



# PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

*3 July 2022*

Come all crosses, welcome, welcome! So I may get my heart full of my Lord Jesus. When I am in the cellar of affliction, I look for the Lord's choicest wines. —Samuel Rutherford

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Romans 8:31-32

If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things?

### Sung Response—In All The Land Rejoice (Psalm 100), Vs. 1

The image shows a musical score for the song 'In All The Land Rejoice'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system of music has the lyrics: 'In all the land re - joice and to the Lord cry out.' The second system of music has the lyrics: 'In Wor-ship glad-ly serve the Lord for joy be - fore Him shout.'

Text: The Book of Psalms for Worship, Copyright © 2010 Crown and Covenant Publications;  
Music: FESTAL SONG, William H. Walter, 1894.

### Call to Worship—from Psalm 25:1-2, 9-10

Pastor: To You, O Lord, we lift up our souls.

All: **O our God, in You do we trust; let us not be put to shame.**

Reader 1: Make us to know Your ways, O Lord; teach us Your paths.

Reader 2: Lead us in Your truth and teach us, for you are the God of our salvation; for You do we wait all the day long.

All: **He leads the humble in what is right and teaches the humble His way.**

Pastor: All the paths of the Lord are steadfast love and faithfulness, for those who keep His covenant and His testimonies.

## Congregational Hymn—Praise To The Lord, The Almighty



Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 Praise to the Lord, who o'er all things so won - drous - ly reign - eth,  
 Praise to the Lord, who doth pros - per thy work and de - fend thee!  
 Praise to the Lord! O let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!  
 Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!  
 Sure - ly His good - ness and mer - cy here dai - ly at - tend thee;  
 All that hath life and breath, come now with prais - es be - fore Him!



All ye who hear, now to His tem - ple draw near,  
 Hast thou not seen how thy de - sires e'er have been  
 Pon - der a - new what the Al - might - y will do,  
 Let the A - men sound from His peo - ple a - gain;



Join - ing in glad ad - o - ra - tion.  
 Grant - ed in what He or - dain - eth?  
 If with His love He be - friend thee.  
 Glad - ly for aye we a - dore Him.



Text: Joachim Neander, 1680, Tr. Catherine Winkworth, 1863;  
 Music: LOBE DEN HERREN, Stralsund Gesangbuch, 1665.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church’s songbook.*

## Congregational Psalm—Within Your Temple Lord (Psalm 48)



With - in Your tem - ple Lord, — we on Your mer - cies dwell; —  
Let Zi - on's mount re - joice, — let Ju - dah's daugh - ters praise —  
The walls of Zi - on tell, — her pal - a - ces sur - vey, —



As is Your name a - dored, — so — let Your praise ex - cel: —  
The Lord with cheer - ful voice, — for judg - ment He dis - plays; —  
Mark all her tow - ers well, — and to your child - ren say: —



Your prais - es sound through ev - ery land, and right Your scep - ter shall com - mand,  
Go round the walls on Zi - on's mount, go round her splen - dors to re - count  
“Our God for - ev - er shall a - bide, and He ‘till death, will be our guide  
Our God for - ev - er shall a - bide, and He ‘till death, will be our guide



Your scep - ter shall com - mand.  
Her splen - dors to re - count.  
“Till death, will be our guide.”  
“Till death, will be our guide.”

Text: Psalm 48:9-14, *The Psalter of the United Presbyterian Church*, 1887, Alt. Henry C. Haffner, 2019;  
Music: SAINT JOHN'S, Henry C. Haffner, 2019.

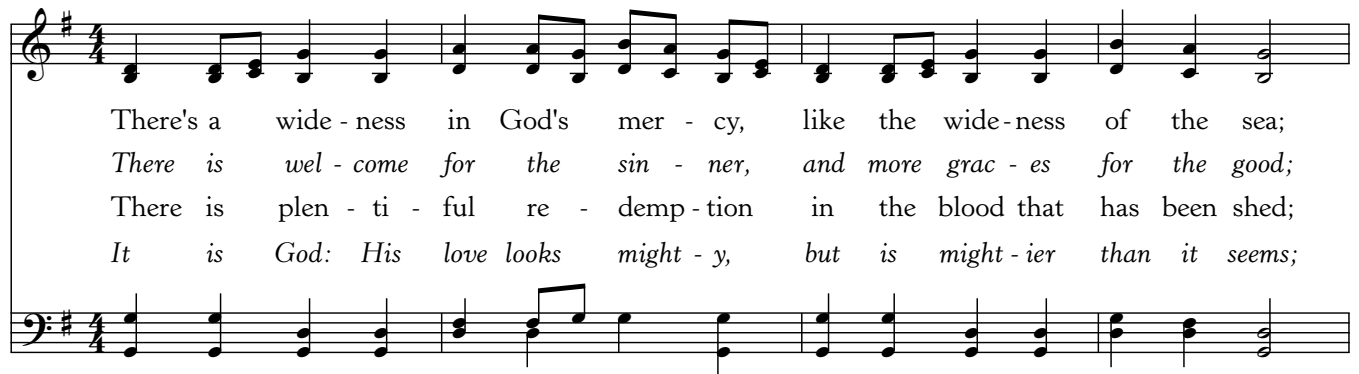
## Scripture Reading—Romans 8:26-30

The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit Himself intercedes for us with groanings too deep for words. And He who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to His purpose. For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that He might be the firstborn among many brothers. And those whom He predestined He also called, and those whom He called He also justified, and those whom He justified He also glorified.

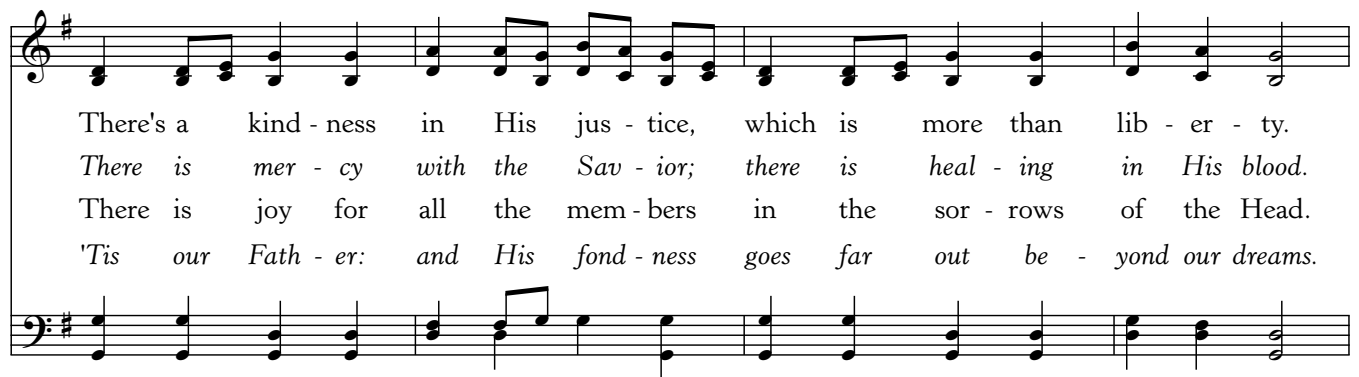
Elder: This is the Word of the Lord.

All: **Thanks be to God.**

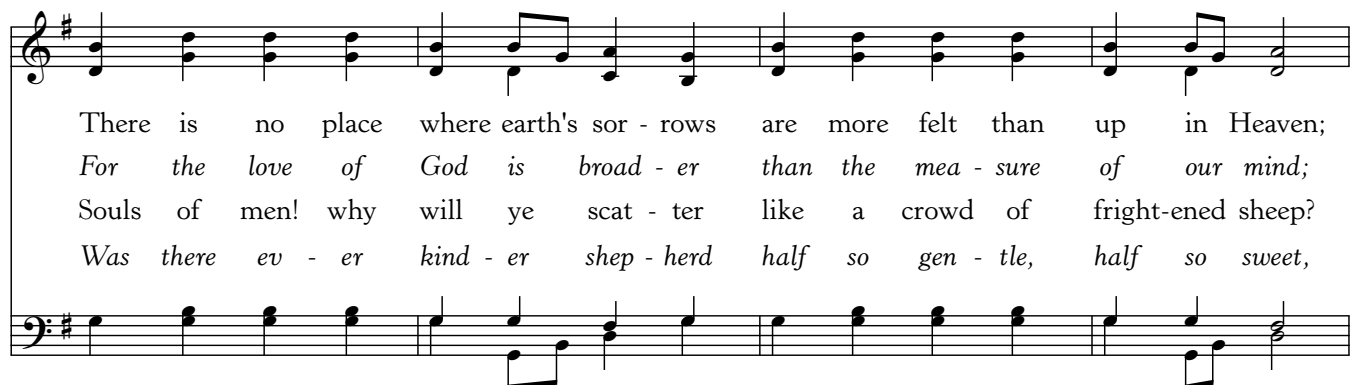
## Congregational Hymn—There's A Wideness In God's Mercy



There's a wide - ness in God's mer - cy, like the wide-ness of the sea;  
There is wel - come for the sin - ner, and more grac - es for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
It is God: His love looks might - y, but is might - ier than it seems;



There's a kind - ness in His jus - tice, which is more than lib - er - ty.  
There is mer - cy with the Sav - ior; there is heal - ing in His blood.  
There is joy for all the mem - bers in the sor - rows of the Head.  
'Tis our Fath - er: and His fond - ness goes far out be - yond our dreams.



There is no place where earth's sor - rows are more felt than up in Heaven;  
For the love of God is broad - er than the mea - sure of our mind;  
Souls of men! why will ye scat - ter like a crowd of fright-ened sheep?  
Was there ev - er kind - er shep - herd half so gen - tle, half so sweet,



There is no place where earth's fail - ings have such kind - ly judg - ment given.  
And the heart of the E - ter - nal is most won - der - ful - ly kind.  
Fool - ish hearts! why will ye wan - der from a love so true and deep?  
As the Sav - ior who would have us come and gath - er at His feet?

Text: Frederick W. Faber, 1854; Music: HOLY MANNA, William Moore, 1825.

## Reading of the Word—2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord.<sup>2</sup> I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows.<sup>3</sup> And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup> and he heard things that cannot be told, which man may not utter.<sup>5</sup> On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses—<sup>6</sup> though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me.<sup>7</sup> So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited.<sup>8</sup> Three times I pleaded with the Lord about this, that it should leave me.<sup>9</sup> But He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.<sup>10</sup> For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—Great Is Thy Faithfulness, Vs. 3



Par-don for sin and a peace that en - dur-eth Thine own dear pres - ence to cheer and to guide;



Strength for to - day and bright hope for to - mor-row, Bless-ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! Morn - ing by morn - ing new mer - cies I see.



All I have need - ed Thy hand hath pro - vi - ded; Great is Thy faith - ful - ness, Lord un - to me!

Text: Thomas O. Chisholm, 1923; Music: FAITHFULNESS (RUNYAN), William M. Runyan, 1923.

## Sermon—All of Him

—Pastor, George Grant

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—from Psalm 25:6-7, 11

Pastor: Lord, we come confessing. Remember Your mercy, O Lord, and Your steadfast love, for they have been from of old.

All: **Remember not the sins of our youth or our transgressions.**

Pastor: According to Your steadfast love remember us, for the sake of Your goodness, O Lord!

All: **For Your name's sake, O Lord, pardon our guilt, for it is great.**

## Assurance of Pardon—Psalm 25:8, 12-13; Romans 1:16-17

Good and upright is the Lord; therefore, He instructs sinners in the way. Who is the man who fears the Lord? Him will He instruct in the way that he should choose. His soul shall abide in well-being.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: Therefore, I am not ashamed of the Gospel.

All: **It is the power of God for salvation to everyone who believes.**

Pastor: For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

## Sung Response—O Lord Teach Me To Follow You (Psalm 27), Vs. 4

With pa - tience wait up - on the Lord, O let your strength be great;

And so let cour - age fill your heart as on the Lord you wait.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are: "With pa - tience wait up - on the Lord, O let your strength be great; And so let cour - age fill your heart as on the Lord you wait."

# HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.



## WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

### Congregational Hymn—If Thou But Suffer God To Guide Thee



If thou but suf - fer God to guide thee and hope in Him through all thy ways,  
Be pa - tient and a - wait His lei - sure in cheer - ful hope, with heart con - tent  
Sing, pray, and keep His ways un - swerv - ing, per - form thy du - ties faith - ful - ly,



He'll give thee strength, what - e'er be - tide thee, and bear thee through the e - vil days.  
To take what - e'er thy Fa - ther's plea - sure and His dis - cern - ing love hath sent,  
And trust His Word: though un - de - serv - ing, thou yet shalt find it true for thee.



Who trusts in God's un - chang - ing love builds on the rock that naught can move.  
Nor doubt our in - most wants are known to Him who chose us for His own.  
God nev - er yet for - sook in need the soul that trust - ed Him in - deed.

Text: Georg Neumark, 1641, Tr. Catherine Winkworth, 1863; Music: NEUMARK, Georg Neumark, 1657.

### Congregational Psalm—Fret Not Yourself (Psalm 37)



Fret not your - self when e - vil seems to pros - per in the land, —  
And though he thinks he's root - ed fast, un - yield - ing like a tree, —  
Be still be - fore the Lord and wait; de - light in His com - mands.  
I have not seen, in youth or age, the right - eous man de - crease.



Nor when the wick - ed\_ plots and schemes a - gainst the right - eous man.  
The wick - ed one will fade like grass, like smoke caught in a breeze.  
And He shall keep your path - way straight, up - hold you with His hand.  
The Lord pro - vides a her - i - tage, a fu - ture full\_ of peace.



Dwell faith - ful - ly, and trust God will your heart's de - sires ful - fill.  
His bow will break, his sword will fail; and just - ice will pre - vail.  
A strong - hold sure in\_ trou - bled days, the Lord His peo - ple saves.  
He is a re - fuge ev - er - more, for all who trust the Lord.

Text: paraphrase of Psalm 37, Elizabeth Dowdell, 2020;  
Music: GRAYMERE, Henry C. Haffner and Elizabeth Dowdell, 2020.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Congregational Hymn—How Firm A Foundation

How firm a foundation, you saints of the Lord,  
*Fear not, I am with you, O be not dismayed;*  
When through the deep waters I call you to go,  
When through fiery trials your pathway shall lie,  
Is laid for your faith in His excellent Word!  
*For I am your God, and will still give you aid;*  
The rivers of sorrow shall not overflow;  
My grace, all-sufficient, shall be your supply;  
What more can He say than to you He has said,  
*I'll strength-en you, help you, and cause you to stand,*  
For I will be with you, your troubles to bless,  
*The flame shall not hurt you; I on-ly de-sign*  
To you who for refuge to Jesus have fled?  
*Up-held by My righteous, om-ni-potent hand.*  
And sanc-ti-fy to you your deep-est dis-tress.  
*Your dross to consume and your gold to re-fine.*

Text: "K" in John Rippon's *A Selection of Hymns*, 1787;  
Music: FOUNDATION, Traditional American Melody.

# GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—Romans 8:35, 37-39

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through Him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Amen.*

## Sung Response—Gloria Patri

Glor - y be to the Fath - er, and to the Son and to the Ho - ly Ghost;

As it was in the be - gin - ning, is now, and ev - er shall be,

World with - out end. A - men. A - men.

Text: Lesser Doxology, 2<sup>nd</sup> century;  
Music: Nathan George, 2015, Harm. Henry C. Haffner, 2015.

## Announcements

## Worship Notes:

*My grace is sufficient for you... —2 Corinthians 12:9*

In the moments of our greatest weakness, God (through Christ) provides the strength to sustain us. Even when things seem impossible, His grace is enough. We are invited into the service this morning with an acknowledgement that God will “graciously give us all things.” We respond by singing that our “desires have been granted in what He ordaineth” (*Praise To The Lord, The Almighty*) and that He will be our guide until death (*Within Your Temple Lord—Psalm 48*). We read in Romans 8 that “The Spirit helps us in our weakness” even when we cannot ask for help, and we respond with thanks for the grace and healing He gives (*There’s A Wideness In God’s Mercy*). We prepare ourselves to hear the sermon by declaring that in the Lord we have “strength for today and bright hope for tomorrow” (*Great Is Thy Faithfulness*). After confessing our sins and receiving the Lord’s pardon, we are reminded to “wait upon the Lord” to provide, even when it seems beyond our strength (*O Lord, Teach Me To Follow You—Psalm 27*). During communion, we encourage one another to “be patient” and “fret not,” because God will “give thee strength” in all circumstances and “uphold you with His hand” (*If Thou But Suffer God To Guide Thee; Fret Not Yourself—Psalm 37*). We go out singing from the perspective of God Himself, echoing Isaiah 43: “When through fiery trials your pathways shall lie, My grace, all sufficient, shall be your supply.” —Henry C. Haffner

**Key Words:** Boast, Visions, Revelations, Thorn, Weak, Strong

**Keystone Verse:** My grace is sufficient for you, for My power is made perfect in weakness. (2 Corinthians 12:9)



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### Elders

Keith Cannon (636-7137)	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (on sabbatical)	Jonathan Thornton (703-801-1355)

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)	Jimmy Allen (on sabbatical)	Brandon Blair (575-430-6436)
Kevin Cowherd (967-5099)	Ben Crist (509-3040)	Chris Ragsdale (619-988-1876)
Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)	Joshua Scheenstra (818-653-1113)
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*All Biblical quotes taken from the English Standard Version unless otherwise noted.*