



PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

19 June 2022

"Hate stronger under show of love well feigned, the way which to her ruin now I tend." So spake the Enemy of Mankind, enclosed in serpent, inmate bad, and toward Eve addressed his way. —John Milton

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

Gospel Invitation—Revelation 22:17

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

Introit—Come, Christians, Join To Sing, Vs. 1

Come, Chris-tians, join to sing: Al-le-lu-ia! A-men!

Loud praise to Christ our King: Al-le-lu-ia! A-men!

Let all, with heart and voice, be-fore His throne re-joice;

Praise is His gra-cious choice: Al-le-lu-ia! A-men!

Text: Christian H. Bateman, 1843; Music: MADRID, Traditional Spanish melody,
Arr. David Evans, 1927.

Call to Worship—Psalm 45:1, 6-7, 10-11

Pastor: My heart overflows with a pleasing theme; I address my verses to the King; my tongue is like the pen of a ready scribe.

All: **Your throne, O God, is forever and ever. The scepter of Your kingdom is a scepter of uprightness.**

Reader 1: You have loved righteousness and hated wickedness.

Reader 2: Therefore God, Your God, has anointed You with the oil of gladness beyond Your companions.

All: **Hear, O daughter, and consider, and incline your ear: forget your people and your father's house, and the King will desire your beauty.**

Pastor: Since He is your Lord, bow to Him.

Hymn of Praise—Holy, Holy, Holy!

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two sharps (D major) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see;
 All Thy works shall praise Thy name, in Earth and sky and sea;

Ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Who wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1826; Music: NICAEA, John B. Dykes, 1861.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

Psalm of Praise—The Lord Has Spoken To My Lord (Psalm 110)



The Lord has spo - ken to my Lord, "at My right hand take Your seat,
Your peo - ple in Your day of—pow'r free-ly—give them-selves to You;
And when the day of wrath has come; then the Lord at Your right hand



Un - til I make Your en - e - mies in - to a foot-stool for Your feet."
Your youth, all clothed in ho - li - ness, ap - pear each day like morn - ing's dew.
Will crush great kings and na - tions judge, with fall - en bod - ies fill the land.



The Lord from Zi - on will ex - tend the migh - ty scep - ter in Your hand:
The Lord has sworn a sol - emn oath from which He'll ne - ver be re - leased;
Just - ly con - demned be - neath His rule will heads of ma - ny nations die;



"Rule in the midst of en - e - mies, sub - due each un - der Your com - mand."
"In th'or - der of Mel - chi - ze - dek for - ev - er more You are a priest."
But from the brook He'll stop to drink, and His own head He'll lift up high.

Text: Psalm 110:1-7; Music: JERUSALEM, Hubert Parry, 1916, Arr. Brian E. Coombs and Andrew K. Schep, 2004.
The Book of Psalms for Worship, Copyright © 2009 Crown and Covenant Publications.
Used by permission.

Scripture Reading—Hosea 2:16-20

In that day, declares the Lord, you will call Me 'My Husband,' and no longer will you call Me 'My Baal.' For I will remove the names of the Baals from her mouth, and they shall be remembered by name no more. And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish the bow, the sword, and war from the land, and I will make you lie down in safety. And I will betroth you to Me forever. I will betroth you to Me in righteousness and in justice, in steadfast love and in mercy. I will betroth you to Me in faithfulness. And you shall know the Lord.

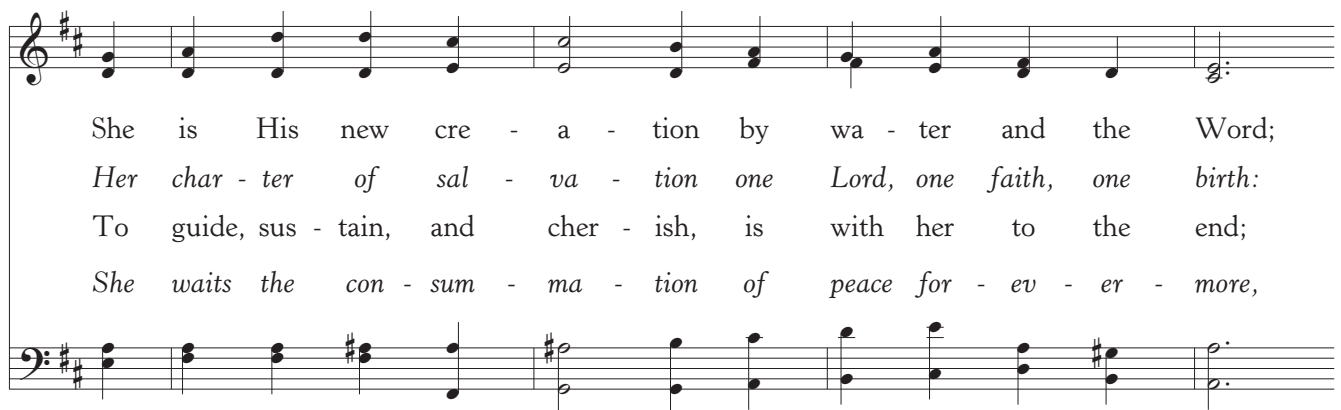
Elder: This is the Word of the Lord.

All: **Thanks be to God.**


Hymn of Praise—The Church's One Foundation



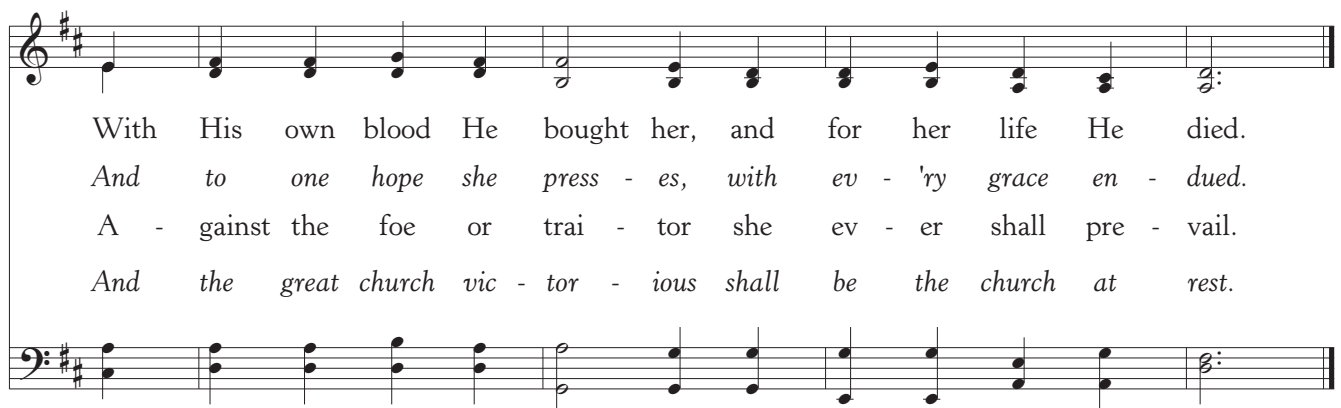
The Church - 's one foun - da - tion is Je - sus Christ her Lord:
E - lect from ev - 'ry na - tion, yet one o'er all the Earth,
The church shall nev - er per - ish! Her dear Lord, to de - fend,
'Mid toil and tri - bu - la - tion, and tu - mult of her war,



She is His new cre - a - tion by wa - ter and the Word;
Her char - ter of sal - va - tion one Lord, one faith, one birth:
To guide, sus - tain, and cher - ish, is with her to the end;
She waits the con - sum - ma - tion of peace for - ev - er - more,



From Heav'n He came and sought her to be His ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho' there be those that hate her and false sons in her pale,
Till with the vi - sion glo - rious her long - ing eyes are blest,



With His own blood He bought her, and for her life He died.
And to one hope she press - es, with ev - 'ry grace en - dued.
A - gainst the foe or trai - tor she ev - er shall pre - vail.
And the great church vic - tor - ious shall be the church at rest.

Text: Samuel J. Stone, 1866; Music: AURELIA, Samuel J. Wesley, 1864.

Reading of the Word—2 Corinthians 11:1-15

I wish you would bear with me in a little foolishness. Do bear with me! ²For I feel a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Christ. ³But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. ⁴For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough. ⁵Indeed, I consider that I am not in the least inferior to these super-apostles. ⁶Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.

⁷Or did I commit a sin in humbling myself so that you might be exalted, because I preached God's gospel to you free of charge? ⁸I robbed other churches by accepting support from them in order to serve you. ⁹And when I was with you and was in need, I did not burden anyone, for the brothers who came from Macedonia supplied my need. So I refrained and will refrain from burdening you in any way. ¹⁰As the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia. ¹¹And why? Because I do not love you? God knows I do!

¹²And what I am doing I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do. ¹³For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. ¹⁴And no wonder, for even Satan disguises himself as an angel of light. ¹⁵So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—A Mighty Fortress Is Our God, Vs. 3



And though this world, with dev - ils filled, should threat-en to un - do us,
We will not fear, for God hath willed His truth to tri - umph through us:
The Prince of Dark - ness grim, we trem-ble not for him; his rage we can en - dure,
For lo, his doom is sure, one lit - tle word shall fell him.

Text: based on Psalm 46, Martin Luther, 1529, Tr. Frederick H. Hedge, 1853;
Music: EIN'FESTE BURG, Martin Luther, 1529.

Sermon—*The Serpent and the Bride*

—Assistant Pastor, James Crampton

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Hosea 2:5-7, 13

Pastor: Lord, we come confessing. You punish us for the feast days of the Baals when we burned offerings to them and adorned ourselves with our rings and jewelry and went after our lovers and forgot You.

All: For we said, 'I will go after my lovers, who give me bread and my water, my wool and my flax, my oil and my drink.'

Pastor: Therefore, You hedged up our way with thorns, and You built a wall against us, so that we could not find our paths.

All: So now we say, 'I will go and return to my first husband, for it was better for me then than now.'

Assurance of Pardon—Hosea 2:14-15; Acts 1:8

Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. And there I will give her her vineyards and make the Valley of Trouble a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: For Christ Himself confirmed: "You will receive power when the Holy Spirit has come upon you, and you will be My witnesses."

All: "In Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Sung Response—From Babel To Zion, Vs. 4

The image shows four staves of musical notation in G major (one sharp) and 6/8 time. The lyrics are written below each staff. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The third staff has a treble clef and a key signature of one sharp (F#). The fourth staff has a treble clef and a key signature of one sharp (F#). The lyrics are: No long - er Bab - el's bon - dage the bride of Christ can hold;— God's chil - dren now are ho - ly, and free— from Bab - el's fold:— For it is fall - en, fall - en, and it shall rise— no more;— We cling a - lone to Je - sus, as did— the saints of yore.—

Text: Thomas Nelson, 1907; Music: D. O. Teasley, 1907, Arr. Henry C. Haffner, 2016.

HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

Hea-ven and Earth are

Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the

Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Hymn of Reflection—At The Name Of Jesus



At the name of Je - sus ev - 'ry knee shall bow, Ev - 'ry tongue con - fess_ Him
Hum - bled for a sea - son to re - ceive a name From the lips of sin - ners
In your hearts en - throne Him; there let Him sub - due All that is not ho - ly,
Broth - ers, this Lord Je - sus shall re - turn a - gain With His Fath - er's glo - ry,



King of glo - ry now; 'Tis the Fa - ther's plea - sure we should call Him Lord,
un - to whom He came, Faith - ful - ly He bore — it spot - less to the last,
all that is not true; Crown Him as your Cap - tain in temp - ta - tion's hour;
with His ang - el train; For all wreaths of em - pire meet up - on His brow,



Who from the beg - in - ning was the might - y Word.
Brought it back vic - to - rious when from death He passed.
Let His will en - fold you in its light and pow'r.
And our hearts conf - ess Him King of glo - ry now.

Text: Caroline M. Noel, 1870; Music: KING'S WESTON, Ralph Vaughan Williams, 1925.

Hymn of Praise—Before The Throne Of God Above



Be - fore the throne of God a - bove I have a strong and per - fect plea.
When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
Be - hold Him there the ris - en Lamb, my per - fect spot - less right - eous - ness,



A great High Priest whose name is Love who ev - er lives and pleads for me.
Up - ward I look and see Him there who made an end of all my sin.
The great un - change - a - ble I AM, the King of glo - ry and of grace,



My name is grav - en on His hands, my name is writ - ten on His heart.
Be - cause the sin - less Sav - ior died my sin - ful soul is count - ed free.
One in Him - self I can - not die. my soul is pur - chased by His blood,



I know that while in Heaven He stands no tongue can bid me thence de - part.
For God the just is sat - is - fied to look on Him and par - don me.
My life is hid with Christ on high, with Christ my Sav - ior and my God!



No tongue can bid me thence de - part.
To look on Him and par - don me.
With Christ my Sav - ior and my God!

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.

Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—I Know That My Redeemer Lives



I___ know that my re - deem - er lives, glor - y, hal - le - lu - jah!
He___ lives to bless me___ with His love; glor - y, hal - le - lu - jah!
He___ lives to crush the fiends of hell; glor - y, hal - le - lu - jah!

What com - fort this sweet sen - tence gives, glor - y, hal - le - lu - jah!
He___ lives to plead my___ cause a - bove; glor - y, hal - le - lu - jah!
He___ lives and doth with - in me dwell; glor - y, hal - le - lu - jah!

Shout___ on, pray on, we're gain - ing ground, glor - y, hal - le - lu - jah!

The dead's a - live, and the lost is found, glor - y, hal - le - lu - jah!

Text: Samuel Medley, 1775; Music: ANTIOCH, Samuel Wood, *The Sacred Harp*, 1850;
Arr. Henry C. Haffner, 2017.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Romans 16:20

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you. *Amen.*

Sung Response—Unto Christ Who Loved Us



Un-to Christ, who loved us and washed us from our sins in His own blood,
And has made us kings and priests un - to God and His Fa - ther:
Un-to Him be glo-ry and do-min-ion for - ev - er and ev - er. A - men.

CCLI #2844402 ©1936 Oxford University Press; Text: Revelation 1:5-6;
Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

Announcements

Worship Notes:

At the beginning of 2 Corinthians 11, Paul expresses his zeal for the purity of the church by comparing her to Eve in the garden. Just as our first mother was deceived by the serpent, so the Corinthian believers are being deceived by false teachers. Many of this morning's readings and hymns explore images of marital fidelity as metaphors for the church's call to holiness. The Call to Worship from Psalm 45 describes a royal marriage feast (in the explanatory text at the beginning of the psalm, it is called "a Love song"). We'll also read several times from the book of Hosea, in which the prophet is married to an unfaithful wife. The church is called a "holy bride" sought by Jesus in *The Church's One Foundation*, and again a "bride" that is holy and free from bondage in *From Babel To Zion. Holy, Holy, Holy and Before The Throne Of God* ascribe holiness to God—the Trinity is "perfect in power, in love, and purity;" the "risen Lamb" is perfect and spotless—while *At The Name Of Jesus* encourages us to ask Him to "subdue all that is not holy" in our hearts. Though Paul begins the chapter with concern for bridal purity, he concludes with a stirring condemnation of those who would violate or deceive: "Their end will correspond to their deeds." Thus, the service concludes with *I Know That My Redeemer Lives*, with its rousing declaration that Jesus will "crush the fiends of hell," and a benediction from Romans 16, which reminds us that He will "crush Satan under your feet"—just as He promised in the garden.

—Henry C. Haffner

Key Words: Pure, Sincere, Betrothed, Deceive, Disguise, Satan
Keystone Verse: But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. (2 Corinthians 11:3)



Presbyterian Church in America
4150 Clovercroft Rd. Franklin, TN 37067

Web: www.parishpres.org / Twitter: @parishpres
Church Office: Sarah Dye (574-1029), office@parishpres.org
Prayer requests: prayer@parishpres.org

Pastor: George Grant (574-1029 Office), george@parishpres.org
Associate Pastor: Brian Phillips (429-8125), brian@parishpres.org
Assistant Pastor: James Crampton (943-1696), jamie@parishpres.org
Music Director: Henry C. Haffner (497-6573), henry@parishpres.org
Staff Accompanist: Mirandi Herrenbruck, mirandi@parishpres.org
Music Intern: Emma Marsh, emma@parishpres.org
Audio Coordinator: Chris Ragsdale, chris@parishpres.org
Parish Nursery Coordinator: Chelsea Quintana (495-0423), chelsea@parishpres.org

Elders

Keith Cannon (636-7137)	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserochi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (on sabbatical)	Jonathan Thornton (703-801-1355)

Elders Emeritus

Phil Hutcheson Steve Nelson

Deacons

Aaron Anderson (973-1797)	Jimmy Allen (815-9368)	Brandon Blair (575-430-6436)
Kevin Cowherd (967-5099)	Ben Crist (509-3040)	Jeff Dokkestul (on sabbatical)
Chris Ragsdale (619-988-1876)	Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)
Joshua Scheenstra (818-653-1113)	Robert Simmons (850-532-1075)	Nae Soundara (519-3720)
Jim Soyster (585-5980)	Walt Yates (785-477-0990)	

All Biblical quotes taken from the English Standard Version unless otherwise noted.