



# PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

*21 August 2022*

May Thy grace open a way for Thy Word to our hearts and strengthen us to act upon it. —Thomas Chalmers

Knowing is not enough; we must apply. Willing is not enough; we must do. Such is the essence of wisdom.  
—Johann Wolfgang von Goethe

---

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Jeremiah 17:7-8

Blessed is the man who trusts in the Lord... He is like a tree planted by water, that sends out its roots by the stream and does not fear when heat comes, for its leaves remain green and is not anxious in the year of drought, for it does not cease to bear fruit.

### Sung Response—Lift Up Your Heads, Ye Mighty Gates, Vs. 1



Lift up your heads, ye might-ty gates; be - hold, the King of\_ glor - y waits;



The King of kings is draw - ing near; the Sav - ior of\_ the world is here!

Text: based on Psalm 24, George Weissel, 1642, Tr. Catherine Winkworth, 1855;  
Music: TRURO, Thomas Williams, 1789.

### Call to Worship—Psalm 107:1-3, 7-9

Pastor: O give thanks to the Lord, for He is good. For His steadfast love endures forever!

All: **Let the redeemed of the Lord say so, whom He has redeemed from trouble.**

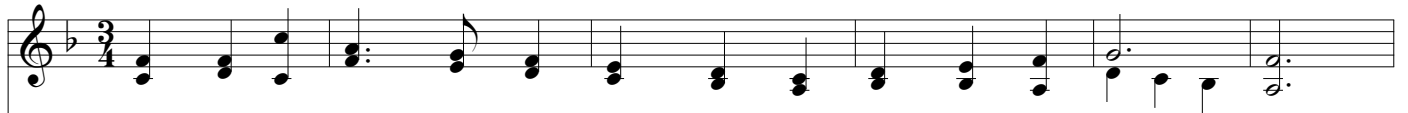
Reader 1: He gathered in from the lands, from the east and from the west, from the north and from the south.

Reader 2: He led them by a straight way till they reached a city to dwell in.

All: **Let them thank the Lord for His steadfast love, for His wondrous works to the children of man!**

Pastor: For He satisfies the longing soul, and the hungry soul He fills with good things.

## Congregational Hymn—Praise To The Lord, The Almighty



Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 Praise to the Lord, who o'er all things so won - drous - ly reign - eth,  
 Praise to the Lord, who doth pros - per thy work and de - fend thee!  
 Praise to the Lord! O let all that is in me a - dore Him!



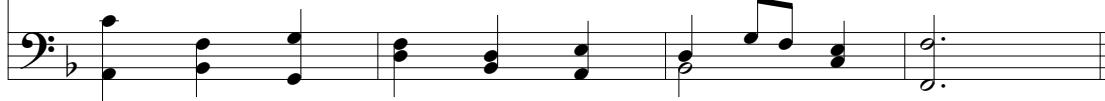
O my soul, praise Him, for He is thy health and sal - va - tion!  
 Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!  
 Sure - ly His good - ness and mer - cy here dai - ly at - tend thee;  
 All that hath life and breath, come now with prais - es be - fore Him!



All ye who hear, now to His tem - ple draw near,  
 Hast thou not seen how thy de - sires e'er have been  
 Pon - der a - new what the Al - might - y will do,  
 Let the A - men sound from His peo - ple a - gain;



Join - ing in glad ad - o - ra - tion.  
 Grant - ed in what He or - dain - eth?  
 If with His love He be - friend thee.  
 Glad - ly for aye we a - dore Him.



Text: Joachim Neander, 1680, Tr. Catherine Winkworth, 1863;  
 Music: LOBE DEN HERREN, Stralsund Gesangbuch, 1665.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church’s songbook.*

## Congregational Psalm—The Lord Ever Hear You (Psalm 20)



The Lord ev - er hear you when trou - bles are near;  
May He all the gifts of your love keep in mind,  
For joy in sal - va - tion we'll shout to His praise:  
Some trust in their char - iots pre - pared for the fray,  
Our foes are bowed down and are fal - len at length,



The name of our God keep you safe from all fear.  
And all of your off' - rings ac - cep - ta - ble find;  
In God's ho - ly name all our ban - ners we'll raise.  
And some in their hor - ses the foe to dis - may,  
While we have a - ris - en and stand in Your strength.



The Lord send you help; from His tem - ple pro - claim  
May He ev - er grant you the wish of your heart,  
The Lord who has saved be your con - fi - dence still,  
But we will make men - tion of one on - ly name;  
O, Lord save the king! For You rule o - ver all;



That He'll out of Zi - on your weak - ness sus - tain.  
Ful - fill all your yearn - ing, and wis - dom im - part.  
And all your pe - ti - tions in mer - cy ful - fill.  
The Lord God al - migh - ty, we'll ev - er ac - claim.  
Give bless - ing and an - swer when - ev - er we call!

Text: Edward Collier, *Lyrics from the Psalter*, 1907, Alt. Henry C. Haffner, 2021;  
Music: STAR POINTER, Henry C. Haffner, 2021.

## Scripture Reading—Psalm 107:31-32, 35-38a

Let them thank the Lord for His steadfast love, for His wondrous works to the children of man! Let them extol Him in the congregation of the people and praise Him in the assembly of the elders. He turns a desert into pools of water, a parched land into springs of water. And there He lets the hungry dwell, and they establish a city to live in; they sow fields and plant vineyards and get a fruitful yield. By His blessing they multiply greatly.

Elder: This is the Word of the Lord.  
All: Thanks be to God.

## Congregational Hymn—Guide Me, O Thou Great Jehovah

Guide me, O Thou great Je - ho - vah, pil - grim through this bar - ren land.  
 O - pen now the cry - stal foun-tain, whence the heal - ing stream doth flow;  
 When I tread the verge of Jor-dan, bid my an - xious fears sub - side;

I am weak, but Thou art might - y; hold me with Thy power - ful hand.  
 Let the fire and cloud - y pil - lar lead me all my jour - ney through.  
 Death of deaths, and hell's de - struc-tion, land me safe on Can - aan's side.

Bread of Heav - en, Bread of Heav - en, feed me till I want no  
 Strong De - liv - 'rer, strong De - liv - 'rer, be Thou still my Strength and  
 Songs of prais - es, songs of prais - es, I will ev - er give to

More; (want no more) feed me till I want no more.  
 Shield; (Strength and Shield) be Thou still my Strength and Shield.  
 Thee; (give to Thee) I will ev - er give to Thee.

Text: William Williams, 1745; Music: CWM RHONDDA, John Hughes, 1907.

## Reading of the Word—Haggai 1:12-15

<sup>12</sup> Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him. And the people feared the Lord. <sup>13</sup> Then Haggai, the messenger of the Lord, spoke to the people with the Lord's message, "I am with you, declares the Lord." <sup>14</sup> And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the Lord of hosts, their God, <sup>15</sup> on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—If Thou But Suffer God To Guide Thee, Vs. 3



Sing, pray, and keep His ways un - swerv-ing, per-form thy du - ties faith-ful - ly,



And trust His Word: though un - de - serv-ing, thou yet shalt find it true for thee.



God nev - er yet for - sook in need the soul that trust - ed Him in - deed.

Text: Georg Neumark, 1641, Tr. Catherine Winkworth, 1863;  
Music: NEUMARK, Georg Neumark, 1657.

## Sermon—*Living in the Happily Ever After*

—Pastor, George Grant

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—from Psalm 107:10-12, 17-19

Pastor: Lord, we come confessing. We sat in darkness and in the shadow of death, prisoners in affliction and in irons.

All: We rebelled against the words of God and spurned the counsel of the Most High.

Pastor: He bowed our hearts down with hard labor; we fell down, with none to help.

All: We have been fools through our sinful ways.

Pastor: Because of our iniquities we have suffered affliction; we have drawn near to the gates of death.

All: So, we cry to You, O Lord, in our trouble.

## Assurance of Pardon—from Psalm 107:16,19-22; Romans 3:23-24

The Lord shatters the doors of bronze and cuts in two the bars of iron. He delivers us from our distress. He sends out His Word to heal us and He delivers us from our destruction. So, let us thank the Lord for His steadfast love, for His wondrous works to the children of man! Let us offer sacrifices of thanksgiving and tell of His deeds in songs of joy!

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: For all have sinned and fall short of the glory of God and are justified by His grace as a gift through the redemption that is in Christ Jesus.

All: Amen.

## Sung Response—O Thou In Whose Presence, Vs. 5



Dear Shep-herd, I hear and will fol-low Thy call; I know the sweet sound of Thy voice.



Re - store and de - fend me, for Thou art my all, and in Thee I will ev - er re - joice.

Text: Joseph Swain, 1791; Music: DAVIS, Freeman Lewis, 1813.

# HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Hos-

na, Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.



## WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

### Congregational Hymn—Come, Ye Souls By Sin Afflicted



Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row down;  
Take His ea - sy yoke and wear it; Love will make o - bed - ience sweet;  
Bless - ed are the eyes that see Him, Blest the ears that hear His voice;  
Sweet as home to pil - grims wear - y, Light to new - ly o - pened eyes,



By the bro - ken law con - vict - ed, Through the cross be - hold the crown;  
Christ will give you strength to bear it, While His wis - dom guides your feet  
Bless - ed are the souls that trust Him, And in Him a - lone re - joice;  
Or full springs in des - erts drear - y Is the rest the cross sup - plies;



Look to Je - sus; mer - cy flows through Him a - lone.  
Safe to glor - y, where His ran - somed cap - tives meet.  
His com - mand - ments then be - come their hap - py choice.  
All who taste it shall to rest im - mor - tal rise.

CCLI #2844402; © 2005 Greyfriars Press. Text: Joseph Swain, 1792; Music: Gregory Wilbur, 2005.

### Congregational Hymn—Trust and Obey



When we walk with the Lord in the light of His Word, what a glo - ry He sheds on our way!  
Not a bur - den we bear, not a sor - row we share, but our toil He doth rich - ly re - pay;  
But we nev - er can prove the de - lights of His love un - til all on the al - tar we lay;  
Then in fel - low - ship sweet we will sit at His feet, or we'll walk by His side in the way;



While we do His good will, He a - bides with us still, and with all who will trust and o - bey.  
Not a grief or a loss, not a frown or a cross, but is blest if we trust and o - bey.  
For the fa - vor He shows, for the joy He be - stows, are for them who will trust and o - bey.  
What He says we will do, where He sends we will go; nev - er fear, on - ly trust and o - bey.



Trust and o - bey, for there's no oth - er way to be hap - py in Je - sus, but to trust and o - bey.

Text: John H. Sammis, 1887; Music: TRUST AND OBEY, Daniel B. Towner, 1887.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Congregational Hymn—How Firm A Foundation

How firm a foundation, you saints of the Lord,  
Fear not, I am with you, O be not dismayed;  
When through the deep waters I call you to go,  
When through fiery trials your pathway shall lie,

Is laid for your faith in His excellent Word!  
For I am your God, and will still give you aid;  
The rivers of sorrow shall not overflow;  
My grace, all-sufficient, shall be your supply;

What more can He say than to you He has said,  
I'll strengthen you, help you, and cause you to stand,  
For I will be with you, your troubles to bless,  
The flame shall not hurt you; I only design

To you who for refuge to Jesus have fled?  
Up-held by My righteous, omnipotent hand.  
And sanctify to you your deepest distress.  
Your dross to consume and your gold to refine.

Text: "K" in John Rippon's *A Selection of Hymns*, 1787;  
Music: FOUNDATION, Traditional American Melody.

## GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—Psalm 107:41-43

He raises up the needy out of affliction and makes their families like flocks. The upright see it and are glad, and all wickedness shuts its mouth. Whoever is wise, let him attend to these things; let them consider the steadfast love of the Lord. *Amen.*

### Sung Response—Lift Up Your Heads, Ye Mighty Gates, Vs. 3

The musical score is written in 3/2 time and consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "O blest the land, the cit - y blest, where Christ the rul - er\_ is con - fessed" and "O hap - py hearts and hap - py homes to whom this King in\_ tri - umph comes!". The music features a mix of chords and moving lines, with some notes marked with accents.

Text: based on Psalm 24, George Weissel, 1642, Tr. Catherine Winkworth, 1855;  
Music: TRURO, Thomas Williams, 1789.

## Announcements

## Worship Notes:

After calling His people to a great work at the opening of Haggai's prophecy, the Lord assures them in verse 13 that He will enable them to accomplish this monumental task. Likewise, many of the hymns and readings in today's service emphasize God's provision for our own callings. The Lord promises to prosper our work (*Praise to the Lord, The Almighty*). We pray that He will find our offerings acceptable (*The Lord Ever Hear You—Psalm 20*). We are reminded from the Scriptures that in the past, the Lord has made water spring in the desert (Psalm 107), and we respond, saying "Open now the crystal fountain whence the healing stream doth flow" (*Guide Me, O Thou Great Jehovah*). We urge one another to perform our duties faithfully, and God declares that He will never forsake us (*If Thou But Suffer God To Guide Thee*). Christ promises to give us strength to bear the yoke of obedience (*Come, Ye Souls By Sin Afflicted*), and He will richly repay us for our toil (*Trust And Obey*). The final hymn, *How Firm A Foundation*, includes a line (taken from Haggai, as well as other parts of Scripture) that sums up the whole morning: "Fear not, I am with you."

—Henry C. Haffner

**Key Words:** Obeyed, Voice, Stirred, Spirit, Remnant, Worked  
**Keystone Verse:** I am with you, declares the Lord. (Haggai 1:13)



Presbyterian Church in America  
4150 Clovercroft Rd. Franklin, TN 37067

Web: [www.parishpres.org](http://www.parishpres.org) / Twitter: @parishpres  
Church Office: 574-1029, [office@parishpres.org](mailto:office@parishpres.org)  
Prayer requests: [prayer@parishpres.org](mailto:prayer@parishpres.org)

Pastor: George Grant, 574-1029 (Office), [george@parishpres.org](mailto:george@parishpres.org)  
Associate Pastor: Brian Phillips, 429-8125, [brian@parishpres.org](mailto:brian@parishpres.org)  
Assistant Pastor: James Crampton, 943-1696, [jamie@parishpres.org](mailto:jamie@parishpres.org)  
Assistant Pastor: Mike Fennema, 931-215-1057, [mike@parishpres.org](mailto:mike@parishpres.org)  
Music Director: Henry C. Haffner, 497-6573, [henry@parishpres.org](mailto:henry@parishpres.org)  
Staff Accompanist: Mirandi Herrenbruck, [mirandi@parishpres.org](mailto:mirandi@parishpres.org)  
Music Intern: Emma Marsh, [emma@parishpres.org](mailto:emma@parishpres.org)  
Audio Coordinator: Chris Ragsdale, [chris@parishpres.org](mailto:chris@parishpres.org)  
Parish Nursery Coordinator: Chelsea Quintana, 495-0423, [chelsea@parishpres.org](mailto:chelsea@parishpres.org)

### Elders

Keith Cannon (636-7137)	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (on sabbatical)	Jonathan Thornton (703-801-1355)

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)	Jimmy Allen (on sabbatical)	Brandon Blair (575-430-6436)
Kevin Cowherd (967-5099)	Ben Crist (509-3040)	Chris Ragsdale (619-988-1876)
Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)	Joshua Scheenstra (818-653-1113)
Robert Simmons (850-532-1075)	Nae Soundara (519-3720)	Jim Soyster (585-5980)
	Walt Yates (785-477-0990)	

*All Biblical quotes taken from the English Standard Version unless otherwise noted.*