



# PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Kingdomtide

*9 October 2022*

In Psalm 2 we have three of the special titles of our Lord. He is here called the Anointed, that is the Messiah (ver. 2). He is the King of Zion (ver. 6), and He is the Son of God (ver. 6,7) . . . Here, at the outset of the book, we see the Messiah, not in His suffering and humiliation, but in His ascended glory, and in His victory over all earth.—A. M. Hodgkin

The first Psalm, we beheld the righteous like a tree planted by rivers of water; and here, we contemplate Christ, the Covenant Head of the righteous, made better than a tree planted by the rivers of water, for He is made king of all the islands, and all the heathen bow before Him and kiss the dust; while He Himself gives a blessing to all those who put their trust in Him.—C. H. Spurgeon

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## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Acts 5:30-31 (NKJV)

The God of our fathers raised up Jesus whom you murdered by hanging on a tree. Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins.

### Sung Response—The Lord Is King, Vs. 1



The Lord is King! lift up thy voice, O Earth; and all ye heav'ns, re-joice!



From world to world the joy shall ring, "The Lord om-ni - po - tent is King."

Text: Josiah Conder, 1824; Music: ROCKBRIDGE, Lucius Chapin,  
from *The Harmonia Sacra*, 1812, Alt. 2010.

## Call to Worship—Psalm 67:1-7

Pastor: May God be gracious to us and bless us and make His face to shine upon us, that Your way may be known on earth, Your saving power among all nations.

All: Let the peoples praise You, O God; let all the peoples praise You!

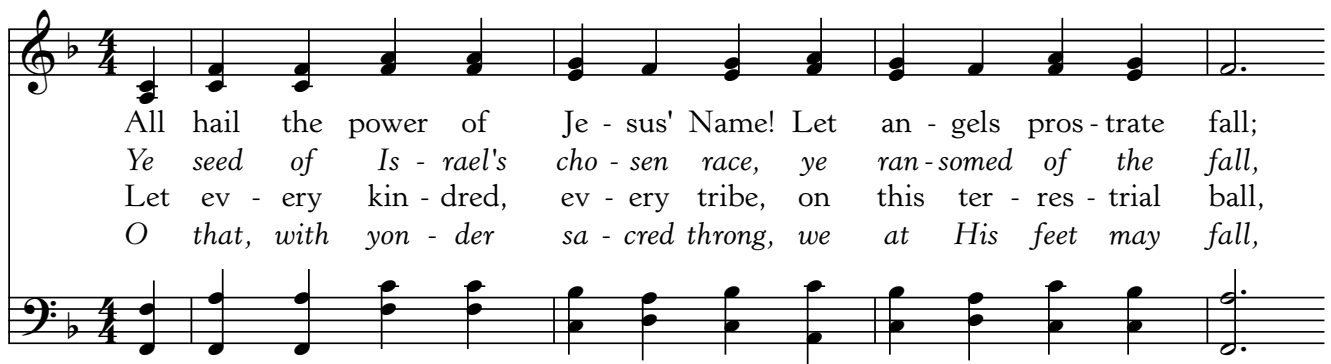
Reader 1: Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon the earth.

Reader 2: The earth has yielded its increase; God, our God, shall bless us.

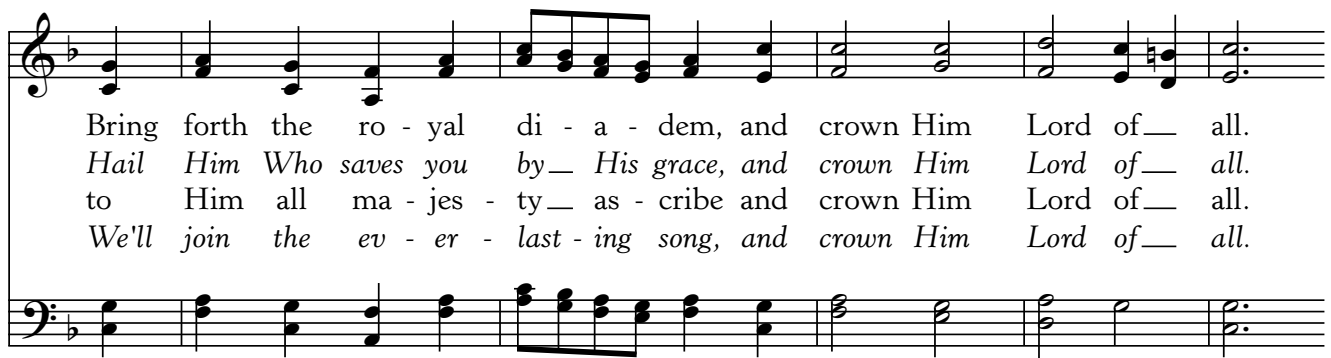
All: Let the peoples praise You, O God; let all the peoples praise You!

Pastor: God shall bless us; let all the ends of the earth fear Him!

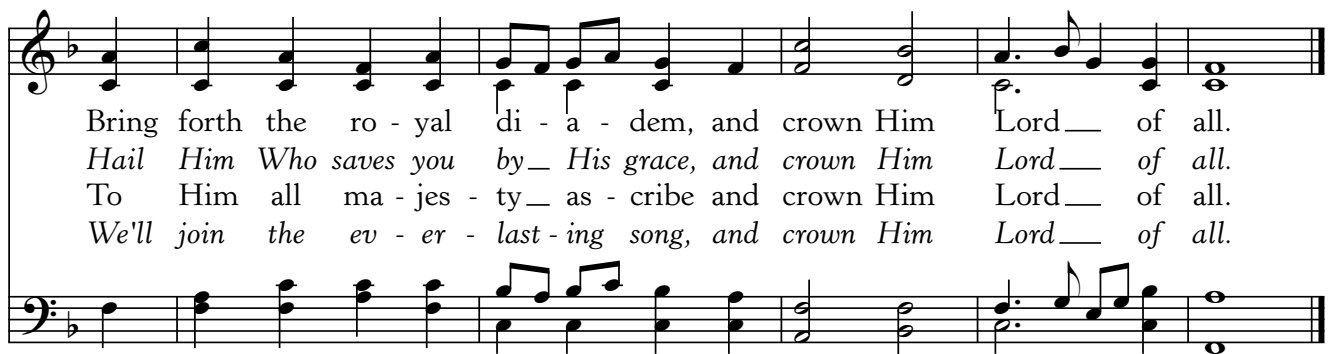
## Congregational Hymn—All Hail The Power Of Jesus' Name



All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball,  
O that, with yon - der sa - cred throng, we at His feet may fall,



Bring forth the ro - yal di - a - dem, and crown Him Lord of\_\_ all.  
Hail Him Who saves you by\_\_ His grace, and crown Him Lord of\_\_ all.  
to Him all ma - jes - ty\_\_ as - cribe and crown Him Lord of\_\_ all.  
We'll join the ev - er - last - ing song, and crown Him Lord of\_\_ all.



Bring forth the ro - yal di - a - dem, and crown Him Lord\_\_ of all.  
Hail Him Who saves you by\_\_ His grace, and crown Him Lord\_\_ of all.  
To Him all ma - jes - ty\_\_ as - cribe and crown Him Lord\_\_ of all.  
We'll join the ev - er - last - ing song, and crown Him Lord\_\_ of all.

Text: Edward Perronet, 1779, John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793,  
arr. Lowell Mason, 1839.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

## Congregational Psalm—Arise, O God (Psalm 82)

A - rise, O God, set forth Thy rights, pro - nounce Thy just de - cree;  
The her - i - tage of Earth by right be - longs, O Lord, to Thee.  
A - mong as - sem - bled men of might the might - y God doth stand:  
"Give just - ice to the fath - er - less, de - fend the poor dis - tressed;  
He stands to or - der judg - ment right to judg - es of the land.  
and give de - liv' - rance to the weak by law - less pow'r op - pressed.  
"How long will ye, with wrong - ful aid, the ty - rant's cause pro - tect?  
All ye are gods, ye kings," I said, "and sons of God Most High;  
How long, by gift and fa - vor swayed, the wick - ed man re - spect?"  
Yet as the sons of men ye fade, and as the prin - ces die."

Text: Psalm 82, *The Psalter of the United Presbyterian Church*, 1887, Alt. Henry C. Haffner, 2015;  
Music: WINSTEAD HILL, Henry C. Haffner, 2015.

## Scripture Reading—Revelation 15:1-4

Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished. And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are Your ways, O King of the nations! Who will not fear, O Lord, and glorify Your name? For You alone are holy. All nations will come and worship You, for Your righteous acts have been revealed."

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Congregational Hymn—Rejoice, The Lord Is King

Re - joice, the Lord is King! Your Lord and King a - dore!  
Je - sus, the Sav - ior, reigns, the God of truth and love;  
His king - dom can - not fail, He rules o'er earth and Heav'n,  
He sits at God's right hand till all His foes sub - mit,  
Re - joice in glo - rious hope! Je - sus the judge, shall come,

Re - joice, give thanks and sing, and tri - umph ev - er - more;  
When He had purged our stains He took His seat a - bove;  
The keys of death and hell are to our Je - sus giv'n;  
And bow to His com - mand, and fall be - neath His feet:  
And take His ser - vants up to their e - ter - nal home.

Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1746; Music: DARWALL, John Darwall, 1770.

## Reading of the Word—Psalm 2:1-12

- Why do the nations rage  
and the peoples plot in vain?
- <sup>2</sup>The kings of the earth set themselves,  
and the rulers take counsel together,  
against the Lord and against His Anointed, saying,
- <sup>3</sup>“Let us burst Their bonds apart  
and cast away Their cords from us.”
- <sup>4</sup>He who sits in the heavens laughs;  
the Lord holds them in derision.
- <sup>5</sup>Then He will speak to them in His wrath,  
and terrify them in His fury, saying,
- <sup>6</sup>“As for Me, I have set My King  
on Zion, My holy hill.”

<sup>7</sup> I will tell of the decree:  
 The Lord said to Me, “You are My Son;  
 today I have begotten You.  
<sup>8</sup> Ask of Me, and I will make the nations Your heritage,  
 and the ends of the earth Your possession.  
<sup>9</sup> You shall break them with a rod of iron  
 and dash them in pieces like a potter's vessel.”

<sup>10</sup> Now therefore, O kings, be wise;  
 be warned, O rulers of the earth.  
<sup>11</sup> Serve the Lord with fear,  
 and rejoice with trembling.  
<sup>12</sup> Kiss the Son,  
 lest He be angry, and you perish in the way,  
 for His wrath is quickly kindled.  
 Blessed are all who take refuge in Him.

Pastor: This is the Word of the Lord.  
 All: **Thanks be to God.**

**Sung Response—Joy To The World, Vs. 4**

He rules the world with truth and grace, and makes the na - tions prove  
 The glo - ries of His righ - teous - ness and won - ders of His love,  
 And won - ders of His love, and won - ders, won - ders of His love.

Text: paraphrase of Psalm 98, Isaac Watts, 1719; Music: ANTIOCH, George Frideric Handel, 1742,  
 arr. Lowell Mason, 1836.

**Sermon—*The Lord Over All The Nations***

**—Associate Pastor, Brian Phillips**

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—based on Psalm 38:1, 3-4, 18, 21-22

Pastor: Lord, we come confessing. Rebuke us not in Your anger, nor discipline us in Your wrath!

All: **We confess that there is no soundness in our flesh because of Your indignation; there is no health in our bones because of our sin.**

Pastor: For our iniquities have gone over our head; like a heavy burden, they are too heavy for us.

All: **We come before You to confess our iniquities; we are sorry for our sin.**

Pastor: Do not forsake us, O Lord! Be not far from us, O our God.

All: **Make haste to help us. O Lord, our salvation, forgive us for our sins through the work of Christ we pray.**

## Assurance of Pardon—Psalm 32:1-2, 34:8; from Colossians 2:6-7

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit... Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: Therefore, in the same way you received Christ Jesus as Lord, so continue to walk in Him.

All: **So then, we are rooted and built up in Him and established in the faith.**

Pastor: Therefore, let us abound in thanksgiving.

## Sung Response—All For Jesus, Vs. 5



Oh, what wonder! How amazing! Jesus, glorious King of kings,



Deigns to call me His beloved, lets me rest beneath His wings.

Text: Mary D. Jame, 1889; Music: WYCLIFFE, John Stainer, 1887.

## HEAVENLY GIFT—*EUCCHARISTO*

*As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.*

### Profession of Faith—The Apostles' Creed

We believe in God:

The Father Almighty, the Creator of Heaven and Earth;

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting.

*Amen.*

### Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:



Text: Traditional, based on Isaiah 6:3, Revelation 4:8; Music: Nathan George, 2013.



# WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

## Congregational Hymn—Let All Mortal Flesh Keep Silence



Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;  
King of kings, yet born of Mar - y, as of old on Earth He stood,  
Rank on rank the host of Heav - en spreads its van - guard on the way,  
At His feet the six - winged ser - aph; cher - u - bim, with sleep - less eye,



Pon - der noth - ing earth - ly - mind - ed, for with bless - ing in His hand,  
Lord of lords, in hu - man ves - ture, in the bod - y and the blood,  
As the Light of light de - scend - eth from the realms of end - less day,  
Veil their fac - es to the pres - ence, as with cease - less voice they cry,



Christ our Lord to Earth de - scend - eth, our full hom - age to de - mand.  
He will give to all the faith - ful His own self for heav'n - ly food.  
That the pow'rs of Hell may van - ish as the dark - ness clears a - way.  
"Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5<sup>th</sup> c. Adapted by Gerard Moultrie, 1864, Music: PICARDY, 17<sup>th</sup> c. French Melody.

## Congregational Hymn—There Is No Greater Portrait



There is no great - er por - trait of love and sac - ri - fice  
He ran the race be - fore Him though it was filled with pain,  
The Son of Man was lift - ed be - fore cre - a - tion's eyes;  
O Sav - ior, let this sin - ner be ran - somed by the flood



Than Je - sus leav - ing glo - ry and lay - ing down His life.  
And walked the road to glo - ry in a - go - ry and shame.  
Was mocked and scorned by sol - diers, by kings and priests de - spised.  
Of mer - cy and for - give - ness a - bun - dant in Your blood.



When I look on the suf - fer - ings my Sav - ior chose to bear,  
Then for the joy be - fore Him, He chose to bear the cross,  
But now the Son is ris - en, as - cend - ed to the skies.  
O Lord, be my sal - va - tion, Your Ho - ly Spir - it send



It fills my heart with sor - row to think I put Him there.  
Pur - sued His Fa - ther's plea - sure and count - ed all else loss.  
By an - gels He is wor - shipped; by na - tions glor - i - fied.  
To change my heart and cause me to love You to the end.

CCLI #2844402 ©2005 ReformedPraise.org Text and Music: Eric Schumacher & David L. Ward, 2005.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Congregational Psalm—Why Do Gentile Nations Rage (Psalm 2)

Why do Gen - tile na - tions rage, and their use - less plots de - sign?  
He who sits in heav - en laughs, for the Lord views them with scorn.  
"I the Lord's de - cree make known; this is what He had to say:  
There-fore kings now heed this word: earth - ly judg - es, come and hear.

Kings of earth in schemes en - gage, rul - ers are in league com - bined.  
He will speak to them in wrath, and in an - ger He will warn:  
He de - clared, 'You are My Son; I have brought You forth this day.  
Rev' - rent wor - ship give the Lord: with your joy mix trem - bling fear.

They speak out\_ a - gainst the Lord; His Mes - si - ah they de - fy:  
"Yet ac - cord - ing to My will, I have set my King to reign;  
Ask of Me\_ and You I'll make heir to earth and na - tions all.  
Kiss the Son, His wrath to turn, lest you per - ish in your stride,

"Let us break their chains and cords, let us cast them off," they cry.  
And on Zi - on's ho - ly hill, My A - noint - ed will re - main."  
Them with i - ron rod you'll break, smash - ing them in piec - es small."  
For His an - ger soon may burn; blessed are all who in Him hide.

Text: Psalm 2:1-12; *The Book of Psalms for Worship*, Copyright © 2010 Crown and Covenant Publications;  
Music: SALZBURG, Jakob Hintze, 1678, Harm. J. S. Bach, 18<sup>th</sup> c.

## GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—Romans 16:25-27

Now to Him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God be glory forevermore through Jesus Christ! *Amen.*

### Sung Response—Unto Christ Who Loved Us



Un-to Christ, who loved us and washed us from our sins in His own blood,  
And has made us kings and priests un - to God and His Fa - ther:  
Un-to Him be glo-ry and do-min-ion for - ev - er and ev - er. A - men.

CCLI #2844402 ©1936 Oxford University Press; Text: Revelation 1:5-6;  
Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

## Announcements

## Worship Notes:

As Pastor Jamie suggested in last week's sermon, Psalm 1 and 2 serve as an introduction to the entire Psalter, introducing the themes of law (the Word) and gospel (the coming Savior). Messianic imagery is hard to miss in Psalm 2, and hopefully our service this morning follows suit. We use language of a coronation when we sing "bring forth the royal diadem and crown Him lord of all" (All Hail The Power Of Jesus' Name). Just as God directly rebukes the wickedness of earthly rulers, "terrifying them in His fury" (vs. 5), we sing that God "stands to order judgement right to judges of the land" (Arise, O God—Psalm 82) and that Jesus will make "all His foes submit" (Rejoice, The Lord Is King). Where Psalm 2 has God speaking to His Son that He will "make the nations your heritage" (vs. 8), we read from Revelation 15 that the Lamb is "King of nations," and we sing that He will "make the nations prove the glories of His righteousness" (Joy To The World) and be "glorified" by all nations (There Is No Greater Portrait). The final hymn is a setting of Psalm 2 itself, concluding the service by singing the passage that we've been meditating on all morning. We are sent out with a benediction from Romans, which mentions that "through the prophetic writings [Jesus] has been made known to all nations" —nations that were far off, like ourselves, and prophetic writings like Psalm 2.

—Henry C. Haffner

**Key Words:** Lord, Son, Nation, Kings, Rulers, Serve, Rejoice, Kiss, Refuge  
**Keystone Verse:** Kiss the Son, lest He be angry, and you perish in the way, for His wrath is quickly kindled. Blessed are all who take refuge in Him. (Psalm 2:12)



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### Deacons

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Jimmy Allen (on sabbatical)

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*All Biblical quotes taken from the English Standard Version unless otherwise noted.*