



# PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Ordinary Time

*7 August 2022*

Because God has reconciled us to Himself in Jesus Christ, we can be reconciled to one another. —Ken Sande

---

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—Galatians 5:13

You were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

### Sung Response—O Worship The King, Vs. 1

The musical score is written for voice and piano. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "O wor-ship the King, all glor-ious a - bove, O grate-ful-ly sing His pow'r and His love; Our shield and de-fend-er, the An-cient of Days, pa-vil-ioned in splen-dor, and gird - ed with praise." The piano accompaniment features a steady bass line with chords that support the vocal melody.

Text: Robert Grant, 1833, based on Psalm 104; Music: LYONS, Joseph Martin Kraus, 1784.

## Call to Worship—Psalm 34:1-3

Pastor: Bless the Lord at all times.

All: **His praise shall continually be in our mouths.**

Reader 1: We will make our boast in the Lord. Surely, we will trust in Him.

Reader 2: Let the humble hear and be glad; for the Lord is our peace.

All: **Oh, magnify the Lord, our God and King.**

Pastor: We will exalt His name together forevermore!

## Congregational Hymn—Jesus, Shepherd Of Thy People



Je - sus, Shep - herd of Thy peo - ple, lead us through this des - ert land;  
*All Thy sheep shall come to Zi - on; with them Thou wilt nev - er part;*  
In Thy bos - om safe - ly lodg - ed, Thine shall rest from dan - ger free;



We are weak, and poor, and fee - ble, yet we trust Thy might - y hand;  
*Beasts of prey, nor roar - ing li - on, none shall pluck them from Thy heart;*  
They shall nev - er more be judg - ed, nor shall con - dem - na - tion see;



Great pro - tec - tor! By Thy power a - lone we stand.  
*All Thy cho - sen cost Thee wounds, and blood, and smart.*  
Bless - ed Je - sus, let us thus re - jice in Thee.

©2008 [www.restassuredhymns.com](http://www.restassuredhymns.com)  
Text: J. Adams, 1838; Music: Cathy Steere, 2008.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

## Congregational Psalm—The Lord I Will At All Times Bless (Psalm 34)



The Lord I will at all times bless; with praise my mouth employ;—  
O children, come, and gather round for wisdom you should hear;—  
The troubles that afflict the just in number many be;—



My soul shall in Jehovah boast, the humble hear with joy—  
I'll teach you how to understand and seek the Lord with fear—  
But God delivers from them all the righteous He sets free.—



O let us magnify the Lord, exalt His name with me.—  
Restrain your lips from speaking lies, control your foolish tongue.—  
Your bones He carefully will keep, whatever shall befall,—



Look up to Him, and so your faces radiant shall be.  
Depart from ill, do good, seek peace, so shall your days be long.  
For not so much as one of them can be broken at all.

### Chorus



Taste— and see— that the Lord— is good;— Take refuge in— His blessing—

*Last time, to Coda*



Fear— Him, you saints:— those who fear— the Lord lack no— good thing.

### Coda



The righteous cry unto the Lord salvation He imparts;—



The Lord is ever near to them who ache from broken hearts.— A — men.

Text: *The Psalter with Music*, 1900, Alt. Henry C. Haffner, 2021;  
Music: BETHESDA, Henry C. Haffner, 2021.


## Scripture Reading—Psalm 133:1-3

Behold, how good and pleasant it is when brothers dwell in unity! It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes! It is like the dew of Hermon, which falls on the mountains of Zion! For there the Lord has commanded the blessing: life forevermore.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Congregational Psalm—All People That On Earth Do Dwell (Psalm 100)



All peo - ple that on Earth do dwell, sing to the Lord with cheer - ful voice;  
The Lord ye know is God in - deed; with - out our aid He did us make;  
O en - ter then His gates with praise, ap - proach with joy His courts un - to;  
For why? the Lord our God is good, His mer - cy is for ev - er sure;

Him serve with fear, His praise forth - tell come ye be - fore Him and re - jice.  
We are His folk, He doth us feed, and for His sheep He doth us take.  
Praise, laud, and bless His name al - ways, for it is seem - ly so to do.  
His truth at all times firm - ly stood, and shall from age to age en - dure.

Text: William Kethe, 1561; Music: OLD 100TH, Louis Bourgeois, 1551.

## Reading of the Word—Philemon 1:10-25

<sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say. <sup>22</sup>At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—O Worship The King, Vs. 4



Your boun-ti - ful care, what tongue can re - cite? It breathes in the air, it shines in the light;



It streams from the hills, it de-scends to the plain, and sweet-ly dis-tills in the dew and the rain.

Text: Robert Grant, 1833, based on Psalm 104; Music: LYONS, Joseph Martin Kraus, 1784.

## Sermon—*This Perhaps Is Why*

—Pastor, George Grant

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Confession of Sin—James 4:4; Romans 3:22-26

Pastor: Lord, we come confessing. We know that friendship with the world is enmity with God. We know that whoever wishes to be a friend of the world makes himself an enemy of God.

All: **For there is no distinction: all have sinned and fall short of the glory of God, and are justified only by His grace as a gift, through the redemption that is in Christ Jesus.**

Pastor: God put Jesus forward as a propitiation by His blood, to be received by faith.

All: **This was to show God's righteousness, because in His divine forbearance He had passed over former sins.**

Pastor: It was to show His righteousness at the present time, so that He might be both the just and the justifier.

All: **And thus, He has completely redeemed the one who has faith in Jesus.**

### Assurance of Pardon—Psalm 85:8-12; Romans 3:23-24

Let us hear what God the Lord will speak, for He will speak peace to His people, to His saints; surely His salvation is near to those who fear Him, that glory may dwell in the land. Steadfast love and faithfulness meet; righteousness and peace kiss each other. Faithfulness springs up from the ground, and righteousness looks down from the sky. Yes, the Lord will give what is good.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: For all have sinned and fall short of the glory of God and are justified by His grace as a gift through the redemption that is in Christ Jesus.

All: **Amen.**

### Sung Response—'Tis So Sweet To Trust In Jesus, Vs. 3



Yes, 'tis sweet to trust in Je - sus, just from sin and self to cease;



Just from Jes - us sim - ply tak - ing life and rest, and joy and peace.



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Text: Louisa M. R. Stead, 1882; Music: TRUST IN JESUS, William J. Kirkpatrick, 1882.

# HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,  
Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;  
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.

full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.

san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.



# WORDS OF INSTITUTION AND THE LORD'S TABLE

*This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.*

## Congregational Hymn—O Put Your Trust In God



O put your trust in God, in du - ty's path go on;  
Though years on years roll on, His cov' - nant shall en - dure;  
Through waves, and clouds, and storms, His pow'r will clear your way;

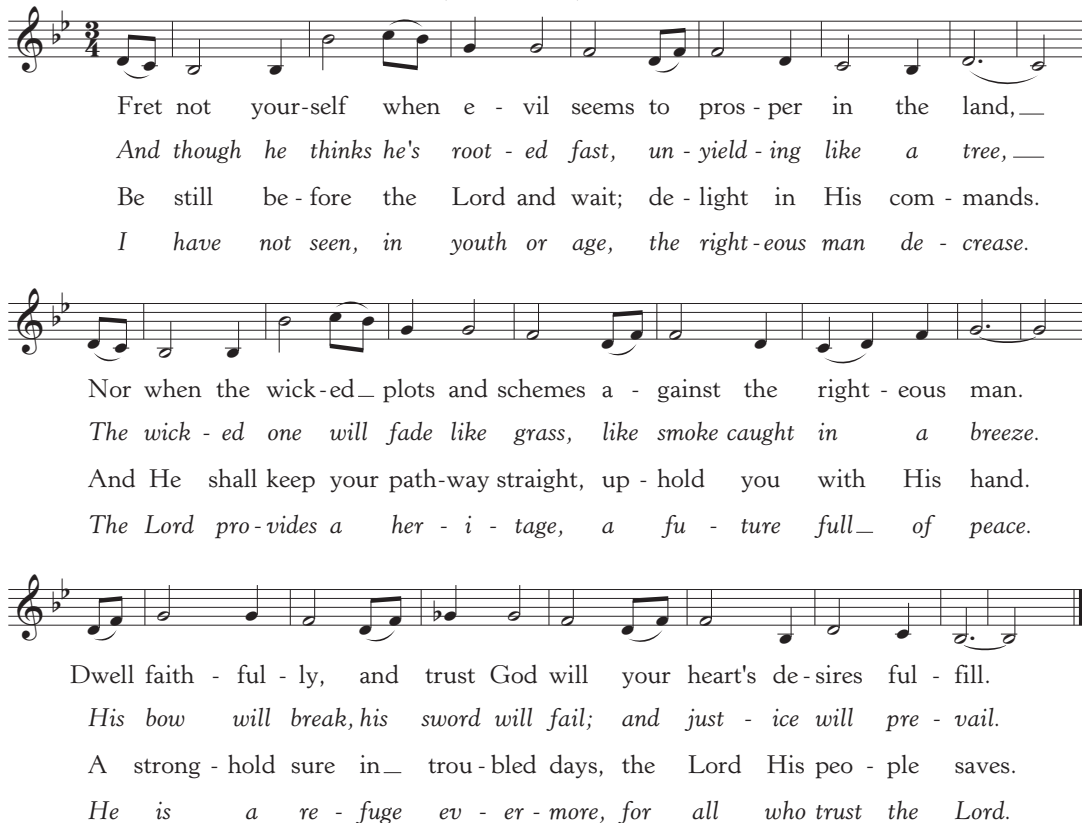
Walk in His strength with faith and hope, so shall your work be done.  
Though clouds and dark - ness hide His path, the prom - ised grace is sure.  
Wait on His time, the dark - est night shall end in bright - est day.

Com - mit your ways to Him, your works in - to His hands,  
Give to the winds your fears; hope, and be un - dis - mayed;  
Leave to His sover - eign sway to choose and to com - mand;

And rest on His un - chang - ing Word, who Heav'n and Earth com - mands.  
God hears your sighs and counts your tears; God shall lift up your head.  
So shall you, wond' - ring, own His way, How wise, how strong His hand.

Text: Paul Gerhardt, 1656, Alt. 2008; Music: TERRA BEATA, Franklin L. Sheppard, 1915.

## Congregational Psalm—Fret Not Yourself (Psalm 37)



Fret not your - self when e - vil seems to pros - per in the land, —  
And though he thinks he's root - ed fast, un - yield - ing like a tree, —  
Be still be - fore the Lord and wait; de - light in His com - mands.  
I have not seen, in youth or age, the right - eous man de - crease.

Nor when the wick - ed \_ plots and schemes a - gainst the right - eous man.  
The wick - ed one will fade like grass, like smoke caught in a breeze.  
And He shall keep your path - way straight, up - hold you with His hand.  
The Lord pro - vides a her - i - tage, a fu - ture full \_ of peace.

Dwell faith - ful - ly, and trust God will your heart's de - sires ful - fill.  
His bow will break, his sword will fail; and just - ice will pre - vail.  
A strong - hold sure in \_ trou - bled days, the Lord His peo - ple saves.  
He is a re - fuge ev - er - more, for all who trust the Lord.

Text: paraphrase of Psalm 37, Elizabeth Dowdell, 2020; Music: GRAYMERE, Henry C. Haffner and Elizabeth Dowdell, 2020.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Congregational Hymn—Joyful, Joyful, We Adore Thee

Joy - ful, joy - ful, we a - dore Thee, God of glor - y, Lord of love;  
All Thy works with joy sur - round Thee, Earth and Heaven re - flect Thy rays,  
Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blessed,

Hearts un - fold like flowers be - fore Thee, Open - ing to the sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Flow - ery mead - ow, flash - ing sea,  
Thou our Fath - er, Christ our Broth - er, All who live in love are Thine;

Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Sing - ing bird and flow - ing foun - tain Call us to re - joice in Thee.  
Teach us how to love each oth - er, Lift us to the joy div - ine.

Text: Henry van Dyke, 1907; Music: HYMN TO JOY, Ludwig van Beethoven, 1824, arr. Edward Hodges, 1864.

# GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—1 Thessalonians 5:23

Now, may the God of peace Himself sanctify each of us completely so that our spirits and souls and bodies may be kept blameless at the coming of our Lord Jesus Christ. *Amen.*

## Sung Response—O Worship The King, Vs. 6

The musical score is written for voice and piano in G major and 3/4 time. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "O mea - sure - less might! In - eff - ab - le love! Whom an - gels de - light to wor - ship a - bove, The hum - bler cre - a - tion, though fee - ble their lays, With true a - dor - a - tion shall all sing Your praise." The piano accompaniment features a steady bass line with chords that support the vocal melody.

Text: Robert Grant, 1833, based on Psalm 104; Music: LYONS, Joseph Martin Kraus, 1784.

## Announcements

## Worship Notes:

Many of the hymns we sing this morning focus on God's providence. The service is bookended by verses from *O Worship The King*, a paraphrase of Psalm 104, which speaks of God's kingly majesty and His "bountiful care." In *Jesus, Shepherd Of Thy People*, we declare that we "trust [His] mighty hand," while in *The Lord I Will At All Times Bless—Psalm 34*, we proclaim our confidence that God will deliver us from all our troubles. *O Put Your Trust In God* warns us to "leave to His sovereign sway to choose and to command," while *Fret Not Yourself—Psalm 37* urges us to "be still before the Lord and wait," because He is a sure stronghold and upholds us with His hand. God's providential orchestration of events doesn't always look like what we would expect—just look at the story of Onesimus. If the Lord can transform a deceitful slave into a loyal brother, what unlikely outcomes might He bring to pass in our lives?

—Henry C. Haffner

**Key Words:** Father, Useless, Useful, Heart, Consent, Why, Slave, Partner, Repay  
**Keystone Verse:** This perhaps is why... (Philemon 1:15)



Presbyterian Church in America  
4150 Clovercroft Rd. Franklin, TN 37067

Web: [www.parishpres.org](http://www.parishpres.org) / Twitter: @parishpres

Church Office: 574-1029, [office@parishpres.org](mailto:office@parishpres.org)

Prayer requests: [prayer@parishpres.org](mailto:prayer@parishpres.org)

Pastor: George Grant, 574-1029 (Office), [george@parishpres.org](mailto:george@parishpres.org)

Associate Pastor: Brian Phillips, 429-8125, [brian@parishpres.org](mailto:brian@parishpres.org)

Assistant Pastor: James Crampton, 943-1696, [jamie@parishpres.org](mailto:jamie@parishpres.org)

Assistant Pastor: Michael Fennema, 931-215-1057, [mike@parishpres.org](mailto:mike@parishpres.org)

Music Director: Henry C. Haffner, 497-6573, [henry@parishpres.org](mailto:henry@parishpres.org)

Staff Accompanist: Mirandi Herrenbruck, [mirandi@parishpres.org](mailto:mirandi@parishpres.org)

Music Intern: Emma Marsh, [emma@parishpres.org](mailto:emma@parishpres.org)

Audio Coordinator: Chris Ragsdale, [chris@parishpres.org](mailto:chris@parishpres.org)

Parish Nursery Coordinator: Chelsea Quintana, 495-0423, [chelsea@parishpres.org](mailto:chelsea@parishpres.org)

### Elders

Keith Cannon (636-7137)

Tom Goddard (218-3654)

Brandon Herrenbruck (339-5516)

Michael Mastroberti (973-879-1368)

Mike Misericchi (594-3880)

Matt Morrison (482-5107)

Jason Parolini (497-3337)

John Scherrer (on sabbatical)

Jonathan Thornton (703-801-1355)

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)

Jimmy Allen (on sabbatical)

Brandon Blair (575-430-6436)

Kevin Cowherd (967-5099)

Ben Crist (509-3040)

Chris Ragsdale (619-988-1876)

Nolan Reategui (829-0412)

Tim Simmons (850-532-8997)

Joshua Scheenstra (818-653-1113)

Robert Simmons (850-532-1075)

Nae Soundara (519-3720)

Jim Soyster (585-5980)

Walt Yates (785-477-0990)

*All Biblical quotes taken from the English Standard Version unless otherwise noted.*