

ACCELERATION

There must be a great acceleration in the lives of believers. Speed is one of the greatest demands of the 21st century. We want everything to be faster yet we find that sometimes our own lives on hold in the economy of spiritual and physical things. We must be able to accelerate ourselves because it is in the design of God.

Ephesians 5:15-16 (NKJV)

15 See then that you walk circumspectly, not as fools but as wise, 16 redeeming the time, because the days are evil

Circumspectly is to walk diligently, accurately or exactly

To redeem is to buy back or to ransom, to rescue from loss.

Time is "kairos" which a set time or an appointed time.

We must redeem a season by living out accurately, diligently or exactly what the season is declaring. That brings acceleration to individuals that have discerned the seasons of God.

Romans 9:28 (NKJV)

For He will finish the work and cut it short in righteousness, Because the Lord will make a short work upon the earth."

God wants to do a quick work and finish it but He needs His sons of light to go out and function so satan can fall like lightning.

Luke 10:18 (NKJV)

And He said to them, " I saw Satan fall like lightning from heaven.

This acceleration is to take a thousand years and make it one day.

2 Peter 3:8-9 (NKJV)

But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

God can take the events of a thousand years and squeeze it into one day. One He can take the events of one day and stretch over a thousand years.

Maturity can take place instantly

John 2:7-9 (NKJV)

Jesus said to them, " Fill the waterpots with water." And they filled them up to the brim. 8 And He said to them, " Draw some out now, and take it to the master of the feast." And they took it. 9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom.

Wine matured in an instant under the word of The Lord. We can have instant maturity when the word and the spirit agree. When the water, which is the word, becomes wine which is spirit there will be instant maturity.

John 6:63 (NKJV)

It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.

Wine is a symbol of kingship, dominion, maturity, love, covenant, joy and feasting

Acceleration to dominion, covenant, maturity and joy is activated by certain eternal prerogatives.

1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there (John 2:1 NKJV)

1. Appointed Time

The wedding was held on the third day which is an appointed time. Jesus rose on the third day. Abraham found Mount Moriah where he offered his son on the third day. David was feasting with all Israel for three days.

*13 You will arise and have mercy on Zion;
For the time to favor her,
Yes, the set time, has come
(Psalms 102:13 NKJV)*

There is a set time an appointed time or season is called a "kairos" for acceleration. We live from the eternal because eternity is in our hearts. We must know the times and seasons of God. We must discern when there is a shift and momentum taking place.

First the natural and then the spirit. As we look at things around us we are able to discern the movements of God.

*56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
(Luke 12:56 KJVStrong's)*

We need the Holy Spirit to know the times of God

*7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
(Acts 1:7-8 KJVStrong's)*

Goodness is rewarded at an appointed time

*9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
(Galatians 6:9-10 KJVStrong's)*

David knew the time when he had to leave Saul's house

Jacob knew the time when he had to leave Laban's house

Jesus knew the hour when He would be glorified as the Son of God

The food we receive as the word of God helps us discern the times and seasons of God

*45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
(Matthew 24:45 KJVStrong's)*

When we live in the river of God we bear fruits out of seasons

Ezekiel 47:12 (NKJV)

Along the bank of the river, on this side and that, will grow all kinds of trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine.”

Revelation 22:2 (NKJV)

In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

We must plant ourselves by channel of water

Psalms 1:3 (NKJV)

He shall be like a tree

Planted by the rivers of water,

That brings forth its fruit in its season,

Whose leaf also shall not wither;

And whatever he does shall prosper.

We must plant ourselves or become fixed so that we can be fruitful and not limited to seasons.

2. Environment

The environment was a wedding feast. This is a location of covenant, oneness, joining and celebration. Acceleration will take place within such an environment. This environment is called Hebron or the place of one accord.

Abraham located himself at Hebron and received the promise of his son Isaac.

1 Then the Lord appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. 2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, 3 and said, “My Lord, if I have now found favor in Your sight, do not pass on by Your servant (Genesis 18:1-3 NKJV)

When Abraham saw three men he addressed them in the spirit of oneness when he called them “Lord” and not “Lords”. The environment of Hebron allows you to see a people as one and not separate.

9 Then they said to him, “Where is Sarah your wife?”

So he said, “Here, in the tent.”

10 And He said, “I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son.”

(Sarah was listening in the tent door which was behind him

(Genesis 18:9-10 NKJV)

It was in this location that they received the promise of a son. Sarah was very old to conceive but God decelerated the aging process and activated “zoe life” for her to bring forth a son. Hebron gives you strength to bring forth what is in your womb. All the potential that is in your spiritual womb is activated and rejuvenated when there is a sense of community and alliance. When there is associations and covenantal community the potential to break barrenness is created.

Hebron was a city of refuge

2 “Speak to the children of Israel, saying: ‘Appoint for yourselves cities of refuge, of which I spoke to you through Moses

(Joshua 20:2 NKJV)

7 So they appointed Kedesh in Galilee, in the mountains of Naphtali, Shechem in the mountains of Ephraim, and Kirjath Arba (which is Hebron) in the mountains of Judah
(Joshua 20:7 NKJV)

This location is a place of refuge.

7 The Lord of hosts is with us;
The God of Jacob is our refuge.
Selah
(Psalms 46:7 NKJV)

God is the God of Jacob. Jacob produced twelve sons which is reference to the Nation of Israel as One. It is in the place of oneness that God becomes our refuge and strength. We as the Holy Nation must become a city of refuge. We are called the Holy City that is coming out from God from heaven. When there is oneness there is safety.

Caleb took Hebron

12 Now therefore, give me this mountain of which the Lord spoke in that day; for you heard in that day how the Anakim were there, and that the cities were great and fortified. It may be that the Lord will be with me, and I shall be able to drive them out as the Lord said."13 And Joshua blessed him, and gave Hebron to Caleb the son of Jephunneh as an inheritance. 14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the Lord God of Israel. 15 And the name of Hebron formerly was Kirjath Arba (Arba was the greatest man among the Anakim). Then the land had rest from war
(Joshua 14:12-15 NKJV)

Caleb took Hebron because he had a different spirit

24 But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it
(Numbers 14:24 NKJV)

HEBREW: Another - Aher

h0312. אַחֵר 'ahêr; from 309; properly, hinder; generally, next, other, etc.:— (an-) other man, following, next, strange.

AV (166)- other(s) 105, another 55, next 2, following 1, man's 1, men 1, strange 1;
another, other, following following, further other, different
(STRONG)

9 'The glory of this latter temple shall be greater than the former,' says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts
(Haggai 2:9 NKJV)

The word latter has the root meaning of another or a different spirit. The glory of the latter house is Christ in us the hope of glory. It is to have the life giving spirit that was in Christ. To occupy Hebron you must have the spirit of another so that you relate to one another.

Since Hebron is a place of covenant, community, joining we must know how to relate to one another.

8 I am the Lord, that is My name;
And My glory I will not give to another,
Nor My praise to carved images
(Isaiah 42:8 NKJV)

The glory is only given to another of the same kind. We are created in the image of God and we should have the glory of the same kind which is Christ Himself. In the spirit of oneness that is typified by the location called Hebron we must be able to relate to one another.

*9 Let love be without hypocrisy. Abhor what is evil. Cling to what is good. 10 Be kindly affectionate to **one another** with brotherly love, in honor giving preference to **one another**; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints, given to hospitality.*

*14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice, and weep with those who weep. 16 Be of the same mind toward **one another**. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.*

17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 If it is possible, as much as depends on you, live peaceably with all men. 19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. 20 Therefore "If your enemy is hungry, feed him;

If he is thirsty, give him a drink;

For in so doing you will heap coals of fire on his head."

*21 Do not be overcome by evil, but overcome evil with good
(Romans 12:9-21 NKJV)*

*7 But the end of all things is at hand; therefore be serious and watchful in your prayers. 8 And above all things have fervent love for **one another**, for "love will cover a multitude of sins." 9 Be hospitable to **one another** without grumbling. 10 As each one has received a gift, minister it to **one another**, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen
(1 Peter 4:7-11 NKJV)*

The spirit of one another must be developed at Hebron. This is the spirit of Christ.

In taking Hebron Caleb had to cast out certain giants that occupied the land. Hebron can be possessed when giants are cast out. Community, covenant and long term relationships will be developed because we know how to handle the giants. The giants of the modern day church has upgraded. These giants instill fear and intimidation like the spirit of Goliath. They bring divisions and schisms within the church.

Giants of the modern church

- Gossip
- Race
- Social divide of rich and poor
- Gender division
- Competition
- Ambition
- Titles
- Dress codes
- Slander
- Hypocrisy
- Judging others

Giants are handled by the spirit of David. God is restoring the tabernacle of David which is David's lifestyle. You can take down giants when they can be identified as uncircumcised Philistines. We must be able to see and hear in the spirit to identify and cut down such giants. When such giants are cut

down acceleration will come to the nation. Israel was accelerated by one act of David. A giant can stop the forward momentum of the entire nation.

David was first anointed King of Judah in Hebron

1 It happened after this that David inquired of the Lord, saying, "Shall I go up to any of the cities of Judah?"

And the Lord said to him, "Go up."

David said, "Where shall I go up?"

And He said, "To Hebron

(2 Samuel 2:1 NKJV)

David was instructed by the Lord to go up to Hebron. There is an upward momentum into Hebron. It requires you to leave caves, strongholds and wildernesses and come up higher. It is the place of visibility. It shifts you out of hiding into being revealed. Hebron exposes you.

2 So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the widow of Nabal the Carmelite. 3 And David brought up the men who were with him, every man with his household. So they dwelt in the cities of Hebron

(2 Samuel 2:2-3 NKJV)

Everyone connected to David moved into Hebron. This is a place of community and alliances. The men with their households joined David. This was positioning him to become King of Israel and to move into Zion which is a place of rulership and dominion. Their dominion as a tribe was determined by developing strong associations and becoming one.

Judah is a picture of a company of people that understand the significance of the spiritual location called Hebron. This kind of community and association must first be developed at a family unit level. There must be oneness in the marriage and with the family. We must ask ourselves if our marriage is in oneness and if our family represents community associations. Such Hebronic relations will definitely bring momentum to move into Zion which is dominion. It is eternally settled that we are in Zion but while we are in the temporal we have to accurately position ourselves to reflect what is already finished in the eternal. It was eternally settled that Jesus Christ is the Son of God. While He took on the flesh of man He had to position Himself at the Jordan for it to be declared.

3. Location

The location of the wedding is in Cana of Galilee. Cana is a rod or a reed and Galilee means circle or circuit.

Reed is used as a measuring tool. This is a principle of evaluation, stewardship or administration.

Revelation 21:15 (NKJV)

And he who talked with me had a gold reed to measure the city, its gates, and its wall.

This is also the gate of inspection called the Mikphad Gate which Nehemiah restored

31 After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner
(Nehemiah 3:31 NKJV)

As we journey from the the Sheep Gate we must come to the gate of inspection that allows us to evaluate what we are building and producing. This is apostolic evaluation to ensure that that foundations of the building stay strong. This is where we measure and check the standards that are being set.

The environment of covenant makes you the measurement or the standard in a circle. This is the sheaf of wheat like Joseph that stands out amongst his brothers. This is Daniel and his three friends that eat a different diet that makes them look and function differently. This is Caleb and Joshua who did not see giants but focused on the fruit. This David who did not a giant but an uncircumcised Philistine.

The spirit of The Lord always raises a standard
The Spirit of the Lord will lift up a standard against him
(Isaiah 59:19 NKJV)

This standard or measurement is Christ. This standard is reflected when the spirit of the Lord was upon Christ

*18 "The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed;
19 To proclaim the acceptable year of the Lord."*
(Luke 4:18-19 NKJV)

We must also evaluate what is in our house. Our crisis cannot be solved unless we know what we have.

2 So Elisha said to her, "What shall I do for you? Tell me, what do you have in the house?" And she said, "Your maidservant has nothing in the house but a jar of oil"
(2 Kings 4:2 NKJV)

Jesus Christ is the "Anointed One" who lives in us and we live in Him. It is Christ in us that can give us solutions for all our problems. We must evaluate who we are in Him and who He is in us.

17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world
(1 John 4:17 NKJV)

If Jesus is a King then we are kings, if Jesus is the High Priest then we are the High Priesthood of all believers. If Jesus Lord then we are lords on the earth. We must come to exactness and not just accuracy.

18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord
(2 Corinthians 3:18 NKJV)

We must also know what is in our hand

1 Then Moses answered and said, "But suppose they will not believe me or listen to my voice; suppose they say, 'The Lord has not appeared to you.'"
2 So the Lord said to him, "What is that in your hand?"
He said, "A rod"
(Exodus 4:1-2 NKJV)

A rod is a staff, scepter, branch or a tribe. This is the principle of rulership through a tribe. A tribe is able to spread itself out over a region and have dominion through multiplication. A Father must know that he has arrows in his hand that must be launched to have dominion in the world. Acceleration becomes

evident when we know that we are a rod, scepter and a tribe. The rulership is expressed through the oneness that is in a tribe.

We must also be stewards that come under administration

*1 He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods
(Luke 16:1 NKJV)*

The steward is the Father of the House that manages the wheat and the oil. This is the bread and the anointing. We must evaluate if the wheat and the oil is being wasted. We cannot spend money on what is the least.

9 "And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home. 10 He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. 11 Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if you have not been faithful in what is another man's, who will give you what is your own?

*13 "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon
(Luke 16:11-13 NKJV)*

We spend more of mammon on what is least rather than what is the true riches. The true riches is the wheat and the oil. A major portion of mammon must be lifted to the steward who delivers wheat and oil. We are able to receive true riches when we handle money responsibly.

We must choose to serve God with mammon and not serve mammon to make mammon. Wealth changes the demands of our spiritual life. It drives our existence and shifts us from the tree of life to the tree of the knowledge of good and evil. Gehazi's greed caused him to miss the true riches that was in his master Elisha. Achan's greed brought immediate deceleration to the nation of Israel. Ananias and Sapphira's greed led to their death in the midst of a spiritual migration. Judas's greed led to the betrayal of the Messiah.

We must clearly define the purpose for money. Its role is to serve the purposes of God. It will build the house of God which is now the Body of Christ globally and not a building. The greatest investment for money is in the people of God.

4. The Prophetic

Jesus's mother was present at the wedding. A mother represents prophetic grace and a father apostolic grace. The church is built on the foundation of apostles and prophets

*19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner
(Ephesians 2:19-20 NKJV)*

Apostolic and Prophetic grace brings momentum and acceleration.

Nehemiah and Zerubbabel represents Apostolic grace to build. Zechariah and Haggai were the prophets that encouraged the building process through the word of the Lord. To accelerate the building process there must be prophetic words that are declared and obeyed.

Jehoshaphat listen to the prophet and won the battle

14 Then the Spirit of the Lord came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. 15 And he said, "Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the Lord to you: 'Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but God's

(2 Chronicles 20:14-15 NKJV)

Every King needed a prophetic voice to manage the kingdom. To see acceleration there must be adherence to the instructions of a prophetic voice.

5 His mother said to the servants, "Whatever He says to you, do it."

(John 2:5 NKJV)

Servants within the environment of covenant must obey the prophetic word. Obedience to the apostolic word brings acceleration. The prophetic will enhance what is already declared.

We must know how to respond to the prophetic

"personal prophecy is partial, progressive and conditional" – BILL HAMON

PATIENCE

RECORDING

OBEDIENCE

POSITIVISM

HUMILITY

ENTHUSIASM

TRUST GOD

AMPLIFICATION

P - PATIENCE

David waited for more than 20 years before becoming king.

Joseph waited for more than 20 years before his family bowed to him.

Abraham waited for more than 20 years for the promised son.

Jesus prepared for 30 years.

Noah waited for 120 years.

Sarah's impatience resulted in Ishmael, who tormented Isaac.

Saul's impatience in offering the sacrifices on Samuel's behalf violated his call.

1 Sam 13:12

"then I said, 'The Philistines will now come down on me at Gilgal, and I have not made supplication to the LORD.' Therefore I felt compelled, and offered a burnt offering."(NKJ)

R - RECORDING

1 Tim 4:14-15

14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.

15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all. (NKJ)

Timothy was encouraged to meditate on his personal prophecy. To meditate you must remember your prophecy. Therefore record your prophecy. King Asa forgot his prophecy.

O - OBEDIENCE

Faith without works is dead. Believing your prophecy is not enough. Obey the conditions that are attached to your prophecy.

James 1:22

But be doers of the word, and not hearers only, deceiving yourselves.(NKJ)

Isa 1:18-19

18"Come now, and let us reason together," says the LORD, "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

19If you are willing and obedient, you shall eat the good of the land;(NKJ)

Mark 16:20

And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.(NKJ)

Rom 2:13

(for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;(NKJ)

Solomon

1King 11:1-5

1 But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites--2 from the nations of whom the LORD had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods." Solomon clung to these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. 4 For it was so, when Solomon was old, that his wives turned his heart after other gods; and his heart was not loyal to the LORD his God, as was the heart of his father David. 5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. (NKJ)

1King 11:11

Therefore the LORD said to Solomon, "Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant.(NKJ)

The kingdom was taken away from Solomon because of his ungodly relationships – flagrant disobedience.

Gehazi, Achan and Saul are all examples of failed expectations. They rebelled against God-appointed servants. Namaan's healing was dependent on his obedience to Elisha.

P - POSITIVISM

1 Cor 13:12

For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.(NKJ)

1Thes 5:20-21

20 Do not despise prophecies. 21 Test all things; hold fast what is good.(NKJ)

A negative perspective hinders personal prophecy. Remember the excuses that Moses made. The ten spies had a negative self-concept.

Allow yourself to be ruled by hope and positivism.

Matt 19:26

But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."(NKJ)

II Ki 7:2

So an officer on whose hand the king leaned answered the man of God and said, "Look, if the LORD would make windows in heaven, could this thing be?" And he said, "In fact, you shall see it with your eyes, but you shall not eat of it."(NKJ)

One man did not reap the benefit of abundance in one day.

H - HUMILITY

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.(NKJ)

James 4:6

But He gives more grace. Therefore He says: "God resists the proud, but gives grace to the humble."(NKJ)

Naaman nearly missed the benefit of personal prophecy

E - ENTHUSIASM

1 Tim 1:18

This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,(NKJ)

Timothy was encouraged to make warfare over his personal prophecy.

Enter your prophecy with all your might

- Elisha burnt the implements of his business in response to the mantle.
- Jehoshaphat went into battle singing.
- Jehu went immediately to destroy Ahab's dynasty after the anointing.

By contrast:

Joash demonstrated an un-enthusiastic response to Elisha's prophetic action.

II Ki 13:19

And the man of God was angry with him, and said, "You should have struck five or six times; then you would have struck Syria till you had destroyed it! But now you will strike Syria only three times."(NKJ)

T - TRUST

- Trust God

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.(NKJ)

- Trust His Prophets

2 Chr 20:20

So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, O Judah and you inhabitants of Jerusalem: Believe in the LORD your God, and you shall be established; believe His prophets, and you shall prosper."(NKJ)

Unbelief hinders prophecy

- Zacharias

Zacharias was struck dumb for 9 months because of unbelief.

- Israel

Heb 3:19

So we see that they could not enter in because of unbelief.

(NKJ) (See Numbers 13 and 14)

Personal prophecy depends on the nature of your heart.

Attending to the above areas will make your heart good ground for 30, 60 or 100 fold harvest.

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5. Offense

4 Jesus said to her, “ Woman, what does your concern have to do with Me? My hour has not yet come (John 2:4 NKJV)

Offense must not be viewed as aggression or disrespect, it must be seen as a tool that can accelerate your life.

33 As it is written:

“Behold, I lay in Zion a stumbling stone and rock of offense,

And whoever believes on Him will not be put to shame.”

(Romans 9:33 NKJV)

Zion is the church and Christ is the Rock of offense. Offense therefore will make you stable and strong.

53 Then Jesus said to them, “ Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. 54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day

(John 6:53-54 NKJV)

60 Therefore many of His disciples, when they heard this, said, “This is a hard saying; who can understand it?” 61 When Jesus knew in Himself that His disciples complained about this, He said to them, “ Does this offend you

(John 6:60-61 NKJV)

Jesus said to the disciples that they must eat His flesh and drink His blood in order to be part of Him. This was an offensive statement and the disciples found it hard to accept.

66 From that time many of His disciples went back and walked with Him no more. 67 Then Jesus said to the twelve, “ Do you also want to go away?”

68 But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life

(John 6:66-68 NKJV)

Many disciples walked away from Christ because they were offended. What others saw as offense Simon Peter saw as words of life. Simon means “intelligent hearer”. An intelligent hearer sees offense as words of life that propel you rather than break you.

6. Servanthood

5 His mother said to the servants, “Whatever He says to you, do it (John 2:5 NKJV)

It takes a servant heart to carry out instructions from a prophetic voice.

Greek: Servant - Diakonos

g1249. δῖάκονος diakonos; probably from an obsolete δῖάκω diakō (to run on errands; compare 1377); an attendant, i. e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):— deacon, minister, servant.

AV (31)- minister 20, servant 8, deacon 3;

one who executes the commands of another, esp. of a master, a servant, attendant, minister the servant of a king a deacon, one who, by virtue of the office assigned to him by the church, cares for the poor and has charge of and distributes the money collected for their use a waiter, one who serves food and drink

(STRONG)

There is a servant of the Lord who executes the commands of the Lord and there are servants, ministers, deacons etc who execute the commands of another who represents the Lord.

To accelerate into greatness it would take the ability to serve

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

(Mark 9:35 KJV Strongs)

Stephen and Philip were among those chosen to serve tables before they saw breakthrough in ministry. Acceleration into your calling is determined by serving the Body of Christ.

2 Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. 3 Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; 4 but we will give ourselves continually to prayer and to the ministry of the word."

5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch (Acts 6:2-5 NKJV)

- Jacob served Laban and birthed a nation
- Joseph served in Potiphar's house and the prison and became Governor of Egypt
- Joshua served Moses and took the people into the promised land
- Ruth served Naomi and she married Boaz the redeemer
- Samuel served Eli and his words never fell to the ground
- David served Saul and became the King of Israel
- Elisha served Elijah and received the double portion
- Disciples served Jesus and received Apostleship of Christ
- Titus and Timothy served Paul with many others and became Apostles in the Kingdom

Servants always accelerate. When we serve others we position ourselves for acceleration. We should never miss the opportunity to serve in the Body of Christ. There are certain things you pray for but there are other things you can only position yourself for. We are in Christ; that is our spiritual position and Christ came to serve. Serving is a spiritual position that determines your speed in this life.

28 just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many

(Matthew 20:28 NKJV)

7. Obedience

5 His mother said to the servants, "Whatever He says to you, do it (John 2:5 NKJV)

Acceleration is determined by obedience to the instruction. Many times we slow down our progress because we are disobedient.

Achan caused the momentum of the entire nation of Israel to cease because he was disobedient to the instruction that Joshua released.

1 But the children of Israel committed a trespass regarding the accursed things, for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed things; so the anger of the Lord burned against the children of Israel

(Joshua 7:1 NKJV)

Abraham was blessed because of obedience

*18 In your seed all the nations of the earth shall be blessed, because you have obeyed My voice
(Genesis 22:18 NKJV)*

We must learn to obey the instructions that come prophetically. The word is always prophesying to us and we must begin to live the word. Man lives by the proceeding word or a present word. Obedience to that word will cause our lives to accelerate.

David lived in obedience to the instructions of the Lord and won many battles

*8 So David inquired of the Lord, saying, "Shall I pursue this troop? Shall I overtake them?"
And He answered him, "Pursue, for you shall surely overtake them and without fail recover all
(1 Samuel 30:8 NKJV)*

The nation of Israel was promised acceleration if they obey the commandments for today

*13 'And it shall be that if you earnestly obey My commandments which I command you today, to love the Lord your God and serve Him with all your heart and with all your soul, 14 then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil
(Deuteronomy 11:13-14 NKJV)*

We must know what are the commands for today

*7 Therefore, as the Holy Spirit says:
"Today, if you will hear His voice,
8 Do not harden your hearts as in the rebellion,
In the day of trial in the wilderness
(Hebrews 3:7-8 NKJV)*

Jesus gave His disciples commandments that they should obey

*34 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another
(John 13:34-35 NKJV)*

Our ability to love like Christ loved will accelerate our lives. God loved by giving His Son. We are the sons of God and we display love by giving ourselves. If we expect acceleration we must walk in the commandment for today.

*19 And He took bread, gave thanks and broke it, and gave it to them, saying, " This is My body which is given for you; do this in remembrance of Me
(Luke 22:19 NKJV)*

The command for today is to remember His Body. When we partake of the table of the Lord we walk in obedience to His commands. This obedience will bring acceleration.

8. Fellowship

*6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece
(John 2:6 NKJV)*

GREEK: Water pot - Hydria

g5201. ὑδρίά hydria; from 5204; a water-jar, i. e. receptacle for family supply:— water-pot.

AV (3)- waterpot 3;

a vessel for holding water a water jar, a water pot (STRONG)

We must know how to remain hydrated if we expect to accelerate. One of the ways to hydrate is to be in fellowship with the Body. We receive strength from the Body of Christ which is life. Acceleration comes by being in constant fellowship with His Body.

6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin

(1 John 1:6-7 NKJV)

If we are in fellowship with Christ then we must be in fellowship with one another which is His Body

Joseph reveals himself to his brothers when they are all together. In the midst of the brethren Christ is revealed. When the disciples were together in one place and in one accord the Holy Spirit came and filled them. They received hydration in the midst of each other.

20 For where two or three are gathered together in My name, I am there in the midst of them

(Matthew 18:20 NKJV)

The three Hebrew boys were together in the fire and one like the Son of God was in their midst. The two disciples on the road to Emmaus were together and Jesus was in their midst. Paul and Silas were together in prison and when they sang and prayed something happened in their midst. Ruth and Naomi were together in Bethlehem and Boaz the redeemer was in their midst. Peter, James and John were on the mount of transfiguration and Jesus appeared as the Son of God to them.

If we want to see acceleration we must shift into the temple like the lame man

7 And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. 8 So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God

(Acts 3:7-8 NKJV)

Everything that hinders and slows down our movement is accelerated in the temple. The temple is the gathering of the Body of Christ. When we come into a location of multiplied grace we receive boldness, strength, encouragement, comfort and “zoe life” to run into the purposes of God.

9. Fill with water

7 Jesus said to them, “ Fill the waterpots with water.” And they filled them up to the brim

(John 2:7 NKJV)

Water is a symbol of the word

25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word

(Ephesians 5:25-26 NKJV)

Water is a symbol of the spirit

13 Jesus answered and said to her, “ Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life

(John 4:13-14 NKJV)

The word is spirit and life

63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life

(John 6:63 NKJV)

To see acceleration into our dominion and rulership we must be filled with the word and the spirit.

10. Drink offering

8 And He said to them, “ Draw some out now, and take it to the master of the feast.” And they took it. (John 2:8 NKJV)

*14 So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. 15 And Jacob called the name of the place where God spoke with him, Bethel
(Genesis 35:14-15 NKJV)*

Before Jacob could become Israel as a nation he had to become a poured out drink offering

*6 For I am already being poured out as a drink offering, and the time of my departure is at hand. 7 I have fought the good fight, I have finished the race, I have kept the faith
(2 Timothy 4:6-7 NKJV)*

Paul as an Apostle of Christ poured his life into others therefore he could say that he has finished the race.

We must become the drink offering. Acceleration comes to those who can empty themselves of themselves. This is the place called Jabbok. The place of being emptied out. This process will cause others to taste of the superior quality of Christ in you.