



# PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Whitsunday

*5 June 2022*

Whatever God orders and whatever God guides, he provides. God's work, done in God's way, never lacks for God's supply. —J. Hudson Taylor

He is no fool who gives what he cannot keep to gain what he cannot lose. —Jim Elliot

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Psalm 112:1

Praise the Lord! Blessed is the man who fears the Lord, who greatly delights in His commandments!

### Introit—Come, Thou Fount Of Every Blessing, Vs. 1

The musical score is written in G major (one sharp) and 3/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'Come, thou Fount of ev-'ry bless-ing, tune my heart to sing Thy grace; Streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise. Teach me some me-lo-dious son-net, sung by flam-ing tongues a-bove; Praise the mount! I'm fixed up-on it, mount of God's un-changing love.'

Text: Robert Robinson, 1758; Music: NETTLETON, Asahel Nettleton, 1825.

## Call to Worship—Psalm 113:2-8, 1

Pastor: Blessed be the name of the Lord from this time forth and forevermore!

All: **From the rising of the sun to its setting, the name of the Lord is to be praised!**

Reader 1: The Lord is high above all nations, and His glory above the heavens!

Reader 2: Who is like the Lord our God, who is seated on high, who looks far down on the heavens and the earth?

Pastor: He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of His people.

All: **Praise the Lord! Praise, O servants of the Lord!**

Pastor: Praise the name of the Lord!

## Hymn of Praise—Come Down, O Love Divine



Come down, O Love di - vine, seek Thou this soul of mine,  
O let it free - ly burn, til earth - ly pas - sions turn  
And so the yearn - ing strong, with which the soul will long,



And vis - it it with Thine own ar - dor glow - ing.  
To dust and ash - es in its heat con - sum - ing;  
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
And let Thy glo - rious light shine ev - er on my sight,  
For none can guess its grace, till he be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, 15<sup>th</sup> C, Tr. Richard Littledale, 1867;  
Music: DOWN AMPNEY, Ralph Vaughan Williams, 1906.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.*

## Psalm of Praise—The Lord Has Spoken To My Lord (Psalm 110)



The Lord has spo - ken to my Lord, "at My right hand take Your seat,  
Your peo - ple in Your day of\_ pow'r free - ly\_ give them - selves to You;  
And when the day of wrath has come; then the Lord at Your right hand



Un - til I make Your en - e - mies in - to a foot - stool for Your feet."  
Your youth, all clothed in ho - li - ness, ap - pear each day like morn - ing's dew.  
Will crush great kings and na - tions judge, with fall - en bod - ies fill the land.



The Lord from Zi - on will ex - tend the migh - ty scep - ter in Your hand:  
The Lord has sworn a sol - emn oath from which He'll ne - ver be re - leased;  
Just - ly con - demned be - neath His rule will heads of ma - ny nations die;



"Rule in the midst of en - e - mies, sub - due each un - der Your com - mand."  
"In th'or - der of Mel - chi - ze - dek for - ev - er more You are a priest."  
But from the brook He'll stop to drink, and His own head He'll lift up high.

Text: Psalm 110:1-7; Music: JERUSALEM, Hubert Parry, 1916, Arr. Brian E. Coombs and Andrew K. Schep, 2004.  
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## Scripture Reading—Psalm 112:4-9

Light dawns in the darkness for the upright; He is gracious, merciful, and righteous. It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever. He is not afraid of bad news; his heart is firm, trusting in the Lord. His heart is steady; he will not be afraid, until he looks in triumph on his adversaries. He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Psalm of Praise—Alleluia! How Blest The Man (Psalm 112)



A - le - lu - ia! How blest the man who great-ly\_\_fears the Lord!  
Light to the up - right shall a - rise, though he in\_\_dark-ness be;  
When e - vil ti - dings he shall hear, he shall not be a - fraid:  
A - bun - dant wealth with - in his house shall ev - er\_\_be in store;



Who dai - ly finds de - light with - in Je - ho - vah's Ho - ly Word  
Com - pass - ion - ate, and mer - ci - ful and ev - er\_\_just is he.  
His\_\_heart is fixed, his\_\_con - fi - dence up - on the\_\_Lord is stayed.  
And his un - spot - ted\_\_right - eous - ness en - dures for - ev - er - more.



His\_\_child - ren for their might shall be in\_\_all the land re - nowned;  
There sure - ly is not\_\_an - y thing that ev - er shall him move:  
Es - tab - lished firm - ly\_\_is his heart, a - fraid he shall not be,  
The\_\_wick - ed ones shall see, and grieve: their teeth will gnash a - way,



The gen - er - a - tion of the just in bless - ings shall a - bound.  
The right - eous man's me - mor - i - al shall ev - er - last - ing prove.  
Un - til a - mong his\_\_en - e - mies, his tri - umph He\_\_shall see.  
For\_\_what the wick - ed\_\_most de - sire shall ut - ter - ly\_\_de - cay.

Text: *The Psalter of the United Presbyterian Church*, 1887, Alt. Henry C. Haffner 2018;  
Music: POTTSVILLE, Henry C. Haffner, 2018.

## Reading of the Word—2 Corinthians 9:6-15

<sup>6</sup>The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup>Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. <sup>9</sup>As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.”

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. <sup>12</sup>For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. <sup>13</sup>By their approval of this service, they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, <sup>14</sup>while they long for you and pray for you, because of the surpassing grace of God upon you. <sup>15</sup>Thanks be to God for His inexpressible gift!

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—My Shepherd Will Supply My Need (Psalm 23), Vs. 1



My\_ shep - herd will sup-ply my need: Je - ho - vah is His name;—



In\_ past - ures fresh He makes me feed, be - side the liv - ing stream.—



He brings my wand - 'ring spir - it\_ back when I for - sake His ways,—



And leads me, for His mer - cy's sake, in\_ paths of truth and grace.—

Text: Isaac Watts, 1719; Music: RESIGNATION, *The Southern Harmony*, 1854.

## Sermon—Grace Abounding and Cheerful Giving

—Pastor, George Grant

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—Isaiah 1: 4; Psalm 145: 13-18

Pastor: Lord, we come confessing. We confess that we are a sinful people, laden with iniquity. We are slow to obey, hesitant to follow, and resistant to Your will.

All: **We are sinners and the offspring of sinners. We are quarrelsome children who deal foolishly and selfishly. We have forsaken You, O Lord; we divide ourselves from Your will and from one another.**

Pastor: But, You, O Lord, are faithful in all Your words and kind in all Your decrees. You uphold all who fall and raise up all who are bowed down.

All: **Our eyes look to You, and You give us our sustenance in due season. You open Your hand; You satisfy the desire of every living thing.**

Pastor: You, O Lord, are righteous in all Your ways and kind in all Your decrees.

All: **Lord, You are near to all who call on You, to all who call on You in truth.**

## Assurance of Pardon—Ephesians 1:7-9; Acts 1:8

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us, in all wisdom and insight making known to us the mystery of His will, according to His purpose, which He set forth in Christ.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: For Christ Himself confirmed: "You will receive power when the Holy Spirit has come upon you, and you will be My witnesses."

All: **"In Jerusalem, and in all Judea and Samaria, and to the end of the earth."**

## Sung Response—Amazing Grace, Vs. 2

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains the vocal line, and the bass staff contains the piano accompaniment. The second system also has a treble and bass staff, continuing the vocal and piano parts. The lyrics are: 'Twas grace that taught my heart to fear, and grace my fears re - lieved; How pre - cious did that grace ap - pear the hour I first be - lieved!

Text: John Newton, 1779; Music: NEW BRITAIN, Traditional American Melody, *Columbian Harmony*, 1829, Harm. Edwin O. Excell, 1900.

# HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN Ho-ly, ho-ly, ho - ly, Lord. Ho-ly, ho-ly, God of pow'r and might,  
Ho-ly, ho-ly, ho - ly, Lord. Ho-ly, ho-ly, God of pow'r and might, -  
Heav'n and Earth are full of Your glo - ry. Ho-san-na in the high - est.  
Heav'n and Earth are full of Your glo - ry. Ho san-na in the high - est.  
Bless-ed is He who comes in the name of the Lord. Ho-san-na in the  
Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est, Ho  
high - est, Ho san-na in the high - est, Ho - san-na in the high - est. A - men.  
san-na in the high - est, Ho san-na in the high - est. A - men.



## WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

### Hymn of Reflection—Let Thy Blood in Mercy Poured



Let Thy blood in mer - cy poured, let Thy gra - cious bod - y bro - ken,  
Thou didst die that I might live; bless - ed Lord, Thou cam'st to save me:  
By the thorns that crowned Thy brow, by the spear wound and the nail - ing,  
Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, of Thy bound - less love the to - ken.  
All that love of God could give Je - sus by His sor - rows gave me.  
By the pain and death, I now claim, O Christ, Thy love un - fail - ing.  
Thou art my ex - alt - ed King, of Thy match - less love for - give me.



Thou didst give Thy - self for me, now I give my - self to Thee.

Text: Greek Hymn, Tr. John Brownlie, 1907: Music: JESUS, MEINE ZUVERSICHT, Johann Crüger, 1653.

### Hymn of Praise—Breathe On Me, Breath Of God



Breathe on me, Breath of God, fill me with life a - new,  
Breathe on me, Breath of God, un - til my heart is pure,  
Breathe on me, Breath of God, 'til I am whol - ly Thine,  
Breathe on me, Breath of God, so shall I ne - ver die,



That I may love what Thou dost love, and do what Thou wouldst do.  
Un - til my will is one with Thine, to do and to en - dure.  
Un - til this earth - ly part of me glows with Thy fire div - ine.  
But live with Thee the per - fect life of Thine e - ter - ni - ty.



Text: Edwin Hatch, 1878, Music: TRENTHAM, Robert Jackson, 1888.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done, on Earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—There Is A Redeemer



There is a Re - deem - er Je - sus, God's own Son;  
Je - sus, my Re - deem - er, name a - bove all names;  
When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si-ah, Ho - - - ly One.  
Pre - cious Lamb of God, Mes-si - ah, hope for sin - ners slain.  
There I'll serve my King for-ev - er in that ho - ly place.



Thank you, O my Fa - ther, for giv-ing us Your Son,



And leav - ing Your Spir - it till the work on earth is done.

CCLI #2844402 ©1982 Birdwing Music.  
Text and Music: Melody Green-Sievright, 1982.

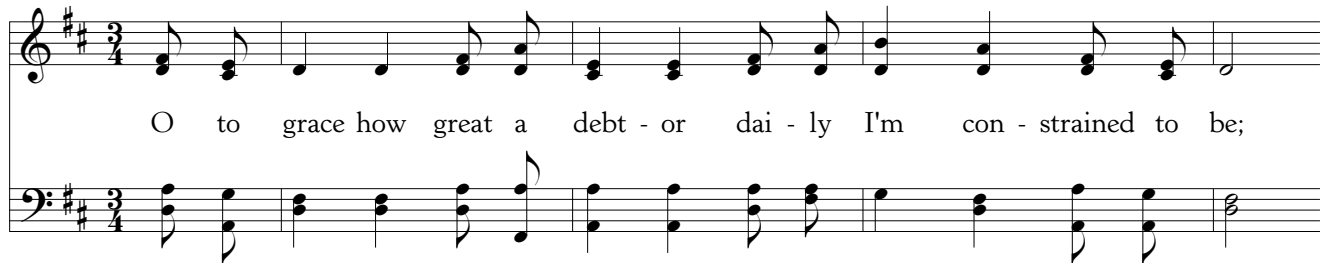
# GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

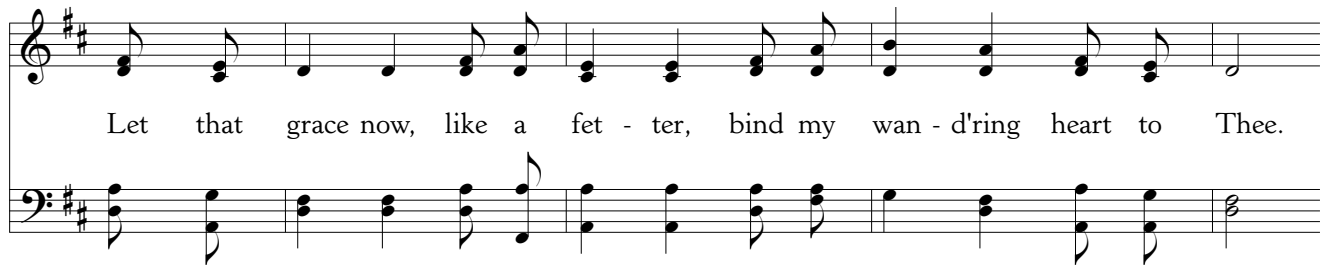
## Benediction—1 Corinthians 10:31

So, whether you eat or drink, or whatever you do, do all to the glory of God. *Amen.*

## Sung Response—Come, Thou Fount Of Every Blessing, Vs. 3



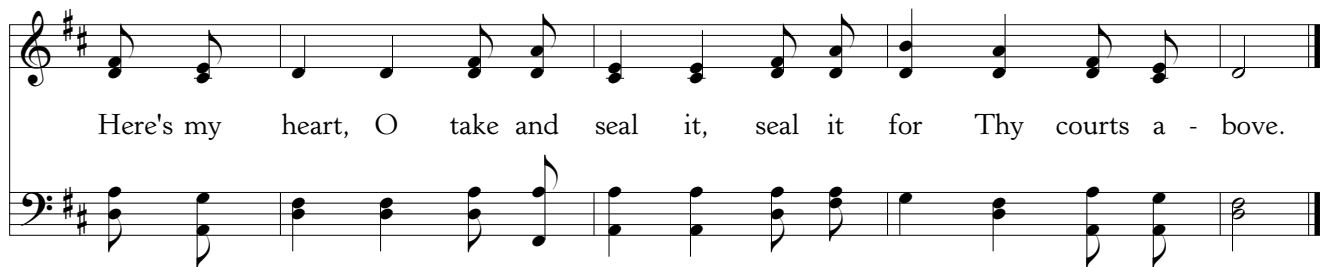
O to grace how great a debt - or dai - ly I'm con - strained to be;



Let that grace now, like a fet - ter, bind my wan - d'ring heart to Thee.



Prone to wan - der, Lord, I feel it, prone to leave the God I love;



Here's my heart, O take and seal it, seal it for Thy courts a - bove.

Text: Robert Robinson, 1758; Music: NETTLETON, Asahel Nettleton, 1825.

## Announcements

## Worship Notes:

*Thanks be to God for His inexpressible gift! —2 Corinthians 9:15*

This morning, along with the rest of the Western church, we remember the events of the day of Pentecost recorded in Acts 2. Known as *Whitsunday* in the English-speaking world, this celebration focuses on the giving of the Holy Spirit to the church. Red is used on the bulletin cover and in the decorations in the sanctuary to remind us of the tongues of flame which fell upon the disciples in the upper room. Hymns such as *Come, Thou Fount of Every Blessing*, *Come Down O Love Divine*, and *Breathe On Me Breath Of God* celebrate the Comforter who visits us with “ardor glowing” and “fills us with life anew” such that we may endure and do all that we are called to do. It is quite fitting, then, that on this day when we remember the gift of God’s Spirit we come to a passage in 2 Corinthians about “cheerful giving.” As the hymn *Let Thy Blood In Mercy Poured* puts it, “Thou didst give Thyself for me, now I give myself to Thee.” —Henry C. Haffner

**Key Words:** Sow, Reap, Cheerful, Grace, Generous, Thanksgiving, Inexpressible  
**Keystone Verse:** God loves a cheerful giver. (2 Corinthians 9:7)



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### Elders

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Mike Miserocchi (594-3880)	Matt Morrison (482-5107)	Jason Parolini (497-3337)
	John Scherrer (916-0654)	

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)	Jimmy Allen (815-9368)	Brandon Blair (575-430-6436)
Ben Crist (on leave)	Jeff Dokkestul (on sabbatical)	Chris Ragsdale (619-988-1876)
Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)	Nae Soundara (519-3720)
	Walt Yates (785-477-0990)	

*All Biblical quotes taken from the English Standard Version unless otherwise noted.*