



PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Ordinary Time

13 August 2023

The Word of God is the whole and only matter about which preaching is exercised. It is the field in which the preacher must contain himself. —William Perkins

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

Gospel Invitation—from 2 Timothy 1:10

God's grace has now been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

Sung Response—Lead On, O King Eternal, Vs. 1



Lead on, O King e - ter - nal, the day of march has come;
Hence - forth in fields of con - quest Thy tents shall be our home.
Through days of prep - a - ra - tion Thy grace has made us strong;
And now, O King e - ter - nal, we lift our bat - tle song.

Text: Ernest W. Shurtleff, 1888; Music: LANCASHIRE, Henry Smart, 1836.

Call to Worship—Psalm 96:8-13

Leader: Ascribe to the Lord the glory due His name; bring an offering, and come into His courts!

All: **Worship the Lord in the splendor of holiness; tremble before Him, all the earth!**

Reader 1: Say among the nations, "The Lord reigns!"

Reader 2: Yes, the world is established; it shall never be moved; He will judge the peoples with equity.

All: **Let the heavens be glad, and let the earth rejoice before the Lord, for He comes, for He comes to judge the earth.**

Leader: He will judge the world in righteousness and the peoples in His faithfulness.

Congregational Psalm—The Voice Of The Lord Is Over The Waters (Psalm 29)



The voice of the Lord is o - ver the wa - ters. The God of glo - ry thun-ders free!
The voice of the Lord will break down the ce - dars. The God of glo - ry thun-ders free!
 The voice of the Lord is flam - ing in fire. The God of glo - ry thun-ders free!



The voice of the Lord is o - ver the wa - ters. His voice is full of maj - es - ty!
The voice of the Lord will break down the ce - dars. Be - fore His voice the migh - ty flee!
 The voice of the Lord is shak - ing the for - ests. Cry a - loud in glo - ry!



Give to the Lord, in heav'n - ly chor - us; Give to the Lord, all glo - ry and strength!



Give to the Lord, the glo - ry due His name. Wor - ship the Lord

Women



in beau-ty of ho - li - ness. in beau-ty of ho - li - ness.

Men



in beau-ty of ho - li - ness. in beau-ty of ho - li - ness.

Text: based on Psalm 29:1-9, Nathan George, 2013;
 Music: Nathan George, 2013.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.

Congregational Psalm—The Lord I Will At All Times Bless (Psalm 34)



The Lord I will at all times bless; with praise my mouth employ;—
O children, come, and gather round for wisdom you should hear;—
The troubles that afflict the just in number many be;—



My soul shall in Jehovah boast, the humble hear with joy—
I'll teach you how to understand and seek the Lord with fear—
But God delivers from them all the righteous He sets free.—



O let us magnify the Lord, exalt His name with me.—
Restrain your lips from speaking lies, control your foolish tongue.—
Your bones He carefully will keep, whatever shall befall,—



Look up to Him, and so your faces radiant shall be.
Depart from ill, do good, seek peace, so shall your days be long.
For not so much as one of them can be broken at all.

Chorus



Taste— and see— that the Lord— is good;— Take refuge in— His blessing—

Last time, to Coda



Fear— Him, you saints:— those who fear— the Lord lack no— good thing.

Coda



The righteous cry unto the Lord salvation He imparts;—



The Lord is ever near to them who ache from broken hearts.— A— men.

Text: Psalm 34:1-22, *The Psalter with Music*, 1900, alt. Henry C. Haffner, 2021;
Music: BETHESDA, Henry C. Haffner, 2021.

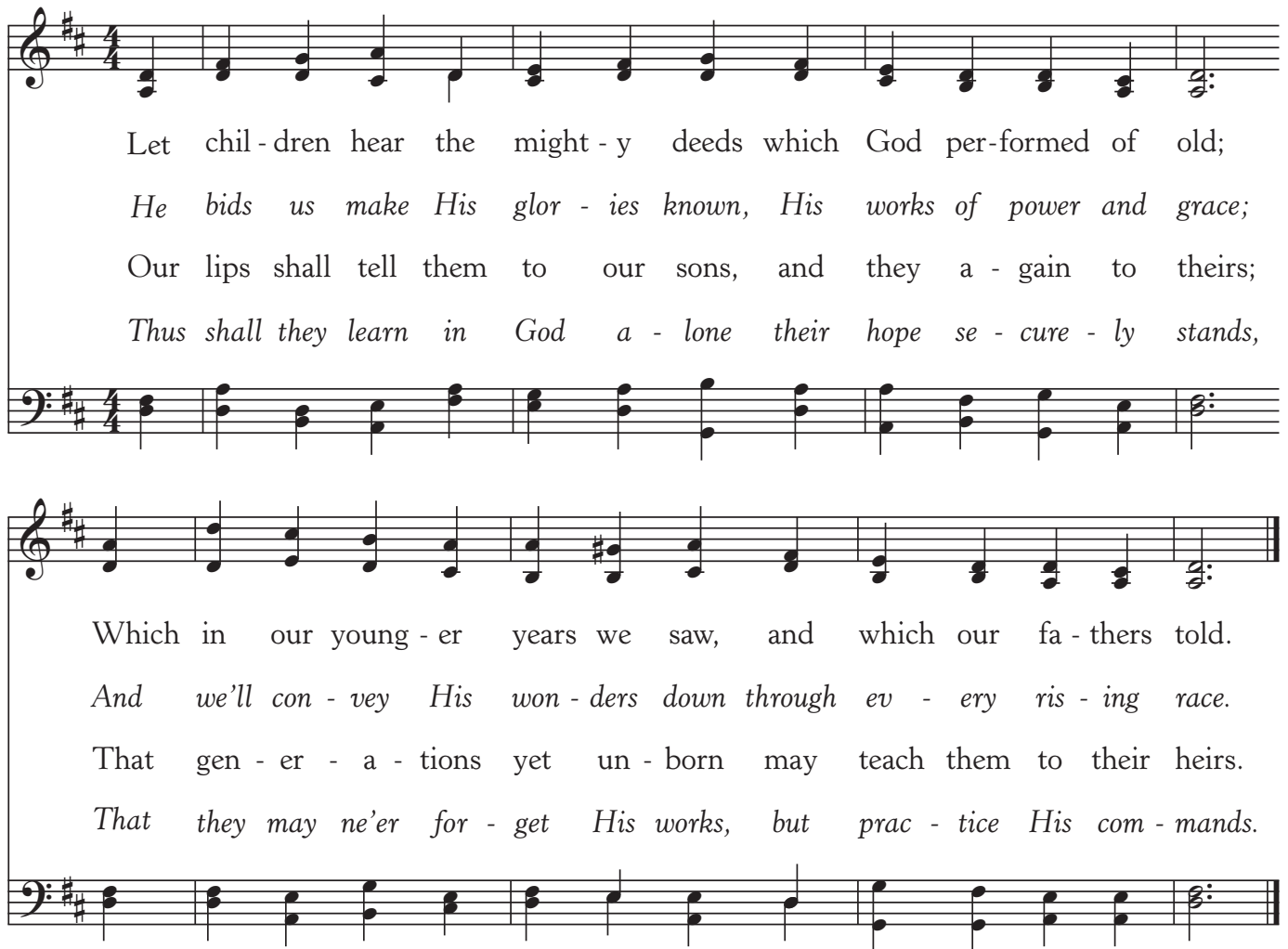
Scripture Reading—Deuteronomy 32:44-47

Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun. And when Moses had finished speaking all these words to all Israel, he said to them, “Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law. For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Psalm—Let Children Hear The Mighty Deeds (Psalm 78)



Let chil - dren hear the might - y deeds which God per - formed of old;
He bids us make His glor - ies known, His works of power and grace;
Our lips shall tell them to our sons, and they a - gain to theirs;
Thus shall they learn in God a - lone their hope se - cure - ly stands,

Which in our young - er years we saw, and which our fa - thers told.
And we'll con - vey His won - ders down through ev - ery ris - ing race.
That gen - er - a - tions yet un - born may teach them to their heirs.
That they may ne'er for - get His works, but prac - tice His com - mands.

Text: paraphrase of Psalm 78:1-7, Isaac Watts, 1719; Music: DUNDEE, *Scottish Psalter*, 1615.

Baptism of Audrey Kiedis, daughter of Daniel and Katrina Kiedis

Reading of the Word—2 Timothy 4:1-8

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: ²preach the Word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved His appearing.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—Lead On, O King Eternal, Vs. 2



Lead on, O King e - ter - nal, till sin's fierce war shall cease,



And ho - li - ness shall whis - per the sweet a - men of peace.



For not with swords' loud clash - ing, nor roll of stir - ring drums;



With deeds of love and mer - cy the heaven - ly king - dom comes.

Text: Ernest W. Shurtleff, 1888; Music: LANCASHIRE, Henry Smart, 1836.

Sermon—*Preach the Word!*

—Assistant Pastor, James Crampton

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Jeremiah 5:23-24, 30-31

Pastor: Lord, we come confessing. We have a stubborn and rebellious heart; we have turned aside and gone away.

All: We do not say in our hearts, "Let us fear the Lord our God."

Pastor: An appalling and horrible thing has happened among us.

All: The prophets prophesy falsely, and the priests rule at their discretion; we love to have it so. But what will we do when the end comes?

Assurance of Pardon—Titus 2:11-13; Romans 3:23-24

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave Himself for us to redeem us from all lawlessness and to purify for Himself a people for His own possession who are zealous for good works.

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: For all have sinned and fall short of the glory of God and are justified by His grace as a gift through the redemption that is in Christ Jesus.

All: Amen.

Sung Response—My Heart Is Filled With Thankfulness, Vs. 3



My heart is filled with thank-ful - ness to Him who reigns a - bove;



Whose wis - dom is my per - fect peace, whose ev - 'ry thought is love.



For ev - 'ry day I have on Earth is giv-en by the King.



So I will give my life, my all, to love and fol - low Him.

HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

Sursum Corda

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

MEN
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might Hea-ven and Earth are
Hea-ven and Earth are full of Your glo-ry, Ho - san - na in the high-est.
full of Your glo-ry, Ho - san - na, Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the
Bless-ed is he who comes in the name of the Lord. Hos -

Lord. Hos - san - na, Hos - san - na, Hos - san - na in the high - est.
san - na, Hos - san - na, Hos - san - na in the high - est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Psalm—I Waited Patient For The Lord (Psalm 40)



I wait - ed pa - tient for the Lord, He bowed to hear my cry;
Firm on a rock He made me stand, and taught my cheer - ful tongue
How man - y are Thy thoughts of love! Thy mer - cies, Lord, how great!

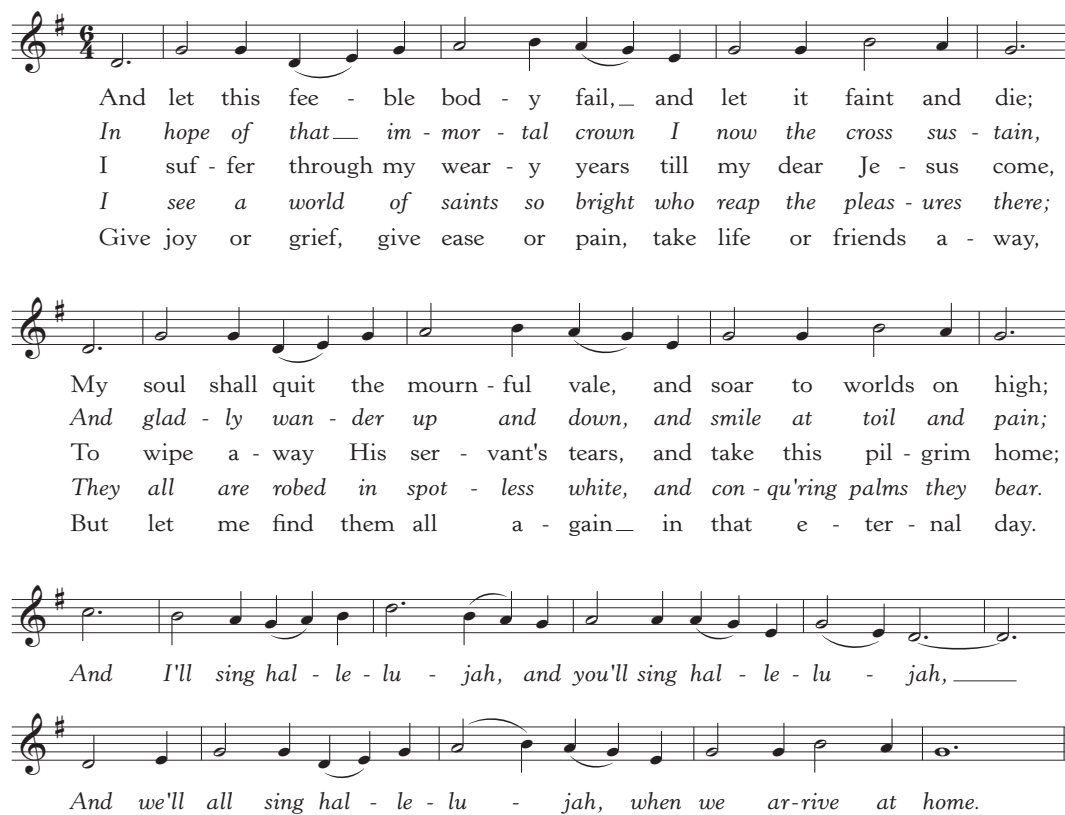
He saw me rest - ing on His Word, and brought sal - va - tion nigh.
To praise the won - ders of His hand, in a new thank - ful song.
We have not words nor hours e - nough their num - bers to re - peat.

He raised me from a hor - rid pit, where mourn - ing long I lay,
I'll spread His works of grace a - broad; the saints with joy shall hear,
When I'm af - flict - ed, poor, and low, and light and peace de - part,

And from my bonds re - leased my feet, deep bonds of mir - y clay.
And sin - ners learn to make my God their on - ly hope and fear.
My God be - holds my hea - vy woe, and bears me on His heart.

Text: paraphrase of Psalm 40, Isaac Watts, 1719; Music: FINGAL, Traditional Irish Melody,
arr. Gregory Wilbur & Jeremiah Small, 2008.

Congregational Hymn—And Let This Feeble Body Fail



And let this fee - ble bod - y fail, and let it faint and die;
In hope of that im - mor - tal crown I now the cross sus - tain,
I suf - fer through my wear - y years till my dear Je - sus come,
I see a world of saints so bright who reap the pleas - ures there;
Give joy or grief, give ease or pain, take life or friends a - way,

My soul shall quit the mourn - ful vale, and soar to worlds on high;
And glad - ly wan - der up and down, and smile at toil and pain;
To wipe a - way His ser - vant's tears, and take this pil - grim home;
They all are robed in spot - less white, and con - qu'ring palms they bear.
But let me find them all a - gain in that e - ter - nal day.

And I'll sing hal - le - lu - jah, and you'll sing hal - le - lu - jah, —

And we'll all sing hal - le - lu - jah, when we ar - rive at home.

Text: Charles Wesley, 1759, alt. 2023; Music: HALLELUJAH, William Walker, 1835, arr. Henry C. Haffner, 2023.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.

Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done, on Earth as it is in Heaven.

Give us this day our daily bread.

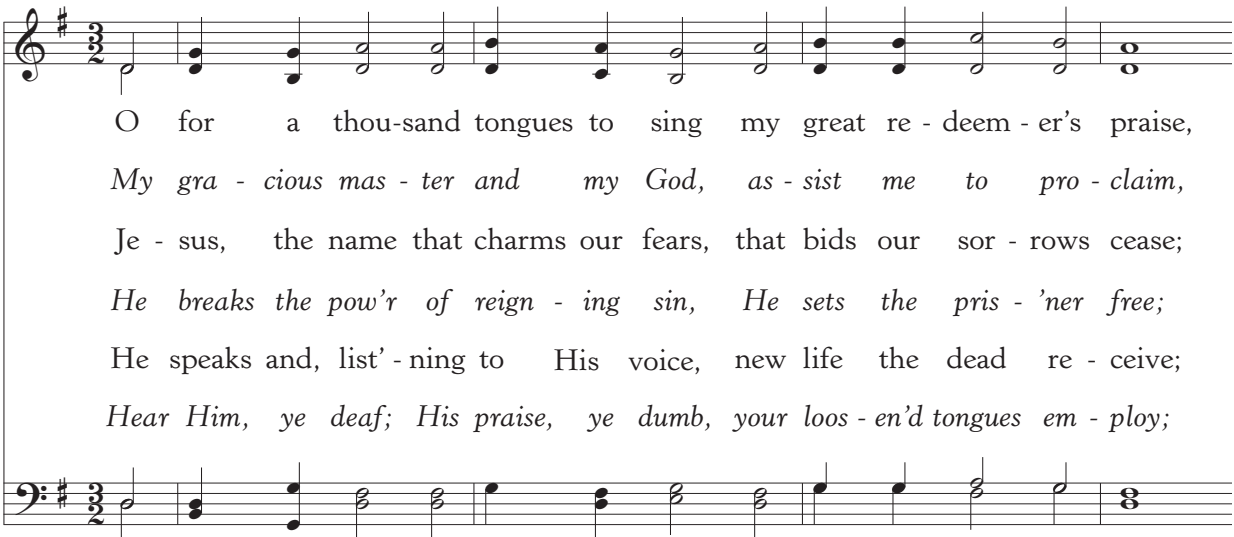
And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

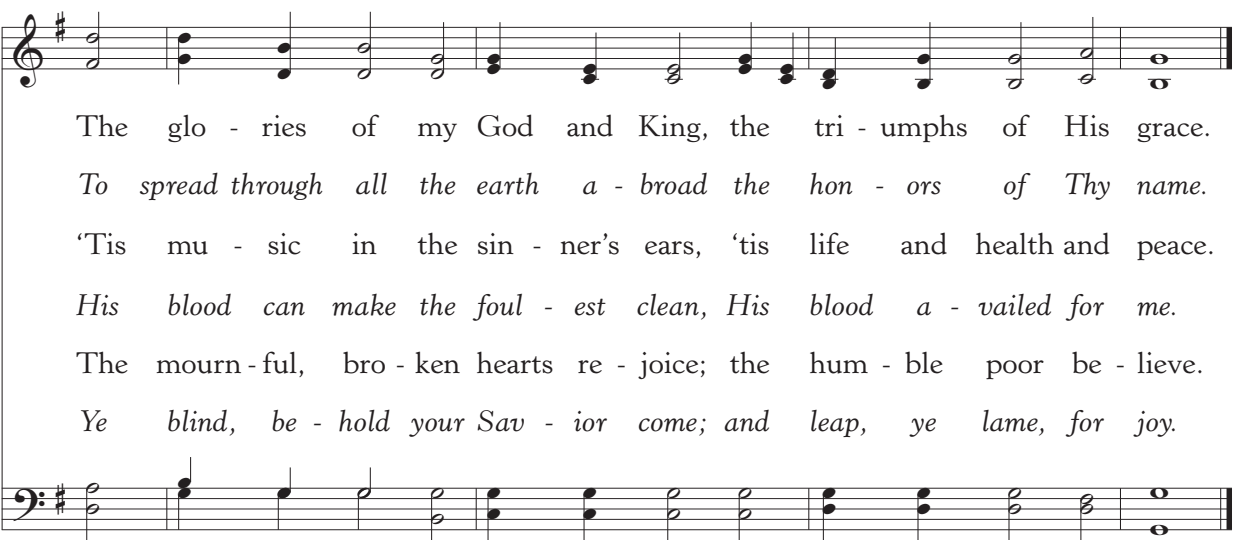
For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Congregational Hymn—O For A Thousand Tongues To Sing



O for a thou-sand tongues to sing my great re - deem - er's praise,
My gra - cious mas - ter and my God, as - sist me to pro - claim,
Je - sus, the name that charms our fears, that bids our sor - rows cease;
He breaks the pow'r of reign - ing sin, He sets the pris - 'ner free;
He speaks and, list' - ning to His voice, new life the dead re - ceive;
Hear Him, ye deaf; His praise, ye dumb, your loos - en'd tongues em - ploy;



The glo - ries of my God and King, the tri - umphs of His grace.
To spread through all the earth a - broad the hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come; and leap, ye lame, for joy.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Glaser, 1828, arr. Lowell Mason, 1839.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Deuteronomy 33:29

Happy are you, O Israel! Who is like you, a people saved by the Lord, the shield of your help, and the sword of your triumph! *Amen.*

Sung Response—Lead On, O King Eternal, Vs. 3

Lead on, O King e - ter - nal, we fol - low, not with fears,
For glad - ness breaks like morn - ing wher - e'er Thy face ap - pears.
Thy cross is lift - ed o'er us, we jour - ney in its light;
The crown a - waits the con - quest; lead on, O God of might.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems, each with a vocal line in the treble clef and a piano accompaniment line in the bass clef. The lyrics are placed between the two staves of each system.

Text: Ernest W. Shurtleff, 1888; Music: LANCASHIRE, Henry Smart, 1836.

Announcements

Worship Notes:

The world often makes the distinction between “the truth” and “my truth.” The world today has “judgement free zones” and “safe spaces.” In Paul and Timothy’s day, there was also a desire to make “safe spaces” where people would turn away from listening to the truth and wander off into myth. As Paul reminds Timothy, so we are reminded this morning to hold fast to the Word of God and that the Word of God is our very life and by it we shall live. The songs we sing remind our myth-believing hearts that our hope stands secure in the holy God who defines truth. He must be worshipped in beauty of holiness. If we submit to His definition of holiness, we will taste and see that He is good. His refuge will be a blessing. We’ll convey His wonders down through every rising race and learn to make God our only hope and fear. As we preach the word of truth and follow our eternal King, we’ll sing “hallelujah” and spread through all the earth the honors of His name. —Emma Marsh

Key words: Preach, Word, Ready, Myths, Judge, Fight, Race, Faith, Crown, Appearing

Keystone verse: Preach the Word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (2 Timothy 4:2)



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Music Director: Henry C. Haffner, 497-6573, henry@parishpres.org
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Parish Nursery Coordinator: Chelsea Quintana, 495-0423, chelsea@parishpres.org

Elders

Keith Cannon (636-7137)	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (on sabbatical)	Jonathan Thornton (703-801-1355)

Elders Emeritus

Phil Hutcheson Steve Nelson

Deacons

Aaron Anderson (973-1797)	Jimmy Allen (on sabbatical)	Brandon Blair (575-430-6436)
Kevin Cowherd (967-5099)	Ben Crist (509-3040)	Chris Ragsdale (619-988-1876)
Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)	Joshua Scheenstra (818-653-1113)
Robert Simmons (850-532-1075)	Nae Soundara (519-3720)	Jim Soyster (585-5980)
	Walt Yates (785-477-0990)	

All Biblical quotes taken from the English Standard Version unless otherwise noted.