



PARISH  
PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Trinity Sunday

*12 June 2022*

They shall not come with warships,  
They shall not waste with brands  
But books be all their eating  
And ink be on their hands...

They shall come mild as monkish clerks,  
With many a scroll and pen,  
And backwards shall ye turn and gaze,  
Desiring one of Alfred's days,  
When pagans still were men.  
—G.K. Chesterton

---

## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

### Gospel Invitation—1 Corinthians 1:30-31

And because of Him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

### Introit—Holy God, We Praise Your Name, Vs. 1

Ho - ly God, we praise Your name; Lord of all, we bow be - fore You!

All on Earth Your scep - ter claim. All in Heav'n a - bove a - dore You:

In - fi - nite Your vast do - main, Ev - er - last - ing is Your reign.

Text: Based on *Te Deum*, 4<sup>th</sup> century, Attr. Ignace Franz, 1774;  
Music: GROSSER GOTT, WIR LOBEN DICH, *Katholisches Gesangbuch*, 1774.

## Call to Worship—Psalm 62:1-2, 8-9, 11

Pastor: For God alone my soul waits in silence; from Him comes my salvation.

All: **He alone is my rock and my salvation, my fortress; I shall not be greatly shaken.**

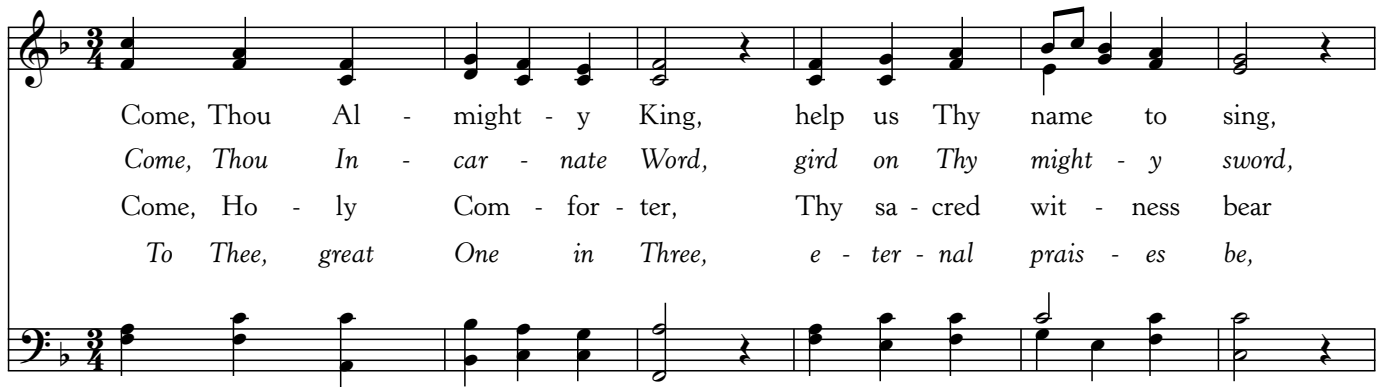
Reader 1: Those of low estate are but a breath; those of high estate are a delusion.

Reader 2: In the balances they go up; they are together lighter than a breath.

All: **Trust in Him at all times, O people; pour out your heart before Him; God is a refuge for us.**

Pastor: Once God has spoken; twice have I heard this: that power belongs to God.

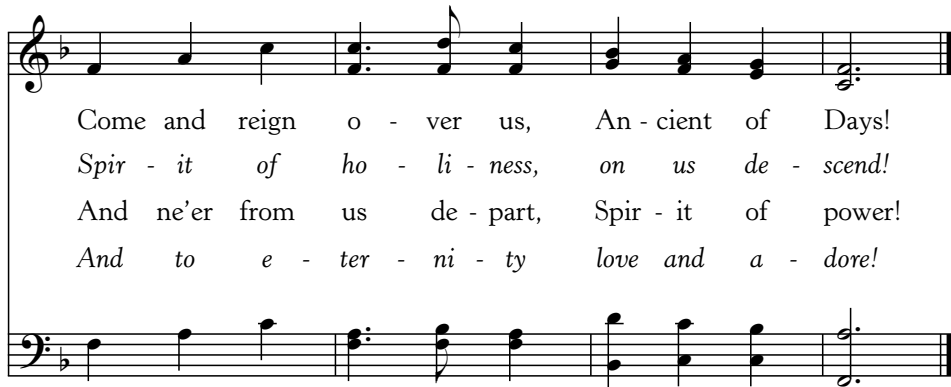
## Hymn of Praise—Come, Thou Almighty King



Come, Thou Al - might - y King, help us Thy name to sing,  
Come, Thou In - car - nate Word, gird on Thy might - y sword,  
Come, Ho - ly Com - for - ter, Thy sa - cred wit - ness bear  
To Thee, great One in Three, e - ter - nal prais - es be,



Help us to praise! Fa - ther all glo - ri - ous, o'er all vic - to - ri - ous,  
Our prayer at - tend! Come, and Thy peo - ple bless, and give Thy Word suc - cess,  
In this glad hour. Thou Who al - might - y art, now rule in ev - ery heart,  
Hence, ev - er - more. Thy sov - ereign maj - es - ty may we in glo - ry see,



Come and reign o - ver us, An - cient of Days!  
Spir - it of ho - li - ness, on us de - scend!  
And ne'er from us de - part, Spir - it of power!  
And to e - ter - ni - ty love and a - dore!

Text: Anonymous, 1757; Music: ITALIAN HYMN, Felice de Giardini, 1769.

## GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.*

### Psalm of Praise—The Lord Has Spoken To My Lord (Psalm 110)



The Lord has spo - ken to my Lord, "at My right hand take Your seat,  
Your peo - ple in Your day of\_ pow'r free-ly\_ give them-selves to You;  
And when the day of wrath has come; then the Lord at Your right hand



Un - til I make Your en - e - mies in - to a foot-stool for Your feet."  
Your youth, all clothed in ho - li - ness, ap - pear each day like morn - ing's dew.  
Will crush great kings and na - tions judge, with fall - en bod - ies fill the land.



The Lord from Zi - on will ex - tend the migh - ty scep - ter in Your hand:  
The Lord has sworn a sol - emn oath from which He'll ne - ver be re - leased;  
Just - ly con - demned be - neath His rule will heads of ma - ny nations die;



"Rule in the midst of en - e - mies, sub - due each un - der Your com - mand."  
"In th'or - der of Mel - chi - ze - dek for - ev - er more You are a priest."  
But from the brook He'll stop to drink, and His own head He'll lift up high.

Text: Psalm 110:1-7; Music: JERUSALEM, Hubert Parry, 1916, Arr. Brian E. Coombs and Andrew K. Schep, 2004.  
*The Book of Psalms for Worship*, Copyright © 2009 Crown and Covenant Publications.  
Used by permission.

### Scripture Reading—Jeremiah 9:23-24

Thus says the Lord: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, but let him who boasts boast in this, that he understands and knows Me, that I am the Lord who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the Lord."

Elder: This is the Word of the Lord.

All: **Thanks be to God.**

## Hymn of Praise—When I Survey The Wondrous Cross

When I sur - vey the won - drous cross on which the Prince of glo - ry died,  
For - bid it, Lord that I should boast, save in the death of Christ my God:  
Were the whole realm of na - ture mine, that were a pres - ent far too small;

My rich - est gain I count but loss, and pour con - tempt on all my pride.  
All the vain things that charm me most, I sac - ri - fice them to His blood.  
Love so a - maz - ing, so di - vine, de - mands my soul, my life, my all.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in 4/4 time and G major. The lyrics are printed below the treble staff of each system. The first system covers the first three lines of the hymn, and the second system covers the last three lines. The music is a simple, hymn-like arrangement with a steady bass line and a melody in the treble.

Text: Isaac Watts, 1709; Music: HAMBURG, Gregorian Chant, arr. Lowell Mason, 1824.

## Reading of the Word—2 Corinthians 10:1-18

I, Paul, myself entreat you, by the meekness and gentleness of Christ—I who am humble when face to face with you, but bold toward you when I am away!<sup>2</sup> I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of walking according to the flesh.<sup>3</sup> For though we walk in the flesh, we are not waging war according to the flesh.<sup>4</sup> For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds.<sup>5</sup> We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,<sup>6</sup> being ready to punish every disobedience, when your obedience is complete.

<sup>7</sup> Look at what is before your eyes. If anyone is confident that he is Christ's, let him remind himself that just as he is Christ's, so also are we.<sup>8</sup> For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I will not be ashamed.<sup>9</sup> I do not want to appear to be frightening you with my letters.<sup>10</sup> For they say, "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account."<sup>11</sup> Let such a person understand that what we say by letter when absent, we do when present.<sup>12</sup> Not that we dare to classify or compare ourselves with some of those who are commending themselves. But when they measure themselves by one another and compare themselves with one another, they are without understanding.

<sup>13</sup> But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you.<sup>14</sup> For we are not overextending ourselves, as though we did not reach you. For we were the first to come all the way to you with the gospel of Christ.<sup>15</sup> We do not boast beyond limit in the labors of others. But our hope is that as your faith increases, our area of influence among you may be greatly enlarged,<sup>16</sup> so that we may preach the gospel in lands beyond you, without boasting of work already done in another's area of influence.<sup>17</sup> "Let the one who boasts, boast in the Lord."<sup>18</sup> For it is not the one who commends himself who is approved, but the one whom the Lord commends.

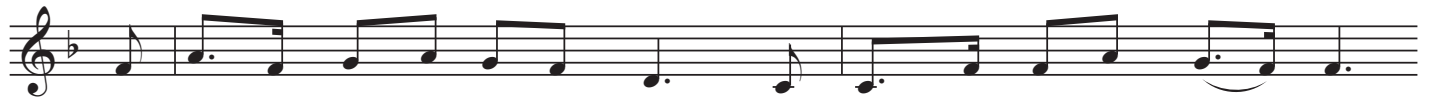
Pastor: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—How Deep The Father’s Love For Us, Vs. 3



I will not boast in an - y - thing: No gifts, no power, no wis - dom.



But I will boast in Je - sus Christ: His death and res - ur - rec - tion.



Why should I gain from His re - ward? I can - not give an an - swer.



But this I know with all my heart: His wounds have paid my ran - som.

CCLI #2844402 ©1995 Thankyou Music; Text and Music: Stuart Townend, 1995.

## Sermon—*The Weapons of God for the Glory of God*

—Assistant Pastor, James Crampton

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Confession of Sin—based on Jeremiah 17:5-6, 9-10, 13

Pastor: Lord, we come confessing. You, Lord, search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds.

All: **The heart is deceitful above all things, and desperately sick; who can understand it?**

Pastor: Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord."

All: **He is like a shrub in the desert and shall not see any good come.**

Pastor: He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

All: **We have forsaken You, Lord, the fountain of living water.**

## Assurance of Pardon—Jeremiah 17:7-8; Acts 1:8

Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.


Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: For Christ Himself confirmed: "You will receive power when the Holy Spirit has come upon you, and you will be My witnesses."

All: **"In Jerusalem, and in all Judea and Samaria, and to the end of the earth."**

## Sung Response—God Be Merciful To Me (Psalm 51), Vs. 4



Bro - ken, hum - bled to the dust by Thy wrath and judg - ment just,

Let my con - trite heart re - joice and in glad - ness hear Thy voice;

From my sins O hide Thy face, blot them out in bound - less grace.

# HEAVENLY GIFT—EUCCHARISTO

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

MEN Ho-ly, ho-ly, ho - ly, Lord. Ho-ly, ho-ly, God of pow'r and might,  
Ho-ly, ho-ly, ho - ly, Lord. Ho-ly, ho-ly, God of pow'r and might, -  
Heav'n and Earth are full of Your glo - ry. Ho-san-na in the high - est.  
Heav'n and Earth are full of Your glo - ry. Ho san-na in the high - est.  
Bless-ed is He who comes in the name of the Lord. Ho-san-na in the  
Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est, Ho  
high - est, Ho san-na in the high - est, Ho - san-na in the high - est. A - men.  
san-na in the high - est, Ho san-na in the high - est. A - men.



# WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

## Hymn of Reflection—Calm Content



Fierce pass - ions rise and toss the mind as tem - pests turn the sea;  
 In vain by rea - son and by rule we try to bend our will;  
 Teach us, then, by hum - ble means, — whe - ther rich or poor.



But calm con - tent and peace we find when, Lord, we turn to Thee;  
 For none but in — the Sav - ior's school can learn the heav'n - ly skill;  
 In times of hun - ger help us lean up - on the grac - ious stores



Lord, we — turn to — Thee.  
 Teach us, — Lord, heav'n - ly skill.  
 Christ, our — grac - ious — store

Vs. 1 & 2, then Chorus



We would find our souls at rest with - in Your care. We would learn to



be con - ent with when and where You lead, — Lord —

Text: John Newton, 1779, Refrain and Vs. 3 by Nathan George, 2012; Music: CONTENT, Nathan George, 2012.

## Hymn of Praise—How Great Thou Art



O Lord my God, when I in awes - ome won - der Con - si - der all the worlds thy hands have made,  
 And when I think that God, his Son not spar - ing, Sent him to die, I scarce can take it in,  
 When Christ shall come with shout of ac - cla - ma - tion And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der, Thy power through - out the un - i - verse dis - played:  
 That on the cross, my bur - den glad - ly bear - ing, He bled and died to take a - way my sin:  
 Then I shall bow in hum - ble ad - o - ra - tion, and there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav - ior God, to thee: How great thou art! How great thou art!



Then sings my soul, my Sav - ior God, to thee: How great thou art! How great thou art!

CCLI #2844402 Text: Stuart K. Hine, 1949; Music: O STORE GUD, Swedish Folk Melody, Harm. Stuart K. Hine, 1949.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

## Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—Jesus, Lover Of My Soul

Je - sus, lov - er of my soul, let me to Thy bo - som fly,  
Oth - er ref - uge have I none, hangs my help - less soul on Thee;  
Thou, O Christ, art all I want; more than all in Thee I find:  
Plen - teous grace with Thee is found, grace to cov - er all my sin;

While the near - er wa - ters roll, while the tem - pest still is high:  
Leave, ah! leave me not a - lone, still sup - port and com - fort me!  
Raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; make and keep me pure with - in:

Hide me, O my Sav - ior, hide, till the storm of life is past;  
All my trust on Thee is stayed, all my help from Thee I bring;  
Just and ho - ly is Thy name; I am all un - righ - teous - ness;  
Thou of life the foun - tain art, free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re - ceive my soul at last!  
Cov - er my de - fense - less head with the shad - ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with - in my heart, rise to all e - ter - ni - ty.

Text: Charles Wesley, 1740; Music: MARTYN, Simeon B. Marsh, 1834.

# GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

## Benediction—2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Amen.

## Sung Response—Holy God, We Praise Your Name, Vs. 4

Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, three we name You;

While in es - sence on - ly One, un - di - vid - ed God we claim You;

And a - dor - ing bend the knee, while we sing this mys - ter - y.

Text: Based on *Te Deum*, 4<sup>th</sup> century, Attr. Ignace Franz, 1774;  
Music: GROSSER GOTT, WIR LOBEN DICH, *Katholisches Gesangbuch*, 1774.

## Announcements

## Worship Notes:

You've probably noticed, this being the month of June, that contemporary society has taken to aggressively promoting the sin of pride. Governments, mass media, and major corporations all line up to celebrate pride (only provided it is pride in one of the currently socially favored identities, ethnicities, or lifestyles). By contrast, Paul in 2 Corinthians gives us a portrait of humility, as do several of the hymns in this morning's service. Twice we pick up on Paul's admonition, "Let the one who boasts, boast in the Lord." In *How Deep The Father's Love For Us*, we declare that we "will not boast in anything," save the resurrection of Christ. *When I Survey The Wondrous Cross* goes even further, saying that in light of Jesus' death we must "pour contempt on all [our] pride." After confessing our pride in our own flesh and strength, we respond from Psalm 51 that we are "broken, humbled in the dust." In *Calm Content*, we ask the Lord to teach us "by humble means" to be content with His provision, and we declare in *How Great Thou Art* that we will bow in "humble adoration." Our humble position is driven home in the final hymn, *Jesus, Lover Of My Soul*, in which we confess that we are "false and full of sin," and that our "helpless soul" clings only to Christ. In a world consumed with pride, the Christian is called to humility. And as Paul puts it in another letter to the Corinthians, "God chose what is low and despised in the world, even things that are not, to bring to nothing things that are."

—Henry C. Haffner

**Key Words:** Flesh, Power, Walk, War, Captive, Obey, Boast, Commend  
**Keystone Verse:** For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ. (2 Corinthians 10:4-5)



Presbyterian Church in America  
4150 Clovercroft Rd. Franklin, TN 37067

Web: [www.parishpres.org](http://www.parishpres.org) / Twitter: @parishpres  
Church Office: Sarah Dye (574-1029), [office@parishpres.org](mailto:office@parishpres.org)  
Prayer requests: [prayer@parishpres.org](mailto:prayer@parishpres.org)

Pastor: George Grant (574-1029 Office), [george@parishpres.org](mailto:george@parishpres.org)  
Associate Pastor: Brian Phillips (429-8125), [brian@parishpres.org](mailto:brian@parishpres.org)  
Assistant Pastor: James Crampton (943-1696), [jamie@parishpres.org](mailto:jamie@parishpres.org)  
Music Director: Henry C. Haffner (497-6573), [henry@parishpres.org](mailto:henry@parishpres.org)  
Staff Accompanist: Mirandi Herrenbruck, [mirandi@parishpres.org](mailto:mirandi@parishpres.org)  
Music Intern: Emma Marsh, [emma@parishpres.org](mailto:emma@parishpres.org)  
Audio Coordinator: Chris Ragsdale, [chris@parishpres.org](mailto:chris@parishpres.org)  
Parish Nursery Coordinator: Chelsea Quintana (495-0423), [chelsea@parishpres.org](mailto:chelsea@parishpres.org)

### Elders

Keith Cannon (636-7137)	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Misericocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	John Scherrer (on sabbatical)	Jonathan Thornton (703-801-1355)

### Elders Emeritus

Phil Hutcheson Steve Nelson

### Deacons

Aaron Anderson (973-1797)	Jimmy Allen (815-9368)	Brandon Blair (575-430-6436)
Kevin Cowherd (967-5099)	Ben Crist (509-3040)	Jeff Dokkestul (on sabbatical)
Chris Ragsdale (619-988-1876)	Nolan Reategui (829-0412)	Tim Simmons (850-532-8997)
Joshua Scheenstra (818-653-1113)	Robert Simmons (850-532-1075)	Nae Soundara (519-3720)
Jim Soyster (585-5980)	Walt Yates (785-477-0990)	

All Biblical quotes taken from the English Standard Version unless otherwise noted.