place, time or the lack of resources to deal with the current situation.

Moses as the Son of God was taken out of time and out of place to receive the plans God had for the people of Israel. The natural must not affect then thinking patterns of the Son of God.

#### **4. Multiplication is in the hand of the Son of God**

*Matt 14:16-18*

*16 But Jesus said to them, "They do not need to go away. You give them something to eat."*

*17 And they said to Him, "We have here only five loaves and two fish."*

*18 He said, "Bring them here to Me."*

*NKJV*

When the five loaves and two fish entered the hand of Jesus it entered the hand of the Son of God. Whatever we receive has come into the hand of the sons of God therefore it will multiply to be a blessing to the multitudes. If we say we "only have" we think like men but when we realize who we are we act like God.

When something comes into the hand of the sons of God it multiplies. It is not the quantity but the identity of the one who receives that makes the quantity quality. When Jesus said "Bring it to me" it was like Elijah saying:

*1 Kings 17:13-14*

*13 And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son."*

*14 For thus says the LORD God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.'"*

*NKJV*

The multiplication of flour and oil was determined by what was put into the hand of the one who was the Son of God. As sons of God anything will multiply in our hands. This will happen if we have clean hands, holy hands and a pure heart.

#### **5. Sons of God set and do things in order**

*Matt 14:19*

*19 Then He commanded the multitudes to sit down on the grass.*

*NKJV*

*Luke 9:14*

*14 For there were about five thousand men. Then He said to His disciples, "Make them sit down in groups of fifty."*

*NKJV*

Sons of God know set things in order. Multitudes were commanded to sit down on the grass. There was no confusion or chaos. The command of the Son of God orders the environment. Where there is confusion and chaos the appearance of the Son of God sets things in order.

## 6. Receive or recover sight for the provision

*Matt 14:19*

*19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven*

*NKJV*

Looking up – Anablepo

NT:308 anablepo (an-ab-lep'-o); from NT:303 and NT:991; to look up; by implication, to recover sight:

KJV - look (up), see, receive sight.

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The provision must receive sight for it to be multiplied. Sons of God recover or receive spiritual sight for what is in their hands. This is bread for the eater and seed for the sower. To look up is to have a spiritual perspective for the resources placed in your hand. Abraham had this view. He used the human resource to rescue his brother. He distributed 100% of the spoils from war. David received sight when spoils came into his hands. He distributed to the elders in Judah. Our material wealth as the sons of God must recover sight. We must be distributors.

## 7. Invoke the blessing of God

*Matt 14:19*

*19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes.*

*NKJV*

When something enters the hand of the Son of God he invokes the blessing upon it. He pronounces the benediction. The Son of God speaks the word, declares or preaches over something. The blessing causes it to multiply.

### **Blessed - Eulogeo**

NT:2127 eulogeo (yoo-log-eh'-o); from a compound of NT:2095 and NT:3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):

KJV - bless, praise.

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## 8. Process of distribution

*Matt 14:19*

*19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes.*

*NKJV*

There are three levels of people present; the multitude, the disciples and Jesus the Son of God. Commandments are given to the multitudes by the Son of God to bring things into order. Order precedes multiplication. The “only” that we have becomes blessed and distributed to disciples. Sons of God distribute to disciples who distribute to multitudes. The distribution takes place through sons of God.

## 9. Sons cup always run over

*Matt 14:20-21*

*20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained.*

*21 Now those who had eaten were about five thousand men, besides women and children.*  
NKJV

When sons of God are present there is always an overflow but never wastage. There is equality of distribution to the measure that one gets filled.

*Rom 12:3*

*For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.* NKJV

We are filled to the measure that we want. As much as we desire we will be filled. The sons of God can fill to the measure that is required. Jesus as the bread left Himself in the twelve disciples that became the sons of God.

## 10. Sons draw from the Father - Alone

*Matt 14:22-23*

*Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.*

*23 And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.*  
NKJV

Jesus separated Himself from the multitudes and the disciples to be alone and pray to the Father. Christ did this often.

*Mark 1:35*

*Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.*  
NKJV

*Luke 5:15-16*

*15 However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities.*

*16 So He Himself often withdrew into the wilderness and prayed.*  
NKJV

### Alone - Meno

NT:3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy): KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

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This time of being alone in prayer is not one of seeking the hand of God but to seek His face, so that His face would appear upon our face. This is one of dwelling and enduring in His presence with a state of expectancy. This is where we must tarry for His form to become our form.

This alone is to tarry till the son is born

*Luke 1:56-57*

*56 And Mary abode with her about three months, and returned to her own house.*

*57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.*

*KJV*

This alone is have the Spirit rest and remain on you continually

*John 1:32-33*

*32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.*

*33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.*

*KJV*

This alone is a dying process so that much can be brought forth

*John 12:24*

*24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

*KJV*

This is a time when:

Moses was alone and received the commandments and blue print for the patterns of the tabernacle and where his face shone with the glory of God. His face became the face of God.

Jacob your flesh would wrestle to be formed into Israel your spirit

David would receive strategy to handle the enemy and cry for his iniquities to be removed

Daniel would receive the answer the dreams

Hezekiah's life would be extended for fifteen years

Hannah would receive the promise of a son that would be the righteous judge in Israel

Isaiah would see the Lord and the train of His robe filing the temple

Peter would see the sheet that would prepare him to speak to the gentiles

Paul would receive the Macedonain call

John on the Isle of Patmos would receive a Revelation of Jesus Christ

## **11. Appear at the breaking of Day**

*Matt 14:24-25*

*24 But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.*

*25 Now in the fourth watch of the night Jesus went to them, walking on the sea.*

*NKJV*

Fourth watch is the between 3am and 6am. This is the time when the Day breaks or the Sun rises. Jesus as the Son of God is walking on the water as the Sun rises. He is the Seed that is rising that goes before the breakthrough. He is like Zerah (Hebrew) – “rising of light, to appear to rise” and bring light on a new day. The Son of God always rises with light. There is always brightness when a Son of God appears. There is always a new day when the Son of God comes into being.

Samuel was the rising of light to the nation of Israel after all the other Judges in Israel. David was the rising of light to the nation of Israel after the demise of Saul. Joseph was the rising of light to Egypt. Daniel was the rising of light to three Babylonian kings.

## 12. Son of God is not a Phantom

*Matt 14:26*

*26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.*

NKJV

### **Ghost - phantasmah**

NT:5326 phantasma (fan'-tas-mah); from NT:5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre:

KJV - spirit.

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As the Son of God are we a mere phantom or fantasy or are we the real deal? Phantom is the figment of our imagination. Phantom is something that exists in perception only. It is a pseudo kind of thinking. Others may see you as the phantom but we need to demonstrate that we truly are the sons of God.

## 13. Intelligent hearer discerns the appearance of the Son of God

*Matt 14:27-29*

*27 But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid."*

*28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."*

Peter the intelligent hearer. The one who said "You are the Christ the Son of the living God" wanted to be commanded to come onto the water. He wanted a word that would command him to step out of the boat. This is a word that would cause you to leave the comfort zone the safe place and jump into the unknown. This is a word that makes you function as a Spiritual Man.

### **Come - erchomai**

NT:2064 erchomai (er'-khom-ah-ee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ah-ee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

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Peter was saying let me appear as you are appearing. As intelligent hearers we want to appear as Christ appears. We become His appearance. Peter wanted to enter the realm that Christ was in. Peter wanted to come in the same likeness as Jesus was on the water. Despite the storms or the winds he wanted to appear as the Son of God.

This is also the principle of the like-minded son that wants to appear as his father appears. He carries the same doctrine and manner of life. He know that ways of the spiritual father.

#### 14. Sons of God "Come" into being

*Matt 14:29*

*29 So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.*

*NKJV*

To appear as He is appearing you have to take risk. You have to put your reputation on the line. You have to leave the boat. You have to leave the comfort zone or the place of safety. Jesus said to Peter appear as I am appearing – appear as the Son of God. Appear and reflect my image not a phantom of my image not a mirage but a reflection of the mirror.

When Jesus said "Come" He was saying:

- To come from one place to another
- To make one's appearance in public
- To come into being – come into who you really are – the Son of God
- Find a place of influence – become influential
- Become established and known

This appearing is only possible if one leaves the boat and walks. Peter walked on the water to go to Jesus. The purpose of the walk is to go to Jesus. The focus is Christ.

#### **Walked – Peripateo**

NT:4043 peripateo (per-ee-pat-eh'-o); from NT:4012 and NT:3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

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When we leave the boat we move into a large place. To come into being we must leave the place of limits and move into the place of limitlessness. This walk is to enlarge us and become occupied with kingdom activity. We begin to discover the abilities that reside within us. Jesus wanted us to do business till He comes.

*Luke 19:12-13*

*12 Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return.*

*13 So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.'*

*NKJV*

Like Jesus we must be about our Father's business

*Luke 2:49*

*49 And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?"*

*NKJV*

At the age of 12 Jesus left the boat which was the safety of His parents and walked on water.

To come is to go. The Greek word for Go is the same word for Come. To come into being is to be ready to Go. Jesus called His disciples to Himself, trained and equipped them and then said to them:

Mark 16:15

15 And He said to them, "Go into all the world and preach the gospel to every creature.

NKJV

When we come we receive our identity in Christ and then we go to function with His authority. We come as Jacob but we go as Israel.

It is the sons of God that were taught to pray

Matt 6:10

10 Thy kingdom come . Thy will be done in earth, as it is in heaven.

KJV

Adam as the Son of God reflected this nature to give identity.

Gen 2:19-20

19 Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its **name**.

20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

NKJV

God brought creation to Adam to name it. Sons of God give identity to creation. This is why creation groans.

Rom 8:19-22

19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groans and labors with birth pangs together until now.

NKJV

Creation has lost its identity and needs to be named by the sons of God. Jesus gave us His name to bring cause His authority to be established through the sons of God.

John 14:13-14

13 And whatever you ask in My name , that I will do, that the Father may be glorified in the Son.

14 If you ask anything in My name , I will do it.

NKJV

We name things in the Name of Jesus. His nature, His authority, His manifest presence and His excellence are revealed through His name. Anything that comes to the sons of God without identity will be renamed. This is a new creation. It is a new heaven and a new earth. It is the New Jerusalem coming down from God out of heaven. When we come into being we go into function and we bring identity to creation.

## 15. Winds cease at the appearing of the Son of God

Matt 14:32-33

32 And when they got into the boat, the wind ceased.

33 Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

NKJV

When winds cease this is a reflection of the Son of God. When we get into boats we must cause winds to cease. This must draw people to the Christ in us and not us. When **they** got into the boat – this is the Father and the Son, winds will cease. Then there is the declaration that "Truly you are the Son of God"

## What limits our appearance as the Sons of God?

### 1. Our sight and focus

*Matt 14:30*

*30 But when he saw that the wind was boisterous,  
NKJV*

We walk by faith and not by sight. Peter initially walked by faith then he began to walk by sight.

*2 Cor 5:6-7*

*6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord.*

*7 For we walk by faith, not by sight.*

*NKJV*

Peter focused on the winds that were boisterous. The winds were powerful and forceful. We can focus on what is powerful and forceful and lose focus. If we focus on the giants we miss the fruit. Sons of God know what to focus on. Don't limit your appearing because you are focusing on the wrong things.

You will focus when you know what you are called to do. In that calling you will appear as the Son of God. As David focused on being the shepherd boy he was formed into appearing as the king. Wind causes everything to turn and swirl. Times change, people change, places change but we must stay focused.

It was the same Peter with John that said to the man outside the gate called beautiful "Look at us" – focus on the ones that are appearing as the sons of God. That focus shifted that man from outside to temple to inside the temple.

### 2. Fear

*Matt 14:30*

*30 But when he saw that the wind was boisterous, he was afraid  
NKJV*

Fear thrives when we focus on the wrong thing. We sink when we allow fear to take hold of us as the Son of God. It is in this position that we want to be saved not reflect the Savior. If we look at the wind we lost focus of His face. We must choose to focus on His face.

The origin of fear is the spirit of the orphan.

*Gen 3:8-10*

*8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.*

*9 Then the LORD God called to Adam and said to him, "Where are you?"*

*10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."*

*NKJV*

When Adam sinned he hid himself and made coverings for themselves. This was because Adam had disconnected from his Father. When we are fatherless we look for protection and provision. This instills fear into our lives and we do not respond by love but by fear. Much of activity will be driven by fear.

Jesus taught the disciples not to worry.

*Matt 6:31-32*

*31 "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'*

*32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.*

*NKJV*

Jesus is the only way to the Father. As our Father we are not orphans He knows what we need and therefore we do not need to be afraid.

This fear keeps us from uncovering and discovering our purpose because many are busy trying to dispel their fears through labour and toil.

The Son of God appeared in the fire of those the three Hebrew boys who were fearless.

Timothy had to be reminded as a young man not to be fearful

*2 Tim 1:7*

*7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.*

*NKJV*

It was fear that gripped Elijah when he heard the words of Jezebel, he was removed in a whirlwind.

### **3. Double minded**

*Matt 14:31*

*31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"*

*NKJV*

Doubt is to double minded. This will lead to instability. Sons put on the mind of Christ, they are single minded in their pursuit. Even the wind is boisterous sons of God focus on the face and stay single minded.

### **4. We limit ourselves to His hand and not His face**

*Matt 14:31*

*31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"*

*NKJV*

We have lived only in need of His hand and not wanting to be His hand. This is when it is more blessed to give than to receive. Great faith is to say "Speak the word only and my servant will be healed" – meaning His word was equal to His presence.

Because our focus is wrong we are in constant need of the hand of God. This is His provision, His saving grace, His nature as Savior. More the Savior, He is King and Lord. This is when we focus on His face to appear as He appears. We limit ourselves to just His hand. To seek first the kingdom is to seek the face of the King.