



PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Lent

19 March 2023

Covet grace, for it is the best blessing, it is the seed of God. Covet heaven, which is the region of perfect happiness, the most pleasant climate. If we covet heaven more, we shall covet earth less! —Thomas Watson

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

Gospel Invitation—Philippians 4:19

God will supply every need of yours according to His riches in glory in Christ Jesus.

Sung Response—What Wondrous Love Is This, Vs. 1



What won - drous love is this, O my soul, O my soul!

What won - drous love is this, O my soul! What won - drous love is this

That caused the Lord of bliss to bear the dread - ful curse for my soul,

For my soul, to bear the dread - ful curse for my soul?

Text: American Folk Hymn; Music: WONDROUS LOVE, William Walker, *The Southern Harmony*, 1835.

Call to Worship—Psalm 107:1-3, 8-9, 13-14

Pastor: Oh give thanks to the Lord, for He is good, for His steadfast love endures forever!

All: **Let the redeemed of the Lord say so, whom He has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.**

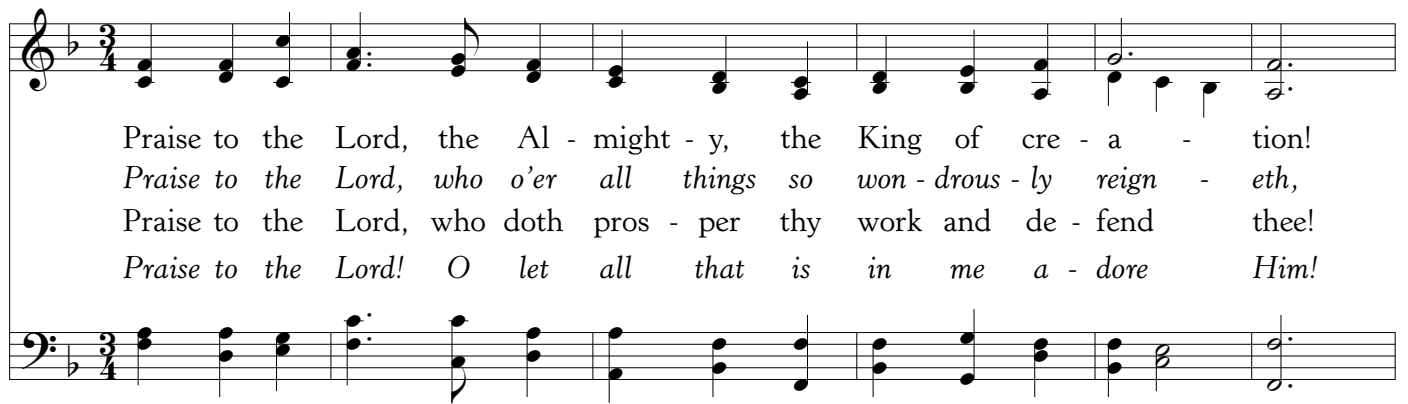
Reader 1: Let them thank the Lord for His steadfast love, for His wondrous works to the children of man!

Reader 2: They cried to the Lord in their trouble, and He delivered them from their distress.

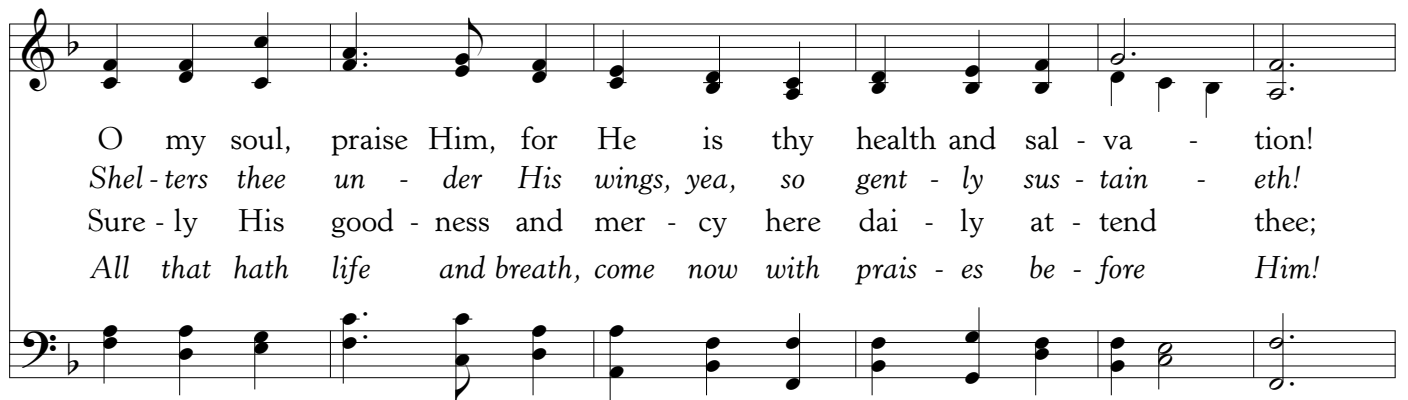
All: **He brought them out of darkness and the shadow of death, and burst their bonds apart.**

Pastor: For He satisfies the longing soul, and the hungry soul He fills with good things.

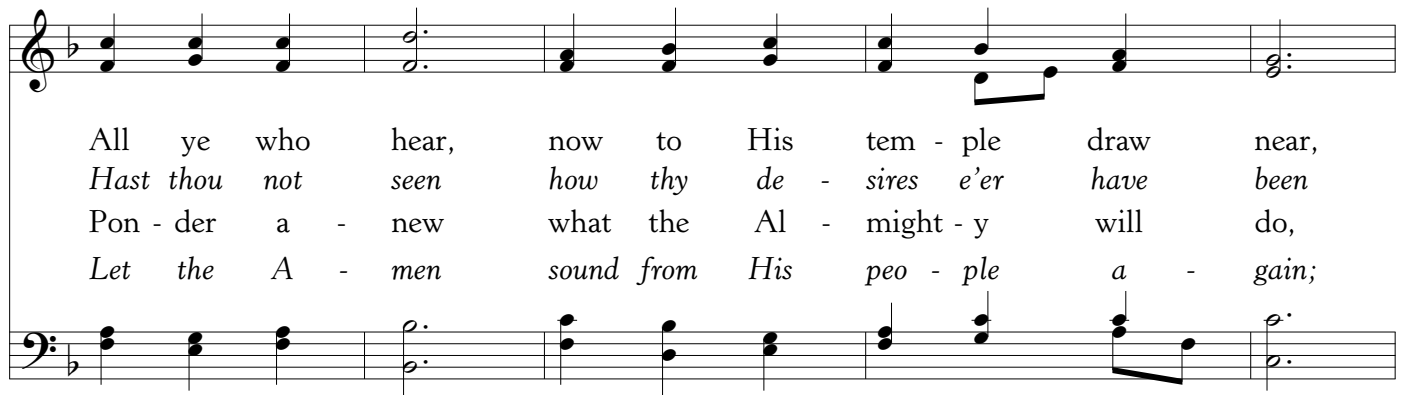
Congregational Hymn—Praise To The Lord, The Almighty



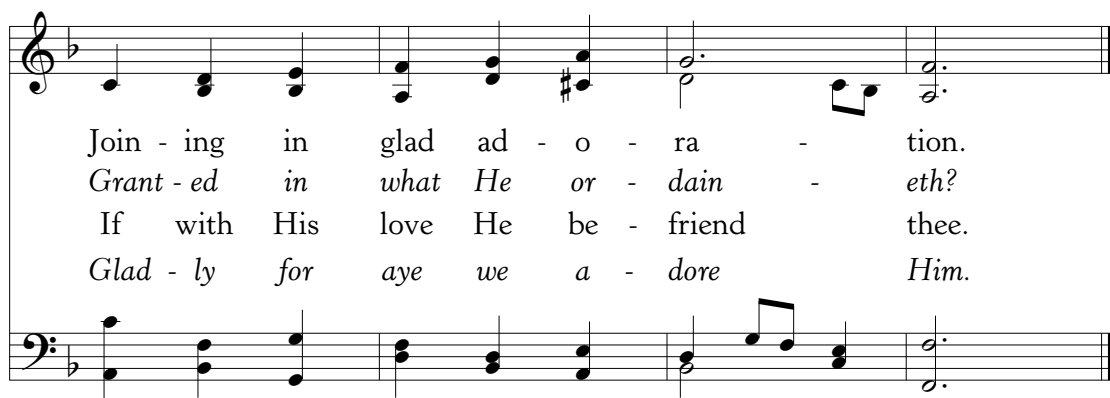
Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord, who o'er all things so won - drous - ly reign - eth,
 Praise to the Lord, who doth pros - per thy work and de - fend thee!
 Praise to the Lord! O let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
 Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
 Sure - ly His good - ness and mer - cy here dai - ly at - tend thee;
 All that hath life and breath, come now with prais - es be - fore Him!



All ye who hear, now to His tem - ple draw near,
 Hast thou not seen how thy de - sires e'er have been
 Pon - der a - new what the Al - mighty will do,
 Let the A - men sound from His peo - ple a - gain;



Join - ing in glad ad - o - ra - tion.
 Grant - ed in what He or - dain - eth?
 If with His love He be - friend thee.
 Glad - ly for aye we a - dore Him.

Text: Joachim Neander, 1680, tr. Catherine Winkworth, 1863;
 Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

Congregational Psalm—Lord, Hear My Voice (Psalm 61)



Lord, hear my voice, my prayer at - tend, from earth's re - mot - est bound I send
In You my soul has shel - ter found, and You have been from foes a - round
For You, O Lord, my vows have heard, on me their her - i - tage con - ferred,
Be - fore the Lord shall he a - bide; oh, give him truth, and grace pro - vide



My bro - ken heart - ed cry. When trou - bles fill my faint - ing breast,
The tow'r of my de - fense. My home shall your pa - vil - ion be;
That fear Your ho - ly name. Long life You to Your ser - vant give,
To guard him in the way. So I Your prais - es will make known,

Vs. 1 & 2, then Chorus



Then lead me on the rock to rest, the rock high - er than I.
And un - der - neath Your wings I'll flee, to find de - liv - er - ance.
Through gen - er - a - tions he shall live, from age to age the same.
And hum - bly bend - ing at Your throne, my vows will dai - ly pay.

Chorus



When trou - bles fill my faint - ing breast, then lead me on



The rock to rest, the rock high - er than I.

Text: Psalm 61:1-8, *The Psalter with Music*, 1900, alt. Henry C. Haffner, 2022;
Music: TRAVELLER, Henry C. Haffner, 2022.

Baptism of Ezra Hanson, son of Eric and Kilee Hanson

Scripture Reading—Psalm 119:33-40 (NKJV)

Teach me, O Lord, the way of Your statutes, and I shall keep it to the end. Give me understanding, and I shall keep Your law; indeed, I shall observe it with my whole heart. Make me walk in the path of Your commandments, for I delight in it. Incline my heart to Your testimonies, and not to covetousness. Turn away my eyes from looking at worthless things, and revive me in Your way. Establish Your Word to Your servant, who is devoted to fearing You. Turn away my reproach which I dread, for Your judgments are good. Behold, I long for Your precepts; revive me in Your righteousness.

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Psalm—Teach Me, O Lord, Your Way Of Truth (Psalm 119)

The image shows a musical score for a congregational psalm. It consists of two systems of music. Each system has a vocal line in the treble clef and a bass line in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a 'G' time signature change. The second system ends with a double bar line.

Teach me, O Lord, Your way of truth, and from it I will not de - part;
In Your com - mand - ments make me walk, for in Your law my joy shall be;
Turn now my eyes from van - i - ty, and cause me in Your ways to tread;
Lord, turn a - way re - proach and fear; Your righ - teous judg - ments I con - fess;

That I may stead - fast - ly o - bey, give me an un - der - stand - ing heart.
Give me a heart that loves Your will, from dis - con - tent and en - vy free.
O let Your ser - vant prove Your word and thus to god - ly fear be led.
To know Your pre - cepts I de - sire; re - vive me in Your righ - teous - ness.

Text: Psalm 119:33-40, *The Psalter*, 1912; Music: TALLIS' CANON, Thomas Tallis, c. 1560.

Reading of the Word—from Exodus 20:1-17

God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me. You shall not make for yourself a carved image... You shall not take the name of the Lord your God in vain... Remember the Sabbath day, to keep it holy... Honor your father and your mother... You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—At The Name Of Jesus, Vs. 3

The musical score is written on four staves of music. Each staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 3/8. The lyrics are written below the notes. The first staff contains the lyrics: "In your hearts en - throne Him; there let Him sub - due". The second staff contains: "All that is not ho - ly, all that is not true;". The third staff contains: "Crown Him as your Cap - tain in temp - ta - tion's hour;". The fourth staff contains: "Let His will en - fold you in its light and pow'r." The music consists of quarter and eighth notes, with some phrases spanning across bar lines.

In your hearts en - throne Him; there let Him sub - due
All that is not ho - ly, all that is not true;
Crown Him as your Cap - tain in temp - ta - tion's hour;
Let His will en - fold you in its light and pow'r.

Text: Caroline M. Noel, 1870; Music: KING'S WESTON, Ralph Vaughan Williams, 1925.

Sermon—*The 10th Commandment: Holy Satisfaction in God*

—Associate Pastor, Brian Phillips

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Isaiah 55:8; Exodus 20:1-17

Pastor: Lord, we come confessing. We acknowledge that our thoughts are not Your thoughts, neither are our ways Your ways. You spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

All: **"You shall have no other gods before Me. You shall not make for yourself a carved image. You shall not take the name of the Lord your God in vain. Remember the Sabbath day, to keep it holy."**

Pastor: Your law pierces our heart. Lord, have mercy.

All: **"Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal."**

Pastor: Your law pierces our heart and drives us to Christ. Lord, have mercy.

All: **"You shall not bear false witness. You shall not covet."**

Pastor: Your law pierces our heart and drives us to Christ. Lord, have mercy upon us, for we are foolish, poor, and rebellious sinners in need of Your grace, Your favor, and Your love.

(Silent Prayers of Confession)

Sung Response—Lamb Of God

UNISON

O Lamb of God, that takes a - way the sins of the world, have mer-cy on us. —

O Lamb of God, that takes a - way the sins of the world, have mer-cy on us. —

O Lamb of — God, that takes a - way the sins of the world,

Slightly faster WOMEN

Grant us Thy peace, Grant us Thy, Grant us Thy peace,

MEN

Grant us Thy peace, Grant us Thy peace, Grant us Thy peace.

Text: Traditional, based on John 1:29; Music: CLOVERCROFT AGNUS DEI, Henry C. Haffner, 2019.

Assurance of Pardon—Isaiah 1:16-18; Mark 12:30

Wash yourselves; make yourselves clean; remove the evil of your deeds from before My eyes; cease to do evil, learn to do good... Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Pastor: This is the promise of God. This is the Word of the Lord.

All: **Therefore, let us love the Lord our God with all our heart and with all our soul and with all our mind and with all our strength.**

Sung Response—Twofold Amen

A - men, a - men

Text: Traditional; Music: DRESDEN, Johann Naumann, 18th Century.

HEAVENLY GIFT—*EUCCHARISTO*

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

Profession of Faith—The Apostles' Creed

We believe in God: the Father Almighty, the Creator of Heaven and Earth;

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,
Born of the Virgin Mary, suffered under Pontius Pilate,
Was crucified, died and was buried. He descended into Hell.
On the third day He rose again from the dead.
He ascended into Heaven and now sits at the right hand of God the Father Almighty;
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting. *Amen.*

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

UNISON



Glo-ry to God in the high - est, and peace to His peo-ple on earth. —

WOMEN



We praise You, we bless You, we wor-ship You, we glo-ri-fy You,

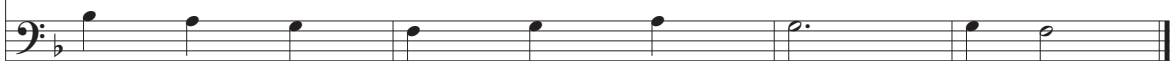
MEN



We praise You, we bless— You, we wor-ship You, we glo-ri-fy You,



We give You thanks for Your great glo - ry.



We give You thanks for Your great glo - ry.

Text: Traditional, based on Luke 2:14; Music: CLOVERCROFT GLORIA, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Hymn—To Live Is Christ



I re - jice! for through your prayers, — and the — help of Je - sus' Spir - it,
My sure hope and ex - pec - ta - tion is that I will not be shamed —
Our de - sire is to de - part, — be with Christ up - on that day —

Vs. 1 & 2 then Chorus



All these pre - sent trials will turn — to de - li - ver - ance.
But that — Christ will gain the glo - ry in my life or death.
Though now — we are called to live, — live in joy and faith.

Chorus



To live is Christ, to be His ser - vant. To die and live with Him is — gain.



Though as I live, may fruit - ful la - bor glor - i - fy His Name, glo - ri - fy His Name.

Text: based on Philippians 1:19-25, Nathan George, 2012; Music: Nathan George, 2012.

Congregational Hymn—How Deep The Father's Love For Us



How deep the Fa - ther's love for us, how vast be - yond all meas - ure
Be - hold the man up - on a cross, my sin up - on His shoul - ders.
I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom.



That He should give His on - ly Son to make a wretch His treas - ure.
A - shamed I hear my mock - ing voice call out a - mong the scof - fers.
But I will boast in Je - sus Christ: His death and res - ur - rec - tion.



How great the pain of sear - ing loss, the Fa - ther turns His face a - way
It was my sin that held Him there un - til it was ac - com - plished;
Why should I gain from His re - ward? I can - not give an an - swer.



As wounds which mar the Cho - sen One bring man - y sons to glo - ry.
His dy - ing breath has brought me life. I know that it is fin - ished.
But this I know with all my heart: His wounds have paid my ran - som.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.

Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever.
Amen.

Congregational Hymn—Alas! And Did My Savior Bleed

A - las! and did my Sa - vior bleed, and did my Sov - ereign die! —
Was it for crimes that I have done, He groaned up - on the tree? —
Well might the sun in dark - ness hide, and shut his glor - ies in, —
Thus might I hide my blush - ing face while His dear cross ap - pears; —
But drops of grief can ne'er re - pay the debt of love I owe; —

Would He de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pi - ty! Grace un - known! And love be - yond de - gree!
When Christ, the migh - ty ma - ker, died for man the crea - ture's sin.
Dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
Here, Lord, I give my - self a - way, 'tis all — that I can do.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the vocal line.

Text: Isaac Watts, 1707; Music: MARTYRDOM, Hugh Wilson, 1824.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Sung Response—Christ Be With Me



Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,



Christ be-side me, Christ to win me, Christ to com-fort and re-store me,



Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,



Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

Text: attr. St. Patrick, 5th Century, tr. C. F. Alexander, 1889; Music: CLONMACNOISE, Traditional Irish Melody, arr. Richard Terry, *The Westminster Hymnal*, 1912.

Announcements

Worship Notes:

Betty Scott Stam served as a missionary to China in the 1930s and was killed by communists for her belief in the Gospel. As a high-schooler, she wrote this prayer: “Lord, I give up my own plans and purposes, all my own desires, hopes and ambitions... Work out Thy whole will in my life at any cost, for to me to live is Christ. Amen.” Betty recognized the true benefit of obedience to the tenth commandment. She believed that life in Christ is the only place of rest and happiness. As we hear the Word preached from the tenth commandment, may we believe that “to live is Christ, to be His servant.” May our prayers echo Betty’s, asking the Lord to give us hearts that love His will, free from discontent and envy, and knowing and desiring His precepts. Rather than grumbling about the things we don’t have, may we praise the Lord who shelters us under His wings and fulfills our desires in what He ordains. He hears our broken-hearted cries and leads us to the rock to rest. May the Lord dissolve our coveting hearts in thankfulness and reorient our desires to give Christ the glory in life or death. —Emma Marsh

Key Words: You, Not, Covet, Neighbor, Servant, Wife, House

Keystone Verse: You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.
(Exodus 20:17)



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Michael Mastroberti (973-879-1368)

Mike Miserocchi (594-3880)

Matt Morrison (482-5107)

Jason Parolini (497-3337)

John Scherrer (on sabbatical)

Jonathan Thornton (703-801-1355)

Elders Emeritus

Phil Hutcheson Steve Nelson

Deacons

Aaron Anderson (973-1797)

Jimmy Allen (on sabbatical)

Brandon Blair (575-430-6436)

Kevin Cowherd (967-5099)

Ben Crist (509-3040)

Chris Ragsdale (619-988-1876)

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All Biblical quotes taken from the English Standard Version unless otherwise noted.