



SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

*4 July 2021*

Impulse may be fine for a child, but it is disastrous in a man. Impulse must be trained into intuition by discipline. Boundaries make freedom possible. —Oswald Chambers

---

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Psalm 34:8, 11

Taste and see that the Lord is good; blessed is the man who takes refuge in Him! Come, children and listen: I will teach you the fear of the Lord.

### Introit—Rejoice, The Lord Is King, Vs. 1

Re - joice, the Lord is King! Your Lord and King a - dore!

Re - joice, give thanks and sing, and tri - umph ev - er - more;

Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1746; Music: DARWALL, John Darwall, 1770.

### Call to Worship—based on Revelation 7:10-12, 15-17

Leader: Salvation belongs to our God who sits on the throne, and to the Lamb!

All: **Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever!**

Reader 1: The redeemed worship before the throne of God and serve Him day and night; and He who sits on the throne will shelter them with His presence.

Reader 2: They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

All: **For the Lamb in the midst of the throne will be their shepherd, and He will guide them to springs of living water.**

Leader: And God will wipe away every tear from their eyes.

## Hymn of Praise—Praise To The Lord, The Almighty

The image shows a musical score for a hymn. It consists of five systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are printed below the vocal line of each system.

Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
Praise to the Lord, who doth pros - per thy work and de - fend thee!  
Praise to the Lord! O let all that is in me a - dore Him!

O my soul, praise Him, for He is thy health and sal - va - tion!  
Sure - ly His good - ness and mer - cy here dai - ly at - tend thee;  
All that hath life and breath, come now with prais - es be - fore Him!

All ye who hear, now to His tem - ple draw near,  
Pon - der a - new what the Al - might - y will do,  
Let the A - men sound from His peo - ple a - gain;

Join - ing in glad ad - o - ra - tion.  
If with His love He be - friend thee.  
Glad - ly for aye we a - dore Him.

Text: Joachim Neander, 1680, Tr. Catherine Winkworth, 1863;  
Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

## Psalm of Praise—The Lord I Will At All Times Bless (Psalm 34)



The Lord I will at all times bless; with praise my mouth employ; —  
O children, come, and gather round for wisdom you should hear; —  
The troubles that afflict the just in number many be; —



My soul shall in Je-ho-vah boast, the humble hear with joy —  
I'll teach you how to understand and seek the Lord with fear —  
But God delivers from them all the righteous He sets free. —



O let us magnify the Lord, ex-alt His name with me. —  
Re-strain your lips from speak-ing lies, con-trol your fool-ish tongue. —  
Your bones He care-ful-ly will keep, what-ev-er shall be-fall, —



Look up to Him, and so your faces radiant shall be.  
De-part from ill, do good, seek peace, so shall your days be long.  
For not so much as one of them can be broken at all.

### Chorus



Taste — and see — that the Lord — is good; — Take re-fuge in — His bless-ing —

*Last time, to Coda*



Fear — Him, you saints: — those who fear — the Lord lack no — good thing.

### Coda



The right-eous cry un-to the Lord sal-va-tion He im-parts; —



The Lord is ev-er near to them who ache from bro-ken hearts. — A — men. —

Text: *The Psalter with Music*, 1900, Alt. Henry C. Haffner, 2021;  
Music: Henry C. Haffner, 2021.

## Scripture Reading—Hebrews 12:1-2, 28-29

Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Hymn of Praise—Holy, Holy, Holy!



Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see;  
All Thy works shall praise Thy name, in Earth and sky and sea;

Ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
Who wert, and art, and ev - er - more shalt be.  
Per - fect in power, in love, and pur - i - ty.  
God in three per - sons, bless - ed Trin - i - ty.

## Reading of the Word—1 Corinthians 14:26-40

What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. <sup>27</sup> If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. <sup>28</sup> But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. <sup>29</sup> Let two or three prophets speak, and let the others weigh what is said. <sup>30</sup> If a revelation is made to another sitting there, let the first be silent. <sup>31</sup> For you can all prophesy one by one, so that all may learn and all be encouraged, <sup>32</sup> and the spirits of prophets are subject to prophets. <sup>33</sup> For God is not a God of confusion but of peace.

As in all the churches of the saints, <sup>34</sup> the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. <sup>35</sup> If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

<sup>36</sup> Or was it from you that the word of God came? Or are you the only ones it has reached? <sup>37</sup> If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. <sup>38</sup> If anyone does not recognize this, he is not recognized. <sup>39</sup> So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. <sup>40</sup> But all things should be done decently and in order.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—All Creatures Of Our God And King, Vs. 4

Let all things their Cre - a - tor bless, and wor-ship Him in hum - ble - ness,  
O\_\_ praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,  
And praise the Spir - it, Three in One! O\_\_ praise Him! O\_\_ praise Him!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Francis of Assisi, c. 1225, Tr. William H. Draper, 1919; Music: LASST UNS ERFREUEN, Cologne, 1623.

## Sermon—*Decently and in Order*

—Pastor, George Grant

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—based on Matthew 15:7-20, Romans 14:4, 8

Pastor: Lord, we come confessing. We come confessing because we have honored You with our lips and in the sight of people; but You know the fallenness of our hearts.

**All: Whether weak or strong, eating or abstaining, standing or falling, judging or being judged, we are often far from You.**

Pastor: Whether we live or whether we die, we are Yours, O Lord.

**All: You have called us to seek the things above, where Christ is. But our attention has been fixed only on the things of this earth instead.**

Pastor: Forsaking Your Word, we have held to human traditions, following the instruction of blind guides. We have become like those who go down to the pit. Judgment and enmity have marked our lives. Have mercy, and forgive our sin.

**All: Rescue our lives, O Lord.**

## Assurance of Pardon—Zephaniah 3:14-15, 17; Romans 1:16-17

Sing aloud, O daughter of Zion and shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The Lord has taken away the judgments against you; He has cleared away your enemies. The Lord your God is in your midst, a mighty one who will save; He will rejoice over you with gladness; He will quiet you by His love; He will exult over you with loud singing.

Pastor: This is the promise of God.

**All: This is the Word of the Lord.**

Pastor: Therefore, I am not ashamed of the Gospel.

**All: It is the power of God for salvation to everyone who believes.**

Pastor: For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”


## Sung Response—Rejoice, The Lord Is King Vs. 2



Je - sus, the Sav - ior, reigns, the God of truth and love;



When He had purged our stains He took His seat a - bove;



Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

# HEAVENLY GIFT—EUCCHARISTO

*As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.*

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,  
And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,  
Born of the Virgin Mary, suffered under Pontius Pilate,  
Was crucified, died and was buried. He descended into Hell.  
On the third day He rose again from the dead.  
He ascended into Heaven and now sits at the right hand of God the Father Almighty;  
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;  
The communion of saints; the forgiveness of sins;  
The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN



MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.



# WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

## Psalm of Praise—The Voice Of The Lord Is Over The Waters (Psalm 29)



The voice of the Lord is o - ver the wa - ters. The God of glo - ry thun - ders free!  
The voice of the Lord will break down the ce - dars. The God of glo - ry thun - ders free!  
The voice of the Lord is flam - ing in fire. The God of glo - ry thun - ders free!



The voice of the Lord is o - ver the wa - ters. His voice is full of maj - es - ty!  
The voice of the Lord will break down the ce - dars. Be - fore His voice the migh - ty flee!  
The voice of the Lord is shak - ing the for - ests. Cry a - loud in glo - ry!



Give to the Lord, in heav'n - ly chor - us; Give to the Lord, all glo - ry and strength!



Give to the Lord, the glo - ry due His name. Wor - ship the Lord



in beau - ty of ho - li - ness. in beau - ty of ho - li - ness.



in beau - ty of ho - li - ness. in beau - ty of ho - li - ness.

Text and Music: Nathan George, 2013.

## Hymn of Praise—How Great Thou Art



O Lord my God, when I in awes - ome won - der Con - si - der all the worlds thy hands have made,  
And when I think that God, his Son not spar - ing, Sent him to die, I scarce can take it in,  
When Christ shall come with shout of ac - cla - ma - tion And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der, Thy power through - out the un - i - verse dis - played:  
That on the cross, my bur - den glad - ly bear - ing, He bled and died to take a - way my sin:  
Then I shall bow in hum - ble ad - o - ra - tion, and there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav - ior God, to thee: How great thou art! How great thou art!



Then sings my soul, my Sav - ior God, to thee: How great thou art! How great thou art!

CCLI #2844402 Text: Stuart K. Hine, 1949;  
Music: O STORE GUD, Swedish Folk Melody, Harm. Stuart K. Hine, 1949.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Psalm of Praise—Within Your Temple Lord (Psalm 48)



With - in Your tem - ple Lord, — we on Your mer - cies dwell; —  
Let Zi - on's mount re - joice, — let Ju - dah's daugh - ters praise —  
The walls of Zi - on tell, — her pal - a - ces sur - vey, —



As is Your name a - dored, — so let Your praise ex - cel: —  
The Lord with cheer - ful voice, — for judg - ment He dis - plays; —  
Mark all her tow - ers well, — and to your child - ren say: —



Your prais - es sound through ev - ery land, and right Your scep - ter shall com - mand,  
Go round the walls on Zi - on's mount, go round her splen - dors to re - count  
“Our God for - ev - er shall a - bide, and He ‘till death, will be our guide  
Our God for - ev - er shall a - bide, and He ‘till death, will be our guide



Your scep - ter shall com - mand.  
Her splen - dors to re - count.  
“Till death, will be our guide.”  
“Till death, will be our guide.”

Text: Psalm 48:9-14, *The Psalter of the United Presbyterian Church*, 1887, Alt. Henry C. Haffner, 2019;  
Music: SAINT JOHN'S, Henry C. Haffner, 2019.

# GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—1 Samuel 12:24

Only fear the Lord and serve Him in truth with all your heart; for consider what great things He has done for you. *Amen.*

## Sung Response—Doxology

Praise God from whom all blessings flow; praise Him, all creatures here below;

Praise Him above ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1709; Music: OLD 100TH, Louis Bourgeois's *Genevan Psalter*, 1551.

## Announcements

## Worship Notes:

In the second half of 1 Corinthians 14, Paul makes a strong case that God is deeply concerned not merely *that* we worship Him, but also *how* we worship Him. As our confession states, "...the acceptable way of worshipping the true God is instituted by Him, and so limited by His own revealed will, that He may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture" (*Westminster Confession of Faith* 21.1). We are to enter worship reverently (Hebrews 12:28). We are to hear the Scriptures read (Revelation 1:3), preached (2 Timothy 4:2), and sung (Ephesians 5:19). We offer prayers (1 John 5:14) and receive the sacraments (1 Corinthians 11:23-29). And all of this is to be done "decently and in order" (1 Corinthians 14:40), even when the order given in the Scriptures runs counter to the sensibilities of our age (1 Corinthians 14:34). This morning, as we sing so many psalms and hymns that urge us to "fall down" before the triune God, worshipping in "humbleness," in "beauty of holiness," and with "glad adoration," I pray that our rejoicing will be disciplined by the fear of the Lord, as commanded in the Scriptures—and those who fear Him lack no good thing (Psalm 34:10). —Henry C. Haffner

**Key Words:** Building Up, Silent, Weigh, Encouraged, Decently, In Order  
**Keystone Verse:** All things should be done decently and in order. (1 Corinthians 14:40)



Presbyterian Church in America  
4150 Clovercroft Rd. Franklin, TN 37067

Web: [www.parishpres.org](http://www.parishpres.org) / Twitter: @parishpres  
Church Office: Teresa Sharp (574-1029), [office@parishpres.org](mailto:office@parishpres.org)  
Prayer requests: [prayer@parishpres.org](mailto:prayer@parishpres.org)

Pastor: George Grant (574-1029 Office), [george@parishpres.org](mailto:george@parishpres.org)  
Assistant Pastor: Brian Phillips (429-8125), [brian@parishpres.org](mailto:brian@parishpres.org)  
Pastoral Intern: Ben George (796-4601), [ben@parishpres.org](mailto:ben@parishpres.org)  
Church Planting Evangelist: James Crampton (943-1696), [jamie@parishpres.org](mailto:jamie@parishpres.org)  
Music Director: Henry C. Haffner (497-6573), [henry@parishpres.org](mailto:henry@parishpres.org)  
Staff Accompanist: Mirandi Herrenbruck, [mirandi@parishpres.org](mailto:mirandi@parishpres.org)  
Music Intern: Emma Marsh, [emma@parishpres.org](mailto:emma@parishpres.org)  
Audio Coordinator: Chris Ragsdale, [chris@parishpres.org](mailto:chris@parishpres.org)  
Parish Nursery Coordinator: Chelsea Quintana (495-0423), [chelsea@parishpres.org](mailto:chelsea@parishpres.org)

### Elders

Tom Goddard (218-3654)	Brandon Goodin (306-3652)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (916-0654)	

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Jimmy Allen (815-9368)	Brandon Blair (575-430-6436)	Ben Crist (509-3040)
Jeff Dokkestul (618-6064)	Chris Ragsdale (619-988-1876)	Nolan Reategui (829-0412)
Tim Simmons (850-532-8997)	Nae Soundara (519-3720)	Walt Yates (785-477-0990)

*All Biblical quotes taken from the English Standard Version unless otherwise noted.*