



PARISH

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Ordinary Time

30 June 2024

BE IT FURTHER RESOLVED, that we call upon all those who are physically able and spiritually inclined to do so to join in a thirty-day season of prayer and intermittent fasting as we begin a new fiscal year as a means of seeking God's blessing and humbling ourselves to receive His Grace and Mercy, transforming ourselves, our communities, our State, and our Nation. —*Tennessee House Resolution 803*

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

Gospel Invitation—Jeremiah 23:6 (NKJV)

Now this is the name by which He will be called: “The Lord Our Righteousness.”

Sung Response—Come, Christians, Join To Sing, Vs. 1

Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore His throne re - jice;

Praise is His gra - cious choice: Al - le - lu - ia! A - men!

Text: Christian Bateman, 1843; Music: MADRID, Traditional Spanish melody, arr. David Evans, 1927.

Call to Worship—Psalm 24:1-6

Pastor: The earth is the Lord's and the fullness thereof, the world and those who dwell therein.

All: For He has founded it upon the seas and established it upon the rivers.

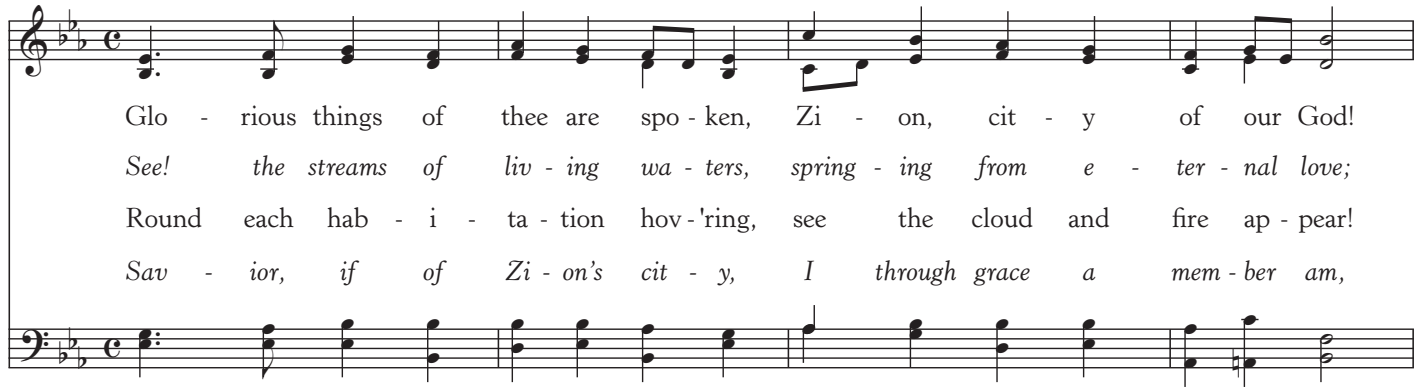
Reader 1: Who shall ascend the hill of the Lord? And who shall stand in His holy place?

Reader 2: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

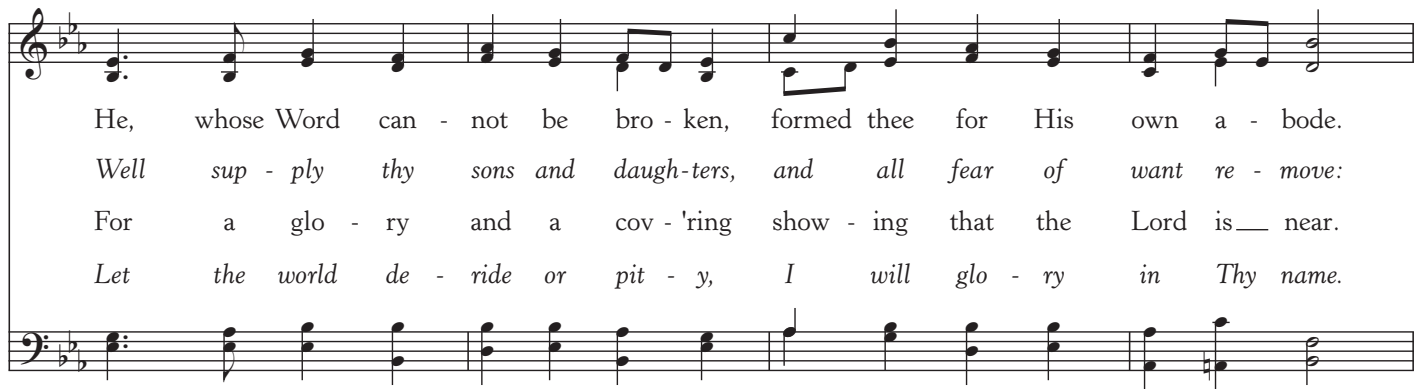
All: He will receive blessing from the Lord and righteousness from the God of his salvation.

Pastor: Such is the generation of those who seek Him, who seek the face of the God of Jacob.

Congregational Hymn—Glorious Things Of Thee Are Spoken



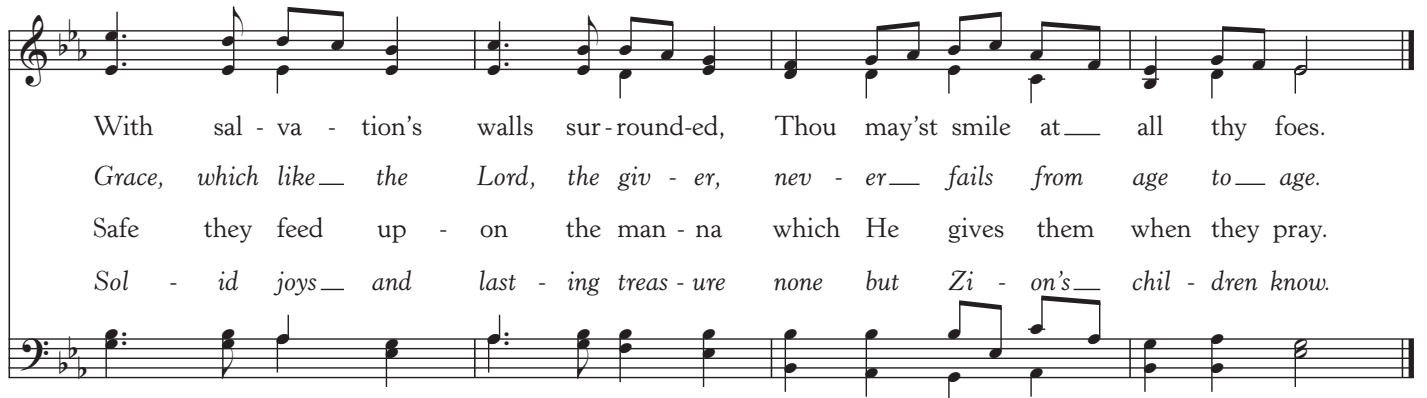
Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God!
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love;
 Round each hab - i - ta - tion hov -'ring, see the cloud and fire ap - pear!
 Sav - ior, if of Zi - on's cit - y, I through grace a mem - ber am,



He, whose Word can - not be bro - ken, formed thee for His own a - bode.
Well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 For a glo - ry and a cov -'ring show - ing that the Lord is— near.
Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of Ag - es found-ed, what can shake thy sure re - pose?
Who can faint while such a riv - er ev - er flows their thirst t'as - suage?
 Thus de - riv - ing from our ban - ner light by night and shade by day;
Fad - ing is— the world - ling's pleas - ure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round-ed, Thou may'st smile at— all thy foes.
Grace, which like— the Lord, the giv - er, nev - er— fails from age to— age.
 Safe they feed up - on the man - na which He gives them when they pray.
Sol - id joys— and last - ing treas - ure none but Zi - on's— chil - dren know.

Text: John Newton, 1789; Music: AUSTRIA, Joseph Haydn, 1779.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts.

Antiphonal Scripture Song—Song At The Sea

* REFRAIN

Leader



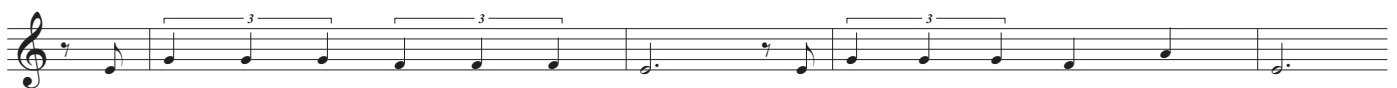
To the Lord I will sing for His glo-rious vic-to-ry; the horse and the ri-der He has thrown in-to the sea.

Congregation



To the Lord I will sing for His glo-rious vic-to-ry; the horse and the ri-der He has thrown in-to the sea.

Leader



The Lord is my strength and my song, sal - va - tion He brings to me;
For Phar - aoh and all of his host, He cast them in - to the sea,
The en - e - my vowed to pur - sue, to ru - in to rape to spoil;
You led to Your ho - ly a - bode the peo - ple whom You re - deemed;
You plant them on Your ho - ly hill, the moun - tain which You have made,



My fa - ther's God, He is my God, and I will ex - alt and praise.
The floods went up; and in the depths their char - i - ots sank like stones.
The sea rose up and cov - ered them; in wa - ter they sank like lead.
The na - tions heard; they trem - ble still; all Ca - naan shall melt a - way.
Es - tab - lished there by Your right hand, for - ev - er with You they'll reign.

Congregation



The Lord is a man of war; Je - ho - vah is His name. *
Your hand shows your glor - ious pow'r to crush your en - e - mies.
O who is like You, my Lord, in per - fect ho - li - ness? *
On them shall great ter - ror fall till all Your folk pass by.
Ma - jes - tic are all Your deeds, the won - ders of Your hand. *

Text: Exodus 15:1-21, Henry C. Haffner. 2022; Music: MIDNIGHT SUN. Henry C. Haffner, 2022.

Scripture Reading—Revelation 21:1-7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

And He who was seated on the throne said, “Behold, I am making all things new.” Also He said, “Write this down, for these words are trustworthy and true.” And He said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be My son.

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Hymn—Jerusalem, My Happy Home



Je - ru - sa - lem my hap - py home, when shall I come to thee?
Thy saints are crowned with glo - ry great; they see God face to face;
There Da - vid stands with harp in hand as mas - ter of the choir:
There Mag - da - len hath left her moan, and cheer - ful - ly doth sing
Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
They tri - umph still, they still re - joice: most hap - py is their case.
Ten thou - sand times that man were blest that might this mu - sic hear.
With bless - ed saints, whose har - mo - ny in ev - 'ry street doth ring.
Thine end - less joy, and of the same par - tak - er ev - er be!

Text: Joseph Bromehead, 1795; Music: LAND OF REST, Traditional Appalachian melody.

Reading of the Word—Psalm 15:1-5

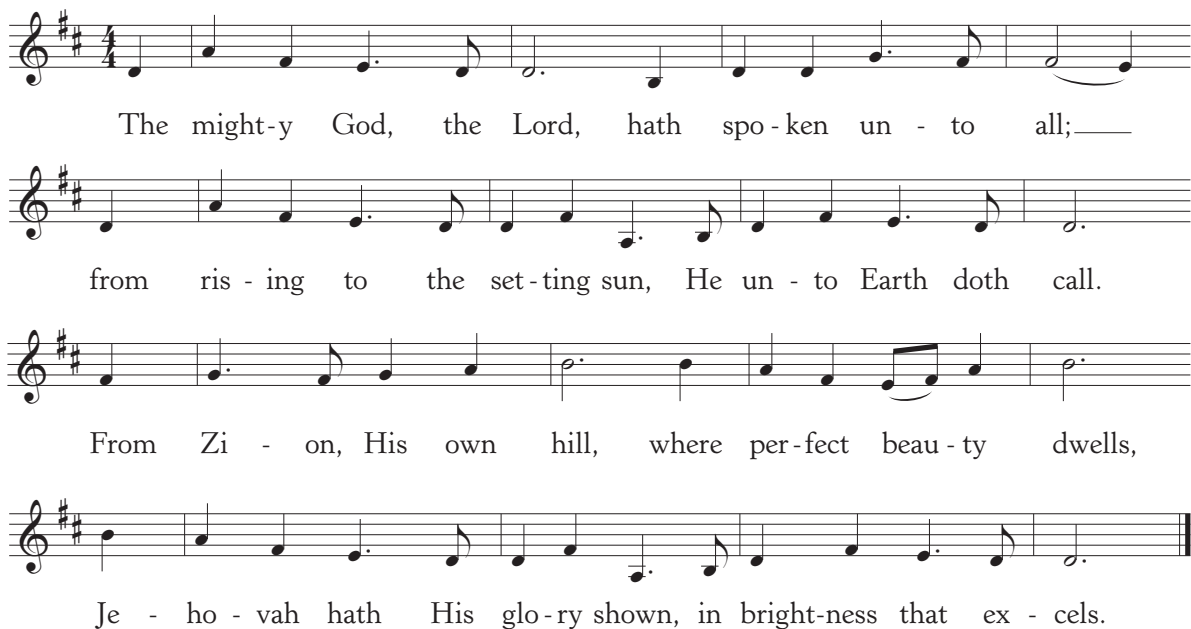
O Lord, who shall sojourn in Your tent?
Who shall dwell on Your holy hill?

- ² He who walks blamelessly and does what is right
and speaks truth in his heart;
³ who does not slander with his tongue
and does no evil to his neighbor,
nor takes up a reproach against his friend;
⁴ in whose eyes a vile person is despised,
but who honors those who fear the Lord;
who swears to his own hurt and does not change;
⁵ who does not put out his money at interest
and does not take a bribe against the innocent.
He who does these things shall never be moved.

Pastor: This is the Word of the Lord.

All: **Thanks be to God.**

Sung Response—The Mighty God, The Lord, (Psalm 50), Vs. 1



The might-y God, the Lord, hath spo-ken un - to all;—
from ris - ing to the set - ting sun, He un - to Earth doth call.
From Zi - on, His own hill, where per - fect beau - ty dwells,
Je - ho - vah hath His glo - ry shown, in bright - ness that ex - cels.

Text: Psalm 50:1-5, *The Scottish Psalter*, 1650; Music: Traditional Scottish melody, arr. Gregory Wilbur, 1998.

Sermon—*The Everlasting Man*

—Pastor, James Crampton

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Psalm 15:1-5

Pastor: Lord, we come confessing. How shall we approach Your tent or dwell on Your holy hill? We walk in a way that is worthy of blame, doing what is wrong and speaking lies in our hearts.

All: **We slander with our tongues, do evil against our neighbors, and take up reproach against our friends.**

Pastor: We have honored those who are vile and despised those who fear You.

All: **We go back on our vows and accept bribes against the innocent.**

Assurance of Pardon—from Isaiah 33:20-24; Acts 1:8

Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken. But there the Lord in majesty will be for us a place of broad rivers and streams. For the Lord is our judge; the Lord is our lawgiver; the Lord is our king; He will save us. Then prey and spoil in abundance will be divided; even the lame will take the prey. And no inhabitant will say, "I am sick"; the people who dwell there will be forgiven their iniquity.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: For Christ Himself confirmed: "You will receive power when the Holy Spirit has come upon you, and you will be My witnesses."

All: **"In Jerusalem, and in all Judea and Samaria, and to the end of the earth."**

Sung Response—My Shepherd Will Supply My Need (Psalm 23), Vs. 3



The sure pro - vi - sions of my God at - tend me all my days;—



O_ may Thy house be my a - bode, and all my work be praise.—



There would I_ find a set - tled rest, while oth - ers go and come;—



No more a_ strang - er, nor a_ guest, but like a child at home.—

Text: Isaac Watts, 1719; Music: RESIGNATION, Traditional Southern melody, *The Southern Harmony*, 1854.

HEAVENLY GIFT—*EUCCHARISTO*

As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.

Profession of Faith—The Apostles' Creed

We believe in God: The Father Almighty, the Creator of Heaven and Earth;

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,
Born of the Virgin Mary, suffered under Pontius Pilate,
Was crucified, died and was buried. He descended into Hell.
On the third day He rose again from the dead.
He ascended into Heaven and now sits at the right hand of God the Father Almighty;
From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting. *Amen.*

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might

MEN
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might Hea-ven and Earth are
Hea-ven and Earth are full of Your glo-ry, Ho-san-na in the high-est.
full of Your glo-ry, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the
Bless-ed is he who comes in the name of the Lord. Hos-

Lord. Hos-san-na, Hos-san-na, Hos-san-na in the high-est.
san-na, Hos-san-na, Hos-san-na in the high-est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9; Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Hymn—On Jordan's Stormy Banks



On Jor - dan's stor - my banks I stand, and cast a wish - ful eye
O'er all those wide ex - ten - ded plains shines one e - ter - nal day;
When shall I reach that hap - py place, and be for - ev - er blest?
Filled with de - light, my rap - tured soul would here no long - er stay:



To Ca - naan's fair and hap - py land, where my pos - ses - sions lie.
There God the Son for - ev - er reigns, and scat - ters night a - way.
When shall I see my Fa - ther's face, and in His bos - om rest?
Though Jor - dan's waves a - round me roll, I'd fear - less launch a - way.

Refrain



I am bound for the prom - ised land, I'm bound for the prom - ised land,



O, who will come and go with me? I am bound for the prom - ised land.

Text: Samuel Stennet, 1787; Music: THE PROMISED LAND, Matilda Durham, 1835.

Congregational Hymn—From Babel To Zion



Now to the ho - ly ci - ty the faith - ful gath - er home; —
Now eye to eye be - hold - ing the way - marks on the road, —
Sing glo - ry to the Sav - ior, high o - ver all the world; —
No long - er Bab - el's bon - dage the bride of Christ can hold; —



To Zi - on's mount of glor - y with songs of joy they come. —
All bound in love to - geth - er, they're com - ing home to God: —
On Zi - on's heights for - ev - er His ban - ner is un - furled.
God's chil - dren now are ho - ly, and free from Bab - el's fold: —



Jer - u - sa - lem the gold - en, Jer - u - sa - lem the free, —
One mind and mouth poss - ess - ing, they speak with one ac - cord, —
God's church can be no long - er ob - scured from hu - man sight; —
For it is fall - en, fall - en, and it shall rise no more; —



With joy - ful hearts and voi - ces the ran - somed come to thee.
And in the heights of Zi - on they shout and praise the Lord.
For see, on yon - der mount - ain, a ci - ty filled with light!
We cling a - lone to Je - sus, as did the saints of yore.

Text: Thomas Nelson, 1907; Music: D. O. Teasley, 1907, arr. Henry C. Haffner, 2016.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.

Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done, on Earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

Congregational Psalm—Who Shall Abide In the Tents Of The Lord (Psalm 15)

Chorus



Who shall a-bide in the tents of the Lord, who shall dwell on His ho - ly hill?



Who shall a-bide in the tents of the Lord, who shall dwell on His ho - ly hill?

Verse



His walk is blame - less; He does what is right His heart shall speak truth to the end;

His eyes look scorn - ful - ly down on the vile, he hon - ors the fear of the Lord;



His tongue tells no lies, His hands do no e - vil He ne - ver brings shame on a friend.

He lends to the poor with-out seek-ing prof-it, when hurt-ing, he still keeps his word.

TO CHORUS, THEN BRIDGE

Bridge



He who does this, he who does this he shall ne - ver be moved.



He who does this, he who does this he shall ne - ver be moved.

TO CHORUS

Text: based on Psalm 15:1-5, Henry C. Haffner, 2024; Music: STONE MOUNTAIN, Henry C. Haffner, 2024.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Sung Response—Unto Christ Who Loved Us



Un-to Christ, who loved us and washed us from our sins in His own blood,



And has made us kings and priests un - to God and His Fa - ther:



Un-to Him be glo-ry and do-min-ion for - ev-er and ev-er. A - men.

CCLI #2844402 ©1936 Oxford University Press; Text: Revelation 1:5-6;
Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

Announcements

Worship Notes:

When planning for this summer psalms series, I initially chose Psalm 15 for a new setting because of the calendar: Psalm 15 was scheduled for the last Sunday in June (a month with five Sundays), which meant we could practice the new setting over four Sundays before using it to conclude the service this week. I was also intrigued by the question that opens the psalm, “Who shall dwell on Your holy hill?”— a phrase which brings together thoughts about heaven, eternity, and assurance of salvation in a single verse. The STONE MOUNTAIN tune tries to musically illustrate this questioning sense, with the refrain never quite settling into the key of G minor. The verse, which sets forth a positive (though impossible in human strength) description of the man who is blameless, hints at the distant key of D major only to return to the uncertain refrain. The bridge, which sets the concluding line “He who does these things shall never be moved,” consists of a single repeated pitch—displaced by an octave only at the very end. Even though the harmony shifts and builds to a climax, the melody, in a sense, never moves. —Henry C. Haffner

Key Words: Dwell, Holy, Tent, Blameless, Right, Truth, Honor, Moved

Keystone Verse: O Lord, who shall sojourn in Your tent? Who shall dwell on Your holy hill? (Psalm 15:1)



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All Biblical quotes taken from the English Standard Version unless otherwise noted.