



SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

*26 September 2021*

The people under the care of the Lord will feed abundantly and will lie down in safety. —O. Palmer Robertson

Those whom God designs for the glory of His name He enables to trust in His name; and the greater their affliction and poverty in the world are, the more reason they see to trust in God, having nothing else to trust to. —Matthew Henry

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## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Romans 10:13

For everyone who calls on the name of the Lord will be saved.

### Introit—Come, Thou Almighty King, Vs. 1

Come, Thou Al - might - y King, help us Thy name to sing,

Help us to praise! Fa - ther all glo - ri-ous, o'er all vic - to - ri-ous,

Come and reign o - ver us, An - cient of Days!

Text: Anonymous, 1757; Music: ITALIAN HYMN, Felice de Giardini, 1769.

## Call to Worship—from Psalm 100:1-5

Pastor: Make a joyful noise to the Lord, all the earth!

All: **Serve the Lord with gladness! Come into His presence with singing!**

Reader 1: Know that the Lord, He is God! It is He who made us, and we are His.

Reader 2: We are His people, and the sheep of His pasture.

All: **Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name!**

Pastor: For the Lord is good; His steadfast love endures forever, and His faithfulness to all generations.

## Psalm of Praise—In All The Land Rejoice (Psalm 100)

In all the land re - joice and to — the Lord cry out.  
Know that the Lord is God. He made us, we are His,  
With thanks come through His gates, praise in — His courts pro - claim;  
Be - cause the Lord is good, His love — will yet en - dure;

In Wor - ship glad - ly serve the Lord for joy — be - fore Him shout.  
His peo - ple — and the cho - sen flock set where His pas - ture is.  
De - clare the glo - ry He de - serves, give bless - ings to His name.  
To ge - ner - a - tions, on and on, His faith - ful - ness is sure.

*The Book of Psalms for Worship*, Copyright © 2010 Crown and Covenant Publications  
Text: Psalm 100; Music: FESTAL SONG, William H. Walter, 1894.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.*

## Psalm of Praise—In Judah The Almighty's Known (Psalm 76)



In Ju - dah the Al - migh - ty's known, (Al - migh - ty there by— won - ders shown,) Those val - iant chiefs that came for spoil, them-selves met there a— shame - ful foil; From heav'n on high earth heard its doom; it stilled with fear, when You did come



His name is great in Is - ra - el; His house of prayer in— Sa - lem stands; Se - cure - ly down to sleep, they lay: they wake no more; their stout - est band To save the hum-ble and the poor: The wrath of man shall yield You praise;



The maj - es - ty that heav'n com-mands in Zi - on con - de - scends to dwell. Could not lift a re - sis - ting hand a - gainst the Lord up - on that day. their last at - tempts but serve to raise the tri - umphs of our migh - ty Lord.



He broke the flash - ing ar - rows there, des - troyed their weap - ons, sword and spear, When Ja - cob's God be - gan to frown, the horse and ri - ders o - ver - thrown Vow to the Lord, you na - tions; bring your gifts to the e - te - rnal King.;



For slain the migh - ty ar - my lay; then Zi - on's fame on earth is spread, To - ge - ther slept in end - less night. When You, whom earth and heav - en fear, To Him due rev - 'rence you shall pay: the proud - est kings that here do dwell;



Of grea - ter glo - ry, — grea - ter dread, than hills where li - ons take their prey. Do once with wrath - ful — look ap - pear, can mor - tals stand with - in Your sight? And earth - ly ru - lers — ter - ri - ble, will fear the Lord up - on His day.

Text: *A New Version of the Psalms of David*, 1696, Alt. Henry C. Haffner, 2021;  
Music: RODERICK, Henry C. Haffner, 2021.

## Scripture Reading—Acts 2:1-8, 14, 16-17, 21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language?" But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. But this is what was uttered through the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh... and it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Hymn of Praise—How Sweet And Awful Is The Place

How sweet and aw - ful is the place With Christ with in the doors,  
While all our hearts and all our songs Join to ad - mire the feast,  
"Why was I made to hear thy voice, And en - ter while there's room,  
Pit - y the na - tions, O our God, Con - strain the earth to come;  
We long to see Thy church-es full, That all the cho - sen race

While ev - er - last - ing love dis - plays The choic - est of her stores.  
Each of us cry, with thank - ful tongues, "Lord, why was I a guest?  
When thou - sands make a wretch - ed choice, And rath - er starve than come?"  
Send thy vic - to - rious Word a - broad, And bring the strang - ers home.  
May with one voice and heart and soul, Sing Thy re - deem - ing grace.

Text: Isaac Watts, 1707; Music: ST. COLUMBA, Ancient Irish Melody.

## Reading of the Word—Zephaniah 3:9-13

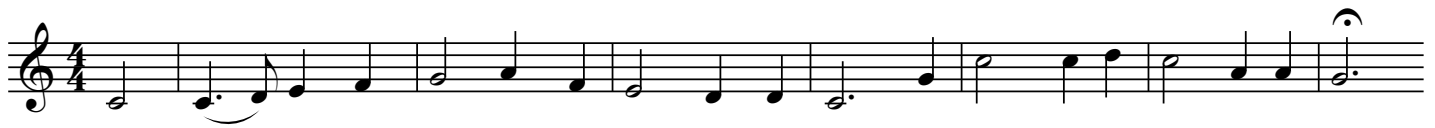
<sup>9</sup> “For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the Lord and serve Him with one accord. <sup>10</sup> From beyond the rivers of Cush My worshipers, the daughter of My dispersed ones, shall bring My offering.

<sup>11</sup> “On that day you shall not be put to shame because of the deeds by which you have rebelled against Me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in My holy mountain. <sup>12</sup> But I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the Lord, <sup>13</sup> those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid.”

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—O Thou In Whose Presence, Vs. 1



O Thou in whose pre-sence my soul takes de-light, on whom in af-flic-tion I call,



My com-fort by day, and my song in the night, my hope, my sal-va-tion, my all.

Text: Joseph Swain, 1791; Music: DAVIS, Freeman Lewis, 1813.

## Sermon—*Purity and Peace of the Church*

—Assistant Pastor, James Crampton

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—based on Isaiah 6:1-5

Pastor: Lord, we come confessing. In the year that King Uzziah died, Isaiah saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two He covered His face, and with two He covered His feet, and with two He flew. And one called to another and said:

All: **“Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!”**

Pastor: And the foundations of the thresholds shook at the voice of Him who called, and the house was filled with smoke. And we said:

All: **“Woe unto us! For we are lost; for we have unclean lips, and we dwell in the midst of a people of unclean lips; for our eyes have seen the King, the Lord of hosts!”**

## Assurance of Pardon—Isaiah 6:6; 2 Corinthians 1:3-4

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: Blessed be the God and Father of our Lord Jesus Christ.

All: **He is the Father of mercies and God of all comfort.**

Pastor: He comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

## Sung Response—All For Jesus, Vs. 2

Let my hands per - form His bid - ding, let my feet run in His ways;

Let my eyes see Je - sus on - ly, let my lips speak forth His praise.

Text: May D. James, 1889; Music: WYCLIFF, John Stainer, 1887.

## HEAVENLY GIFT—EUCCHARISTO

*As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.*

### Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,  
And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,  
Born of the Virgin Mary, suffered under Pontius Pilate,  
Was crucified, died and was buried. He descended into Hell.  
On the third day He rose again from the dead.  
He ascended into Heaven and now sits at the right hand of God the Father Almighty;  
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;  
The communion of saints; the forgiveness of sins;  
The resurrection of the body; and the life everlasting. *Amen.*

### Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might Hea-ven and Earth are

Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the

Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.



# WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

## Psalm of Praise—The Lord I Will At All Times Bless (Psalm 34)



The Lord I will at all times bless; with praise my mouth em - ploy; my soul shall in Je - ho - vah boast, the hum - ble hear with joy—  
O chil - dren, come, and gath - er round for wis - dom you should hear; I'll teach you how to un - der - stand and seek the Lord with fear  
The trou - bles that af - flict the just in num - ber man - y be;—but God de - liv - ers from them all the righ - teous He sets free.



O let us mag - ni - fy the Lord, ex - alt His name with me.—look up to Him, and so your fac - es ra - di - ant shall be.  
Re - strain your lips from speak - ing lies, con - trol your fool - ish tongue. de - part from ill, do good, seek peace, so shall your days be long.  
Your bones He care - ful - ly will keep, what - ev - er shall be - fall,—for not so much as one of them can be bro - ken at all.

*Chorus*



Taste — and see — that the Lord — is good; — Take re - fuge in — His bless - ing —



Fear — Him, you saints: — those who fear — the Lord lack no — good thing.

*Coda, after verse 3*



The righ - teous cry un - to the Lord sal - va - tion He im - parts; the Lord is ev - er near to them who ache from broken hearts. —



A - - - men.

Text: *The Psalter with Music*, 1900, Alt. Henry C. Haffner, 2021; Music: BETHESDA, Henry C. Haffner, 2021.

## Psalm of Praise—My Shepherd Will Supply My Need (Psalm 23)



My\_ shep - herd will sup - ply my need: Je - ho - vah is His name;—  
When I walk through the shades of\_ death Thy pre - sence is my stay;—  
The sure pro - vi - sions of my God at - tend me all my days;—



In\_ past - ures fresh He makes me feed, be - side the liv - ing stream.—  
One word of\_ Thy sup - por - ting breath drives all my fears a - way.—  
O\_ may Thy house be my a - bode, and all my work be praise.—



He brings my wand - ring spir - it\_ back when I for - sake His ways,—  
Thy hand, in\_ sight of all my foes, doth still my ta - ble spread;—  
There would I\_ find a set - tled rest, while oth - ers go and come;—



And leads me, for His mer - cy's sake, in\_ paths of truth and grace.—  
My cup with bless - ings ov - er - flows, Thine oil a - noints my head.—  
No more a\_ strang - er, nor a\_ guest, but like a child at home.—

Text: Isaac Watts, 1719; Music: RESIGNATION, *The Southern Harmony*, 1854.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done, on Earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Psalm of Praise—O Lord, Our Lord, How Majestic Is Your Name (Psalm 8)



O Lord, our Lord, how ma - jes - tic is Your name in all the Earth!  
O, when I gaze at the heavn's and all the works Your hands have made,  
Though You have made him low - er than the an - gels for a time.  
You set his feet up - on the Earth to be a car - ing shield



For You have set Your glor - ious name a - bove the high - est heav'ns.  
The moon and stars in the heavn's a - bove, which You have set in place,  
You crown'd him in Your maj - es - ty, in glo - ry and in light.  
For flocks of sheep and herd - ing beasts and cat - tle in the fields,



Out of mouths of babes and in - fants, You es - tab - lished strength!  
What is man that You are mind - ful, and re - mem - ber him,  
You gave him do - min - ion o - ver all You did cre - ate.  
Birds of heav - en, teem - ing wa - ters; all Your won - drous works.



All Your en - e - mies will then be si - lent at Your praise.  
And the son of man that You will gen - tly care for him?  
O - ver all the won - drous works and all Your hands have made.  
Lord, our Lord, how ma - jes - tic is Your name in all the Earth!

Text and Music: Nathan George, 2015.

## GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—Numbers 6:24-26

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace. *Amen.*

### Sung Response—Christ Be With Me (from St. Patrick's Breastplate)



Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,



Christ be-side me, Christ to win me, Christ to com-fort and re-store me,



Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,



Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

Text: *Atomriug indui niurt tren*, St. Patrick, 5th Century, Tr. Cecil Frances Alexander, 1889;  
Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

### Announcements

## Worship Notes:

Most scholars agree that Psalm 76, the psalm we've been singing all through the month of September, is intended to describe the miraculous defeat of Sennacherib, whose army had laid siege to Jerusalem during the reign of Hezekiah (see 2 Chronicles 32 and Isaiah 37). The angel of the Lord decimated the Assyrian forces in the night as they slept. (This is the "mighty army" who went "securely down to sleep" but who now "wake no more.") Though foreign domination, as prophesied by Habakkuk, would come just a few generations later, here God spared His people. Narrative psalms like this can feel unusual in corporate worship, but the connection with the historical context and the allusions to the "day of the Lord" made this a natural pairing with Pastor Jamie's series on Zephaniah. Like a mirror image of Zephaniah 1-2, Psalm 76 begins with a specific local deliverance of Judah; it ends with a universal call for all the nations to pay homage to the Lord. The somber melody is punctuated with a slow-paced "gallop" rhythm in the accompaniment, intended to evoke both a marching army and the horses mentioned in verse 6. The equine theme is carried further by the tune name, RODERICK, a reference to a horse killed in the Battle of Thompson's Station in 1863. The final verse builds in intensity when the violin adds an *obbligato* line reminiscent of the medieval *Dies Irae* melody, an allusion to Zephaniah 1 and a reminder that we shall all fear the Lord upon His day. —Henry C. Haffner

### Key Words:

Speech, Call, Name, Worshipers, Dispersed, Humble, Lowly, Refuge

### Keystone Verses:

For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the Lord and serve Him with one accord. (Zephaniah 3:9)



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### Elders

Tom Goddard (218-3654)	Brandon Goodin (on leave)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Misericordi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (916-0654)	

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)	Jimmy Allen (815-9368)	Brandon Blair (575-430-6436)
Ben Crist (on leave)	Jeff Dokkestul (on sabbatical)	Chris Ragsdale (619-988-1876)
Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)	Nae Soundara (519-3720)
	Walt Yates (785-477-0990)	

*All Biblical quotes taken from the English Standard Version unless otherwise noted.*