



PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Epiphany

29 January 2023

He is solitary in His majesty, unique in His excellency, peerless in His perfections. He sustains all, but is Himself independent of all. He gives to all, but is enriched by none. By revelation such a God cannot be found out by searching. He can be known only as He is revealed to the heart by the Holy Spirit through the Word. —A.W. Pink

But what does it mean to be a Christian? To do everything—words, deeds, feelings, thoughts, and whatever you do—in the holy, precious name of Jesus, which we value above all other names. —Kevin DeYoung

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

Gospel Invitation—Proverbs 18:10

The name of the Lord is a strong tower; the righteous man runs into it and is safe.

Sung Response—Come, Christians, Join To Sing, Vs. 1

Come, Chris - tians, join to sing Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore His throne re - joice;

Praise is His gra - cious choice. Al - le - lu - ia! A - men!

Text: Christian H. Bateman, 1843; Music: MADRID, Traditional Spanish melody,
arr. David Evans, 1927.

Call to Worship—Psalm 34:1–5

Pastor: I will bless the Lord at all times; His praise shall continually be in my mouth.

All: My soul makes its boast in the Lord; let the humble hear and be glad.

Reader 1: Oh, magnify the Lord with me.

Reader 2: Let us exalt His name together!

All: I sought the Lord, and He answered me and delivered me from all my fears.

Pastor: Those who look to Him are radiant, and their faces shall never be ashamed.

Congregational Hymn—Come, Thou Almighty King

Come, Thou Al - might - y King, help us Thy name to sing,
Come, Thou In - car - nate Word, gird on Thy might - y sword,
Come, Ho - ly Com - for - ter, Thy sa - cred wit - ness bear
To Thee, great One in Three, e - ter - nal prais - es be,

Help us to praise! Fa - ther all glo - ri - ous, o'er all vic - to - ri - ous,
Our prayer at - tend! Come, and Thy peo - ple bless, and give Thy Word suc - cess,
In this glad hour. Thou Who al - might - y art, now rule in ev - ery heart,
Hence, ev - er - more. Thy sov - ereign maj - es - ty may we in glo - ry see,

Come and reign o - ver us, An - cient of Days!
Spir - it of ho - li - ness, on us de - scend!
And ne'er from us de - part, Spir - it of power!
And to e - ter - ni - ty love and a - dore!

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

Congregational Psalm—The King In Your Strength Shall Be Glad (Psalm 21)



O Je - ho - vah, the king in Your strength shall be glad,
Through sal - va - tion from You is his fame wide - ly spread,
You will stretch forth Your hand on the heads of Your foes,



And shall in Your sal - va - tion re - joice;— for You free - ly have giv - en each
For the maj - es - ty You did im - part— O most bles - sed for - ev - er the
On Your hat - ers a right hand of pow'r, then Your wrath shall a - round them like



Wish his heart had, You at - tend to the cries of his voice.—
King has been made, and Your pres - ence has glad - dened his heart.—
Fur - nace flames close; for Je - ho - vah's own wrath shall de - vour.—



All the bless - ings he craved You did grac - ious - ly give,
For the king in the name of Je - ho - vah Most High
From the earth shall their race be con - sumed and de - stroyed,
You will turn back your foes; You will put them to flight,



With the pur - est of gold he is crowned.— When he asked of You life, You
Did un - wav - er - ing con - fi - dence place;— through His great lov - ing - kind - ness
And their off - spring for - ev - er shall fail;— by the e - vil they plot - ted,
When Your ar - rows are aimed at their face.— Be ex - al - ted Je - ho - vah,



Have made him to live, while the ag - es shall cir - cle a - round.
He still will re - ly on the High - est, and stand by His grace.
The schemes they em - ployed. they shall nev - er a - gainst You pre - vail.
In strength and in might; we will sing of Your pow - er and grace.

Text: *The Psalter*, 1898; alt. Henry C. Haffner, 2021;
Music: KING PHILIP, Henry C. Haffner, 2021.

Scripture Reading—Philippians 2:1–11

If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Praise—O Lord, Our Lord, How Majestic Is Your Name (Psalm 8)



O Lord, our Lord, how ma - jes - tic is Your name in all the Earth!
O, when I gaze at the heav'n's and all the works Your hands have made,
Though You have made him low - er than the an - gels for a time.
You set his feet up - on the Earth to be a car - ing shield



For You have set Your glor - ious name a - bove the high - est heav'ns.
The moon and stars in the heav'n's a - bove, which You have set in place,
You crown'd him in Your maj - es - ty, in glo - ry and in light.
For flocks of sheep and herd - ing beasts and cat - tle in the fields,



Out of mouths of babes and in - fants, You es - tab - lished strength!
What is man that You are mind - ful, and re - mem - ber him,
You gave him do - min - ion o - ver all You did cre - ate.
Birds of heav - en, teem - ing wa - ters; all Your won - drous works.



All Your en - e - mies will then be si - lent at Your praise.
And the son of man that You will gen - tly care for him?
O - ver all the won - drous works and all Your hands have made.
Lord, our Lord, how ma - jes - tic is Your name in all the Earth!

Text and Music: Nathan George, 2015.

Baptism of Ellie Loyd, daughter of Samuel and Joy Loyd

Reading of the Word—from Exodus 20:1-17

God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me. You shall not make for yourself a carved image... You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy... Honor your father and your mother... You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet...”

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—The God Of Abraham Praise, Vs. 1



The God of A-braham praise, who reigns en - throned a - bove,



An - cient of ev - er - last - ing days and God of love.



Je - ho - vah! Great I Am! By Earth and Heav'n con - fessed;



I bow and bless the sa - cred name for - ev - er - blest.

Text: Thomas Olivers, 1770; Music: LEONI, Jewish melody, arr. Meyer Lyon, 1770.

Sermon—Name Above All Names

—Assistant Pastor, Mike Fennema

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Isaiah 55:8; Exodus 20:1-17

Pastor: Lord, we come confessing. We acknowledge that our thoughts are not Your thoughts, neither are our ways Your ways. You spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

All: “You shall have no other gods before Me. You shall not make for yourself a carved image. You shall not take the name of the Lord your God in vain. Remember the Sabbath day, to keep it holy.”

Pastor: Your law pierces our heart. Lord, have mercy.

All: **“Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal.”**

Pastor: Your law pierces our heart and drives us to Christ. Lord, have mercy.

All: **“You shall not bear false witness. You shall not covet.”**

Pastor: Your law pierces our heart and drives us to Christ. Lord, have mercy upon us, for we are foolish, poor, and rebellious sinners in need of Your grace, Your favor, and Your love.

(Silent Prayers of Confession)

Sung Response—Kyrie

WOMEN
Lord have mer - cy — Christ have mer - cy —

MEN
Lord have mer - cy — Christ have mer - cy —

— Lord have mer - cy — Up - on us.
Lord have mer - cy — Up - on us.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It features two parts: Women (treble clef) and Men (bass clef). The lyrics are: "Lord have mercy — Christ have mercy —" for both parts. The second system includes the phrase "Up - on us." for both parts.

Text: Traditional; Music: Nathan George & Henry C. Haffner, 2012.

Assurance of Pardon—Psalm 103:8–13; Matthew 11:28

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. As a father shows compassion to his children, so the Lord shows compassion to those who fear Him.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: He says to us, “Come to Me, all who labor and are heavy laden, and I will give you rest.”

All: **Thanks be to God.**

Pastor: Amen.

Sung Response—Fivefold Amen

A - men, a - men. A - men, a - men, a - men.

The musical score is written in 6/8 time with a key signature of one flat (Bb). It features a single melodic line with lyrics: "A - men, a - men. A - men, a - men, a - men."

Text: Traditional; Music: Traditional African-American Spiritual, arr. Nelsie T. Johnson, 1988.

HEAVENLY GIFT—*EUCCHARISTO*

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

Profession of Faith—The Apostles' Creed

We believe in God:

The Father Almighty, the Creator of Heaven and Earth;

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,
Born of the Virgin Mary, suffered under Pontius Pilate,
Was crucified, died and was buried. He descended into Hell.
On the third day He rose again from the dead.
He ascended into Heaven and now sits at the right hand of God the Father Almighty;
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting.

Amen.

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

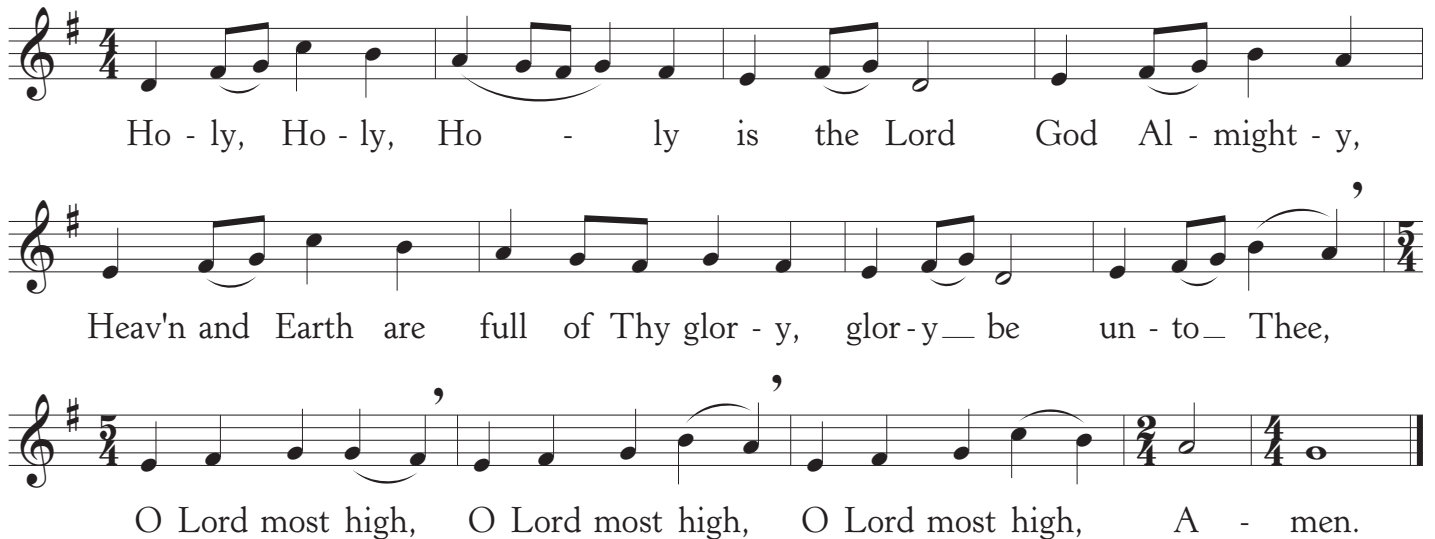
Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:



Ho - ly, Ho - ly, Ho - ly is the Lord God Al - might - y,
Heav'n and Earth are full of Thy glor - y, glor - y__ be un - to__ Thee,
O Lord most high, O Lord most high, O Lord most high, A - men.

Text: Traditional, based on Isaiah 6:3, Revelation 4:8;
Music: Nathan George, 2013.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Hymn—How Sweet The Name Of Jesus Sounds

How sweet the name of Je - sus sounds in a be - liev - er's ear!
It makes the wound - ed spir - it whole, and calms the troub - led breast;
Dear name, the rock on which I build, my shield and hid - ing place,
Je - sus! My shep - herd, bro - ther, friend, my Proph - et, Priest and King,
Weak is the ef - fort of my heart, and cold my warm - est thought;
Till then I would Thy love pro - claim with ev - 'ry fleet - ing beath,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
'Tis man - na to the hun - gry soul, and to the wea - ry, rest.
My nev - er fail - ing treasu - ry, filled with bound - less stores of grace!
My Lord, my life, my way, my end, ac - - cept the praise I bring.
But when I see Thee as Thou art, I'll praise Thee as I ought.
And may the mu - sic of Thy name re - - fresh my soul in death!

Music: Text: John Newton, 1774; Music: ST. PETER, Alexander R. Reinagle, 1836.

Congregational Hymn—There Is A Redeemer

There is a Re - deem - er Je - sus, God's own Son;
Je - sus, my Re - deem - er, name a - bove all names;
When I stand in glo - ry, I will see His face;

Pre - cious Lamb of God, Mes - si - ah, Ho - - - ly One.
Pre - cious Lamb of God, Mes - si - ah, hope for sin - ners slain.
There I'll serve my King for - ev - er in that ho - ly place.

Chorus

Thank you, O my Fa - ther, for giv - ing us Your Son,
And leav - ing Your Spir - it till the work on earth is done.

CCLI #2844402 ©1982 Birdwing Music; Text and Music: Melody Green-Sievright, 1982.

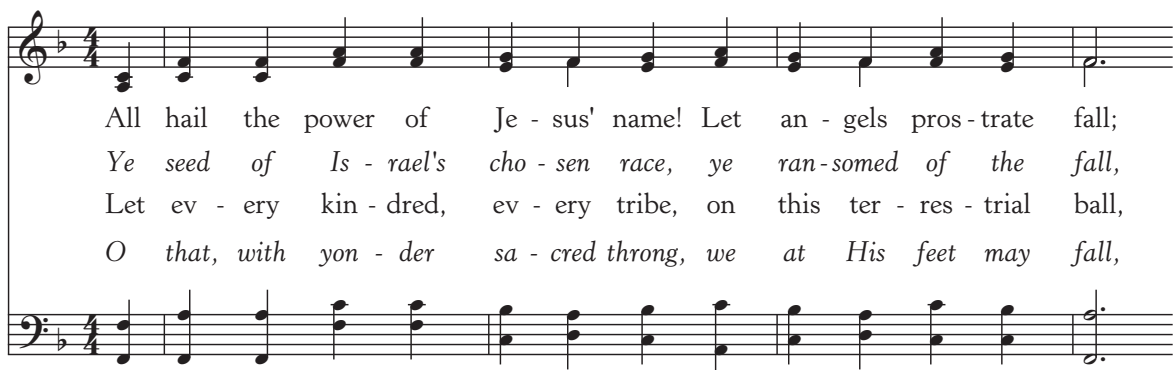
GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.

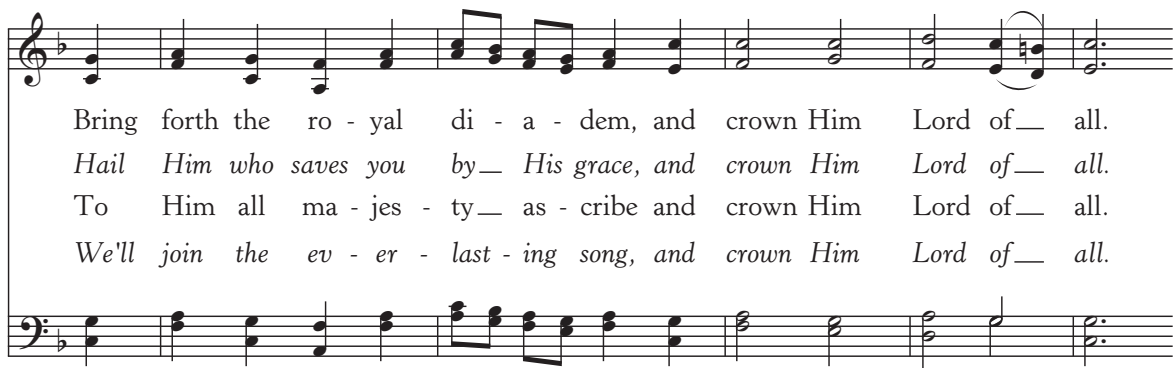
Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

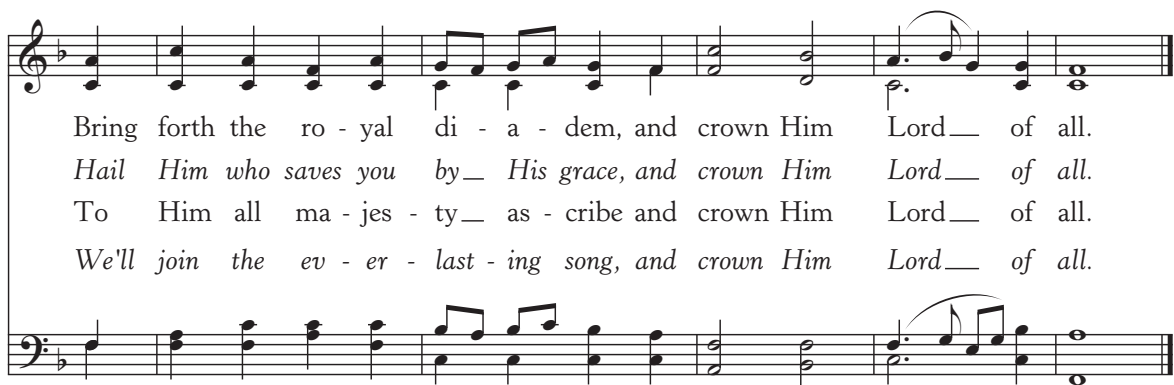
Congregational Hymn—All Hail The Power Of Jesus' Name



All hail the power of Je - sus' name! Let an - gels pros - trate fall;
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball,
O that, with yon - der sa - cred throng, we at His feet may fall,



Bring forth the ro - yal di - a - dem, and crown Him Lord of__ all.
Hail Him who saves you by__ His grace, and crown Him Lord of__ all.
To Him all ma - jes - ty__ as - cribe and crown Him Lord of__ all.
We'll join the ev - er - last - ing song, and crown Him Lord of__ all.



Bring forth the ro - yal di - a - dem, and crown Him Lord__ of all.
Hail Him who saves you by__ His grace, and crown Him Lord__ of all.
To Him all ma - jes - ty__ as - cribe and crown Him Lord__ of all.
We'll join the ev - er - last - ing song, and crown Him Lord__ of all.

Text: Edward Perronet, 1779, John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793,
arr. Lowell Mason, 1839.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Numbers 6:24-26

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace.

Sung Response—Unto Christ Who Loved Us



Un-to Christ, who loved us and washed us from our sins in His own blood,



And has made us kings and priests un - to God and His Fa - ther:



Un-to Him be glo-ry and do-min-ion for - ev-er and ev-er. A - men.

CCLI #2844402 ©1936 Oxford University Press; Text: Revelation 1:5-6;
Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

Announcements

Worship Notes:

Q. *What is required in the third commandment?*

A. *The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works. —Westminster Shorter Catechism*

This morning's service centers around God's name—its power, its glory, and the reverence that it is due. Our Call to Worship from Psalm 34 invites us to "exalt His name together," and we respond with *Come Thou Almighty King*, asking the Lord to "help us Thy name to sing." The Gospel Invitation from Proverbs 18 calls His name a "strong tower," to which the righteous can run and be saved. This sentiment is echoed later in the service by the hymn *How Sweet The Name Of Jesus Sounds*, where we refer to Jesus' "dear name" as "[our] shield and hiding place." Similarly, *There Is A Redeemer* recalls the Scripture reading from Philippians 2, in which the Father highly exalts the Son by giving Him the "name above all names." Psalm 21 mentions the "unwavering confidence" we can have in "the name of Jehovah most high," while Psalm 8 declares ecstatically that His name is "majestic in all the earth." Given all this majesty, glory, and exaltation associated with the name of the Lord, we conclude each half of the service with a hymn expressing awe and reverence: in *The God Of Abraham Praise*, we "bow and bless the sacred name," while we fall at His feet in *All Hail The Power Of Jesus' Name*. —Henry C. Haffner

Key Words: Name, Character, Magnify, Bow

Keystone Verse: You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain. (Exodus 20:7)



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John Scherrer (on sabbatical)

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Elders Emeritus

Phil Hutcheson Steve Nelson

Deacons

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Jimmy Allen (on sabbatical)

Brandon Blair (575-430-6436)

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Ben Crist (509-3040)

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All Biblical quotes taken from the English Standard Version unless otherwise noted.