



Maunder Thursday | April 21, 2011

WORSHIP GUIDE

Christ the King Presbyterian Church

Welcome to Christ the King Presbyterian Church

Dear Visitor,

Welcome to Christ the King Presbyterian Church.

This evening's service is a semi-traditional Maundy Thursday Service. Maundy comes from 'mandatum' the latin word for commandment and originates in Jesus' words to his disciples in John 13, where after the Passover he says "A new *commandment* I give to you, that you love one another: just as I have loved you."

The three events that typically mark a Maundy Thursday Service are:

- The events in the Upper room, where Jesus celebrates the last Passover with his disciples, and institutes the Lord's Supper in his name.
- The washing of the disciples feet.
- Jesus' new command to his disciples to love one another.

If you want to know more about CTK stick around after the service and talk to one of the leaders, or look around our website at www.ctrkraleigh.org.

Thanks for visiting — we are glad that you are here,

Geoff Bradford
Senior Pastor

PRELUDE

'Tis Midnight; and on Olive's Brow

WELCOME

CALL TO WORSHIP

John 13 and Psalm 16

Minister: This is the day that Christ, the Lamb of God,
gave himself into the hands of those who would slay him.

**People: This is the day that Christ gathered with his disciples
in the Upper Room.**

Minister: This is the day that Christ took a towel and
washed his disciples' feet, giving us an example
that we should do to others as he has done to us.

**People: This is the day that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup
may proclaim his holy sacrifice and be partakers
of his resurrection and at the last day
may reign with him in heaven.**

Minister: Taste and see that the Lord is good.

People: Blessed are all who take refuge in him.

Come Ye Sinners

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love and power.
Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.

Refrain

**I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.**

Come, ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.
Lo! th'incarnate God ascended, pleads the merit of His blood:
Venture on Him, venture wholly, let no other trust intrude.

Refrain

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him.

Refrain

Words: Joseph Hart, Hymns Composed on Various Subjects, 1759, alt.; refrain anonymous.
Music: RESTORATION, from The Southern Harmony, by William Walker

FORESHADOWED SACRIFICE

Gen 22:1-13

1 After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place from afar. 5 Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." 6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

Father Long Before Creation

Father, long before creation
Thou hast chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and His covenant
Through all ages will remain.
God's own children, God's own children
Must forever praise His name.

God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing
Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.

Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;
Giving glory, giving glory
To our God and to the Lamb.

Words: from a Chinese Hymn. Translated: Francis Johnson.

Music: Andrew Osenga. ©2005 The Velvet Eagle Sings (ASCAP) admin. by the Loving Company.

FORESHADOWED ATONEMENT

Exodus. 12:1-14

1 The Lord said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

Guide Me O Thou Great Jehovah



1. Guide me, O Thou great Je - ho - vah, Pil - grim
 2. O - pen now the crys - tal foun - tain, Whence the
 3. When I tread the verge of Jor - dan, Bid my



through this bar - ren land. I am weak, but Thou art — might-
 heal - ing wa - ters flow; Let the fire, - ry cloud - y — pil -
 anx - ious fears sub - side; Death of death, and hell's de - struc -



Refrain

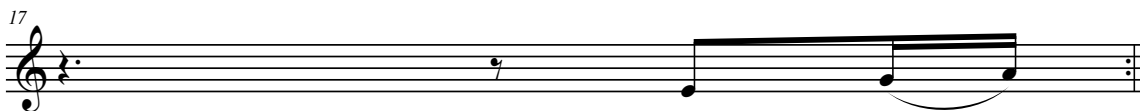
- y; — Hold me with Thy power - ful — hand. Bread of
 - lar — Lead me all my jour - ney — through. Strong De -
 - tion, — Land me safe on Ca - naan's side. Songs of



heav - en, Feed me now and ev - er - more; —
 liver - er, Be Thou still my Strength and Shield; —
 prais - es I will ev - er give to Thee; —



Bread of heav - en, Feed me now and ev - er - more.
 Strong De - liver - er Be Thou still my Strength and Shield.
 Songs of prais - es I will ev - er give to Thee.



2. O - - - pen —
 3. When I —

FORESHADOWED BETRAYAL

Psalm 41.5-10, 55.4-8, 12-14, 20-21,

5 My enemies say of me in malice,
“When will he die, and his name perish?”
6 And when one comes to see me,
he utters empty words,
while his heart gathers iniquity;
when he goes out, he tells it abroad.
7 All who hate me whisper together about me;
they imagine the worst for me.

8 They say, “A deadly thing is poured out on him;
he will not rise again from where he lies.”
9 Even my close friend in whom I trusted,
who ate my bread, has lifted his heel against me.
10 But you, O Lord, be gracious to me,
and raise me up, that I may repay them!

4 My heart is in anguish within me;
the terrors of death have fallen upon me.
5 Fear and trembling come upon me,
and horror overwhelms me.
6 And I say, “Oh, that I had wings like a dove!
I would fly away and be at rest;
7 yes, I would wander far away;
I would lodge in the wilderness; Selah
8 I would hurry to find a shelter
from the raging wind and tempest.”

12 For it is not an enemy who taunts me—
then I could bear it;
it is not an adversary who deals insolently with me—
then I could hide from him.
13 But it is you, a man, my equal,
my companion, my familiar friend.
14 We used to take sweet counsel together;
within God’s house we walked in the throng.

20 My companion stretched out his
hand against his friends;
he violated his covenant.
21 His speech was smooth as butter,
yet war was in his heart;
his words were softer than oil,
yet they were drawn swords.

Just a Closer Walk

I am weak, but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, dear Lord, close to Thee.

Refrain

**Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.**

Through this way of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.

Refrain

When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.

Refrain

Words and Music: Anonymous
arr. by BiFrost Arts (c) 2008 New Jerusalem Music

ATONEMENT DEVISED

Leviticus. 16:2,5,15-16, 20-22, 30,

2 and the Lord said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat.

5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses.

20 “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the Lord from all your sins.

Man of Sorrows

“Man of Sorrows!” what a name
For the Son of God, who came.
Ruined sinners to reclaim!
Hallelujah, What a Savior!

Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon, with His blood:
Hallelujah, What a Savior!

Guilty, lost and helpless we,
Spotless Lamb of God was He;
Full atonement! Can it be?
Hallelujah, What a Savior!

Lifted up was He to die,
“It is finished,” was His cry;
Now in heav’n exalted high:
Hallelujah, What a Savior!

When he comes, our glorious King,
All His ransomed home to bring,
Then anew this song we’ll sing:
Hallelujah, What a Savior!

words and music: Philip Bliss, 1875

ATONEMENT REVEALED

John 10:17-18

17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Maundy Thursday Meditation

Rev. Geoff Bradford

Senior Pastor, Christ the King

notes...

THE LORD'S SUPPER

The Lord's Supper, which is often called Communion or the Eucharist, was instituted by our Lord during the Passover meal he shared with his disciples days before he went to the cross. The Lord's Supper is the family meal of Christians. Christ the King Presbyterian Church welcomes all committed followers of Jesus Christ to partake of this sacrament. If you have forsaken your sin and trusted in Jesus Christ for salvation, are a baptized member of a congregation that proclaims the gospel, and seek strength to live more faithfully for Christ, we invite you to partake in the Lord's Supper with us.

If you are not a Christian or are not prepared to share in this meal, we encourage you to spend this time in prayer, using one of the prayers listed below. We hope this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

Institution

Prayer of Thanksgiving

THE COMMUNION

During this evening's Maundy Thursday service we will come forward to take communion by intinction. Please take a piece of bread from the loaf and dip it in the wine or juice. As you partake of the wine/juice and bread please continue to worship by praying for the Lord's return, meditate silently on one of the printed prayers, or sing along with our communion hymn.

Minister: The Lord Jesus Christ on the same night in which he was betrayed took bread; and when he had given thanks, he broke it, gave it to his disciples, as I, ministering in his name, give this bread to you, and said, "Take, eat; this is my body which is broken for you; do this in remembrance of me."

In the same manner, he also took the cup, and having given thanks as has been done in his name, he gave it to his disciples saying, "This cup is the new covenant in my blood, which is shed for many for the remission of sins. Drink from it, all of you."

LITANY FOR THE LORD'S TABLE

Leader: Let us pray, giving thanks to the Lord who bestows on us the great mystery of his love in this Eucharistic meal.

Silence

Leader: Because the bread is one, we, though many, are one body, all of us who partake of the one bread.

People: We are one in his body and one in his love.

Leader: This is my body which shall be given up for you; do this in remembrance of me.

People: We are one in his body and one in his love.

Leader: A new commandment I give you, that you love one another; that as I have loved you, you also love one another.

People: We are one in his body and one in his love.

Leader: As the Father has loved me, I also have loved you. Abide in my love.

People: We are one in his body and one in his love.

Leader: Do not labor for the food that perishes, but for that which endures to life everlasting, which the Son of Man will give you.

People: We are one in his body and one in his love.

Leader: I am the bread of life. All who come to me shall not hunger, and all who believe in me shall never thirst.

People: We are one in his body and one in his love.

Leader: Now you are the body of Christ, and each of you individually a member of it.

People: We are one in his body and one in his love.

HYMN FOR THE LORD'S SUPPER

We invite you to meditate on this hymn as both prayer and celebration while we partake of the bread and wine/juice.

Nothing But the Blood

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus

**Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.**

For my cleansing, this I see,
Nothing but the blood of Jesus;
For my pardon, this my plea,
Nothing but the blood of Jesus.

Chorus

Nothing can for sin atone,
Nothing but the blood of Jesus
Naught of good that I have done,
Nothing but the blood of Jesus.

Chorus

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

Chorus

Words and music: Robert Lowry, 1876
Tune: PLAINFIELD 7.8.7.8.

PRAYERS FOR THOSE NOT TAKING THE LORD'S SUPPER

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

BETRAYAL REVEALED

John 13:21-26 , Matthew 26:30-31

21 After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” 22 The disciples looked at one another, uncertain of whom he spoke. 23 One of his disciples, whom Jesus loved, was reclining at table close to Jesus, 24 so Simon Peter motioned to him to ask Jesus of whom he was speaking. 25 So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” 26 Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

30 And when they had sung a hymn, they went out to the Mount of Olives. 31 Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’

How Deep the Father’s Love for Us

How deep the Father’s love for us, how vast beyond all measure;
That He should give His only Son, to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away;
As wounds which mar the chosen One, bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice, call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer;
But this I know with all my heart, His wounds have paid my ransom.

Words and Music: Stuart Townend, 1995

(c) 1995 Thankyou Music

ATONEMENT CONSUMMATED

Revelation 19:6-10

6 Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!

For the Lord our God
the Almighty reigns.

7 Let us rejoice and exult
and give him the glory,
for the marriage of the Lamb has come,
and his Bride has made herself ready;

8 it was granted her to clothe herself
with fine linen, bright and pure”—

for the fine linen is the righteous deeds of the saints.

9 And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.” 10 Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

On Jordan's Stormy Banks

On Jordan's stormy banks I stand and cast a wishful eye,
To Canaan's fair and happy land, where my possessions lie.

All o'er those wide extended plains shines one eternal day;
There God the Son forever reigns and scatters night away.

Chorus

I am bound, (women echo)

I am bound, (women echo)

I am bound for the Promised Land. (Repeat)

No chilling winds nor poisonous breath can reach that healthful shore;
Sickness, sorrow, pain, and death are felt and feared no more.

Chorus

When shall I reach that happy place and be forever blessed?
When shall I see my father's face and in his bosom rest?

Chorus

Words: Samuel Stennett, 1787, chorus by Christopher Miner
Music: ©1997 Christopher Miner Music.

Order of Service was adapted from Covenant Presbyterian Church in Chicago, IL

Readers:

Kathryn LeTrent, Paul KilPatrick, James Sutton, Kristen Lanser,

Musicians:

Bruce Benedict, Amy Quinn, Beth Mitchell, Barbara Hazelwood-Banjo,
Lee Quinn-Harmonium, Andy Beaver-Mandolin, Mike Bare-Bass,
John Tabb Miller-percussion

Senior Pastor | Geoff Bradford - gbradford@ctkraleigh.org

Director of Worship and Community Life | Bruce Benedict - bbenedict@ctkraleigh.org

Ruling Elders | David Hill, David Spickard, James Sutton

Sunday Worship 10am @

Underwood Elementary in five-points Raleigh.

CTK on *The City*: <https://ctk.onthecity.org/home>

