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I want to give you a kingdom view of what God saw from the beginning when everything happened according to His design in such a perfection, in such a marvelous glory, that if we stand back and are not connected to the *linear mentality* of this dimension, we see a beautiful transition from "the fall" to "the resurrection" of man into Christ, and into the wholeness of God where he began.

And when we can see it that way, we don't get so caught up in the *minutia* of the circumstances around us, or the doctrines that we've been all exposed to. And those doctrinal beliefs are a huge hindrance. They have been in my life, and I know that as we work through the revelation of Christ in all of us, we see how it springs up when we try to see new revelation and experience new things with Christ. So, I want to give you a picture of the prophetic, the way God planned it. We know that in the beginning when man fell that God prophesied that He was going to send His Son to crush the head of Satan.

You'll find that in **Genesis**, the third chapter. We've talked about it before. But you see it in verse 15, and this is God's speaking.

Genesis 3:15

I will put enmity between you and the woman, and between your seed and her Seed;

(And that word "Seed" is capitalized, which means "Christ" coming through the woman.)

He shall bruise your head, and you shall bruise His heel.

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So, this is God showing the whole planet through this prophecy that satan is going to be in charge for a season. But His Son will come and take that rulership back and give it to man once again. And we see that Paul talks about that over in **Romans 16:20**

And the God of peace will crush satan under your feet shortly.

So, this was the whole process that began back in the Garden, and culminating into this beautiful picture that we see through the scriptures. You see this is the prophetic view of everything that happened to destroy the situation man created from his unbelief and his disobedience. So, we're going to look at that in this picture in Exodus, where God took the Jews (who had been in captivity in Egypt) "out" as a foreshadow of what was coming, and that Daniel talked about in his book when Gabriel visited him.

So, we see that in **Exodus 12**, the whole picture of *the Passover* began, when they took the lamb and made sure that it was not blemished, it had to be the perfect lamb that they were going to sacrifice. And on the night before God was coming over with His angel of death, *that blood had to be on the lentil of the dwelling places of those who were following the commandment of God through Moses.* And the angel of death would pass that house. But we remember that those amazing miracles, those signs, and wonders that God did in Egypt during that time were the outstanding manifestation of God to those people. And everyone on earth during that time saw these magnificent displays of God. And it could be that there was *no other God*. We saw all the different things that God was doing, and the sorcerers of Egypt were also trying to match it.

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So, there was *miraculous things* that were taking place during that time, and we saw the limitations of man's wisdom when God's miracles became more powerful than what they could do.

And this is the picture that all of Israel had from the beginning because it was passed down from generation to generation: "That the God of Israel was the God of the planet. He was stronger than all the magicians and sorcerers that this world's wisdom could bring. So that's what made Israel the power on the planet."

So, this is something that happens to us when we start thinking about *signs* and wonders. You remember that in the scriptures Paul talks about... well let's read it where he talks about *the Jews want to see signs and wonders* and the Gentiles want to have wisdom.

1 Corinthians 1:18-19

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent."

1 Corinthians 1:22-25

For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Gentiles (Greeks) foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

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This is what God was showing all of the planet, that His wisdom was greater than the wisdom that the woman was so attracted to from the garden. From the very beginning, that's what caused the *unbelief and the doubt*, because she saw that fruit as "wise to eat". And that's been the mentality of this dimension forever. We think that "the wisdom of man is great" and "science is going to save us", and "give me the vaccine, give me the prescription, give me the drug, because the wisdom of man is stronger." No, it's not.

And if you get the picture of this, prophetic power that God put inside everyone who comes into the Kingdom of God, you'll start to change the way you see things and the way you believe things. And that's what makes this time of year so special. Particularly when you see how perfectly God made the entrance of Jesus into the planet, and sacrificed Jesus just like the lamb that was sacrificed back during Moses' time. The whole picture, the whole "types and shadows" of the Old Testament, was culminated into this beautiful death and resurrection of Christ that we experience now.

We have so much greater revelation than the people even during the Bible times. And it's not wise to look at the old and try to *exalt it* and somehow *remake it* and *make it better*. And you see that happening with people who try to "make special" the sacrifices and the feasts of the Jewish times, because that was "finished". That was a picture of *Who was coming* that was *Greater* than everything of the Old Testament. So, we have to get hold of that and understand that. And that's what plays into people thinking that the prophetic is so such an important part of their life today, because what you see is the prophetic culminated in these scriptures. It was done to the perfection of God. You can't improve on perfection.

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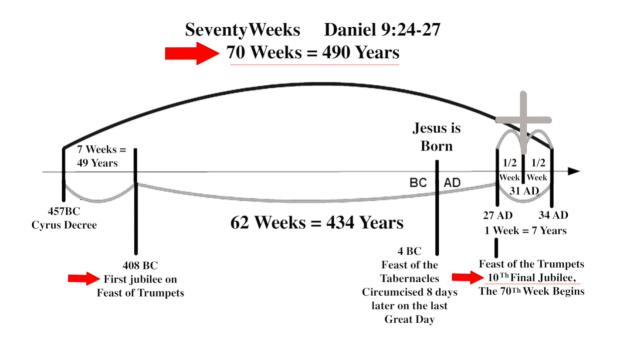
So, so let's turn to Daniel 9. And read verse 24. Because we're talking about, right now, the connection between the Old Covenant and the bringing in of Christ, the perfect Lamb of God, to complete the picture of what started back in Moses's time.

Daniel 9:24

Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, (say **seal up** with me, to **seal up** vision and prophecy) and to anoint the Most Holy.

Now this is about as clear as you can get when it talks about all of the prophecies and the visions that were beginning in the Old Testament, starting with God's prophecy (Genesis 3:15). All of this comes to a conclusion at the 70 weeks. And the 70 weeks we know is 490 years.

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And we know that that really translated into 10 Jubilees, with Jesus being the fulfillment of all the Jubilees. And now we're living in Jubilee forever. You understand? There's no more thinking about a Jubilee "coming". The year of the Lord is the Jubilee. So, all of these things that we have in our minds thinking about *the future* and being reinforced by *some kind of prophetic word* is not healthy for those who are trying to find the revelation of Christ in their life. That's you, my friend. You want the fullness of God in your life. That has to be something that you seek for every day.

And I give the analogy of a fish swimming in the water. Well that fish is always moving and he's swimming, but when he comes into a different temperature of water, different currents, he's exposed to something new.

And that "newness" was always there, but he was finally in a condition and a position where he could receive. Well, that's where you are today, my friend. You are ready to receive the *newness of God* in your life. You're ready to grow up in the fullness and the stature and the peace of Christ.

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That comes from throwing off the old and receiving the newness of Christ, that's always been there. He's always done it. He's finished it. It was always there, but somehow, we weren't moving towards it. We weren't open for it. But you are now, and you're going to receive something that's going to really change the way you think, change the way you see things.

And that's the goal of this ministry. That's what we call ourselves the Voice of the Light. We want to give you a new light to experience. And it's your tools to use any way you want. You use it the to the best of your ability, but you have to be *moving like that fish* to expose yourself to it.

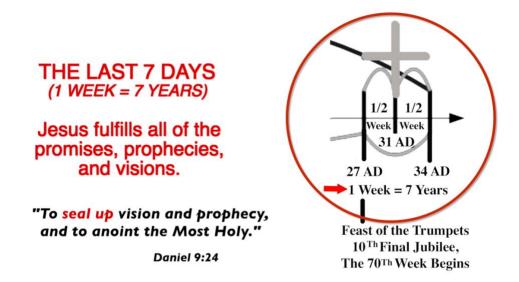
So, we see that through this prophecy, God is telling Daniel that "the One is coming, the Messiah" that was prophesied, the One that's going to crush the head of satan. He's coming. "And I'm going to give you the words so that you can put it in the atmosphere, so that it starts everything, it starts the time clock: 490 years and Jesus is going to come on the stage."

The last seven days, which are seven years, He is going to fulfill all of the promises, all of the visions, all the prophetic words, they are going to be fulfilled. It says He's going to **seal up** the vision and the prophecy.

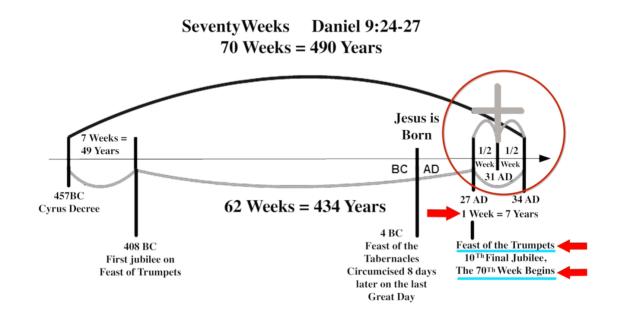
So, if you go and you do the math like I did in my book, "Who Has Bewitched You?" you'll see that Jesus came on the scene in AD 27.

So, in AD 27, when Jesus was 30 years old, He was now *the prophet*, He was *the Rabbi*, *He was the fulfillment of God in the earth*. He was 30 years old, and it happened to be in AD 27.

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So, all of the fulfillment of Daniel, if you read all of the verses of Daniel, you'll see that there was a prophecy by Artaxerxes back in Ezra 7, when he talks about building the temple, building the walls so they could do sacrifices, they started the sacrifices then. And then that was the 1st 49 years, and then the next 62 weeks (or 434 years) you see, Jesus was born around 4 BC. So, 30 years later it was 27 AD and He was 30 years old, and it was the *last week of the Prophecy*. It was the 70th week. So, He comes on the scene and that was during the Feast of the Trumpets.



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So, Jesus, (when you hear people tell you, "Well, Jesus is going to return when you hear the trumpets"), well, they *heard the trumpets* because He was anointed, and He was brought. In fact, that's what He says when He came back from the desert. Let's read that in Luke 4.

Luke 4:16-19

So, He came to Nazareth where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the Lord."

So here it was, the **Year of Jubilee**, and Jesus is coming to tell everyone, "All of those things that held you captive, all of those things that have oppressed you, all of those things that the devil has destroyed your life with, I've come to break all that. This is My purpose. This is what I was sent to this planet to do. And My ministry begins now."

And it says in Daniel 9, verse 25.

Daniel 9:25, 27

Know therefore and understand that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be

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seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times. Then He shall confirm a covenant with many for one week; but in the middle of the week He shall bring an end to sacrifice and offering.

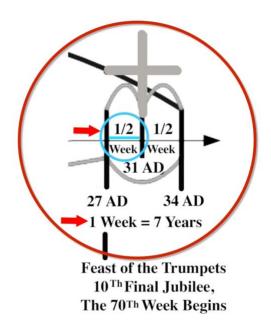
So, we see that after 3 1/2 years Jesus was going to the cross. And what happened was that prophecy was **cut off**, exactly like Daniel said it would be (3 1/2 years after the beginning of the final 7 years). And that's when the sacrifices stopped, because Jesus is the Sacrifice. He was the Lamb of God. He was the Passover.

THE LAST 7 DAYS (1 WEEK = 7 YEARS)

3 1/2 years Jesus went to the cross

"And after the sixty-two weeks Messiah shall be cut off, but not for Himself;"

Daniel 9:26



And when you see what happened in Jerusalem during that time (and I'll go through it in just a second with you, but I want to show you the time frame here) He was cut off, but it was perfectly prophesied so that the last 3 1/2 years was given so that Israel could repent. But we see that they didn't repent. In fact, 3 1/2 years later they stoned Stephen on the Day of Atonement, which is one of their High Feast days.

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THE LAST 7 DAYS (1 WEEK = 7 YEARS)

The first 3 1/2 years Jesus went to the cross

The last 3 1/2 years gave time for Israel to repent

In 34 AD, Israel stoned Stephen to death on the Day of Atonement.

Acts 7:59-60

Week Week 27 AD 1 Week = 7 Years Feast of the Trumpets 10ThFinal Jubilee,

The 70Th Week Begins

So that concluded the 490-year prophecy from Daniel. So, what happened that week that Jesus was crucified? And that's the part that I want you to see, and I want you to understand, because that was the most important week on this planet. That was the week that we all need to know and understand.

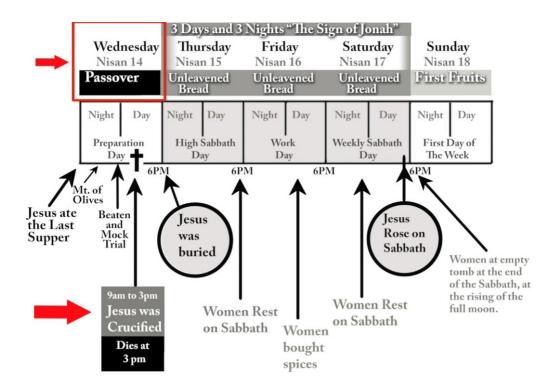
You remember Jesus said when they asked Him, "What's going to be the sign that you are the Son of God?" And He said, "I'm going to be in the earth for three days and three nights". (See Matthew 12:38, 40)

So, we know that Jesus said, "I am going to be in the earth three days and three nights." We also know that during that time the Jews celebrated the day from 6:00 PM to 6:00 AM. That was a day, so the day started at 6:00 PM. (6:01 PM was the new day, so midnight was like our 6:00 AM).

Ok, so if you get that mentality, and get that picture how the Jews, because they use that picture in Genesis 1:5 when God said, "The evening and the morning were the first day," well they followed that to the law in the Torah.

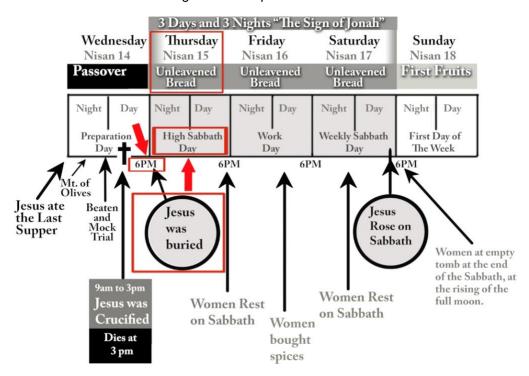
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So, their day started in the evening, and the morning was the conclusion of that day.



Therefore Jesus, like the Lamb of God during Moses' time, was crucified on Nisan 14. That happened to be the time when they were celebrating Passover throughout the land. So, the Passover was Jesus, He was the Lamb of God, He was crucified on Nisan 14. He had to be down by 6:00 PM, because that's when the new day started. So, in their custom, any crucified or any person could not be on the cross after the evening, particularly when the High Sabbath started. When I say High Sabbath, it's different than the weekly Sabbath. Because during the feast time, the Jews had what they called a "High Sabbath", and that could be during the weekly Sabbath, or it could be any day of the week. In this particular case, it was the High Sabbath began on Thursday. That's why the women could not come to the tomb, because they were celebrating the High Sabbath. Jesus was in the ground. And that was the night, and the day being the first day.

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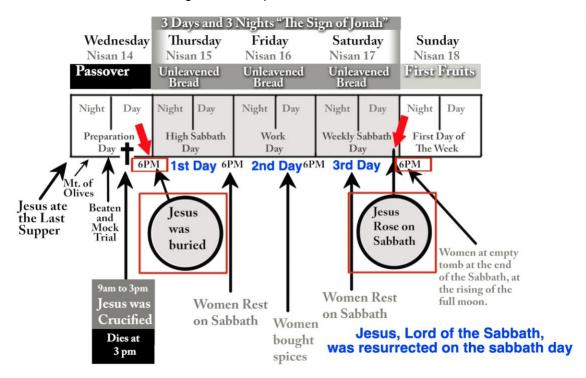


Then the unleavened bread feast all started. They had seven days as they did not eat any bread with yeast in it. That started on that day and went for seven days. So, you see the picture here? Jesus had the Last Supper on Tuesday evening with His disciples, not the Passover supper. He was the Passover. So, they were celebrating Passover throughout Israel while Jesus was being crucified, and that's because He was the Lamb of God. So, He was in the ground: Thursday, Friday, and Saturday before 6:00 PM He was risen. So that was 3 days and 3 nights.

And you see how perfect that is? Because He, being the Lord of the Sabbath, and Saturday being the weekly Sabbath, He was raised on that day, not on Sunday.

So don't think about a Good Friday and a Resurrection Sunday, because that goes against what Jesus performed on His day of death and resurrection.

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So, when you get that clear and you start to understand that the doctrines and the religions that celebrate Jesus being crucified on Friday and resurrecting on Sunday is not correct, it's an error. And if you get that inside of you, it's going to be very difficult for you to receive revelation of Christ, because you have to understand how perfectly He completed the Law. You remember He said, "I didn't come to destroy the Law." He said, "I came to complete it. I came to finish it."

Matthew 5:17

Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

So everything that we see in this design, is God sending His Son to fulfill the prophecies and the visions that were in the scriptures from the beginning, after God had prophesied His Son was coming.

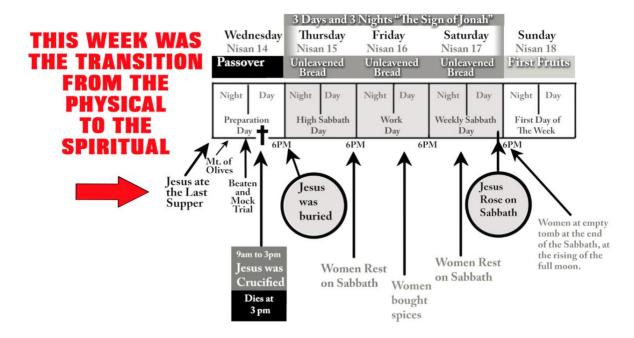
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And it's very important to see the perfection of how God did this. There's not anything more perfect than the way Jesus fulfilled this prophetic vision, because the proof that the Bible is real and the proof that God's word is pure and righteous and true is the perfection of how He completes what He says He's going to do. And this picture is absolute perfection. From way back when Daniel was given that prophecy, Jesus is walking the face of the earth, completing something that came out of the dimensions of the Spirit in this physical dimension. That's the part that makes it so special for us as spirit beings. It is not that it's physical, it's that "the way everything is done in perfection from the unseen". You see, as a spiritual being, we have to have confidence that we can be led by something we can't see or something that is not tangible to us, and that's what makes this so spectacular, because every step of the way you start to understand you can trust what you can't see.

He made it so visible because people were so conditioned to look at the visible. And you have to ask yourself, "Is that where you are today?"

You see, the Jews saw the most outstanding miracles on the planet. And so, it became a *conditioned belief* that if we can't see something miraculous, then it can't be from God. But that's what I want you to understand. "Because you can't see it doesn't mean it's not real or not taking place." And that's the transition from the physical to the spiritual. And that's what this was. This was a transition from the physical to the spiritual, this week in God's calendar. So, you have to get the understanding and you need to train yourself. You study this for yourself. You go find the dates for yourself, you look for it, and study it, because you'll take great pleasure in recognizing the perfection of God if you can know it for yourself.

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But I want to challenge you to really question the doctrines that you're following, question the kinds of things that you may be hearing. Because you have to question: "Is the prophetic greater than the Biblical prophetic?" You know what I mean by that?

In other words, people out there today who call themselves "prophets", and they're giving you some kind of prophetic word; *how can there be a greater prophetic word than what was given in the scriptures and fulfilled by Christ?* Ok, so don't take my word for it. Let's look at exactly what Jesus said about the prophets.

If we turn to Matthew 11, we look at His description of John. He says to them in verse 8.

Matthew 11:8-11

"What did you go out to see? A man clothed in soft garments, indeed, those who wear soft clothing are in king's houses. But what did you go out to see? A prophet, yes, I say to you, and more than a prophet. For this is he

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of whom it is written, "Behold, I send My messenger before your face, who will prepare Your way before You." Assuredly I say to you, among those born of women, there has not risen one greater than John the Baptist, but he who is least in the Kingdom of God is greater than he.

Now, I want you to think about this. Jesus is explaining to the people that John was the greatest prophet ever to be born of a woman. That's greater than Isaiah, Ezekiel, all of the prophets that were prophesying Jesus coming and being the Messiah, John was greater. Why? Because his name, like Jesus, were the only two names in the Bible, prophesied "to come".

All the other prophets never even were recorded in the scriptures of coming. So, John was the greatest prophet up until Jesus, ever to be written about in the scripture. So, when we think about prophets, there's none greater than John, and Jesus says, "those who are least in the Kingdom of God are greater than this prophet".

So, when I talk to you about being "born again", and I talk to you about "entering the Kingdom of God", that makes you greater than the prophets of the scripture. So how can there be a prophet today greater than those who can see the Kingdom of God? If you can see the Kingdom of God, you don't need someone to tell you what's coming in your life or what's coming in the future, because "you see outside of this dimension", you see the spiritual dimension where all things come from.

Remember I told you, "if you can trust the invisible, trust what you can't see, feel, taste, smell and touch, then you are the greatest prophet to ever walk the planet." Trust that. And all of what I'm trying to tell you in this message is for you to understand the foundation of Jesus in the Scripture.

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What He completed is the foundation that you grow from, and it's the process that allows you to be **born of the water and the Spirit.**

If you don't have the foundation of what Christ has completed, then you can't receive the revelation the Father wants to give you. You can't receive it because your foundation will not receive it. It's not strong enough to hold it. So, if you don't have a strong foundation, you can't receive the weight of the glory. And that's what Jesus kept telling all His disciples, "You want to see the glory? You need the foundation of what I've done." You need the foundation of understanding what Christ has completed in your life.

And then you can prophecy over your life and the physical will change. It's not the other way around.

So, Jesus is resurrected on the Sabbath. He comes up because He is the Sabbath. And then He spends 40 days on the planet. And then He goes back and ascends, right? So, it already said that He came to complete the Law and the Prophets. All of that was completed.

So, Paul comes along, and he says in his letter to the Ephesians:

Ephesians 4:7-8

But to each one of us grace was given according to the measure of Christ's gift. Therefore He says: "When He ascended on high, He led captivity captive, and gave (it says in your scriptures) gifts to men. (It doesn't say that in the original transcript. It says He gave "stewardship" to men).

Ok. So, understand that.

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Ephesians 4:9-12

Now this, "He ascended" - what does it mean that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things. And He Himself (and that, again, is not the original text) He gave some to be apostles, prophets, evangelists, pastors, teachers for the equipping of the saints for the work of the ministry.

There's no doubt that in Paul's ministry that God was organizing the churches that he was planting with peoples in authority to help these people who are just coming into the knowledge of Christ, who are just recognizing what Jesus has done. There weren't any Bibles around. There wasn't any technology that would show these people what Jesus had done. So, he needed people in authority to help these people understand the perfection of what Christ had completed, that had begun in the Old Testament, and now He had ascended, He had resurrected, all right.

And Paul spent many letters talking about the resurrection.

It says 1 Corinthians 15:20-23

"But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. (That's talking about Jesus) For as an Adam all die, even so in Christ shall all be made alive, but each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming."

Now that that is what throws a lot of people off. At Christ's coming.

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So did Christ come? Or is Christ coming? If that's so, then He already came to Paul, didn't He? When Saul was walking the road of Damascus, Who came to him? Christ. What happened to Paul's life? It was the end of his life as he knew it. He was then resurrected into a new being. In fact, he called himself differently. So, his world ended as he knew it. And your world ends when you know that, and you're not following the doctrine, but you've actually experienced the resurrected Christ as he did.

So, it's not something coming in the future, it's something you have to come into contact with yourself and your world changes, because death is over from that point on. You've been raised under the first fruits. You're now in Christ, if you've had that experience with the resurrected Christ.

So read these letters very carefully. Because, if the second coming is real, Paul experienced it. Am I right? That's what he saw. And you read that in Acts 9, the transition that happened to him on the road to Damascus.

So, the letters that Paul is writing when he talks about prophets and apostles was in establishing these people in rulership and authority for these new believers. And why was he doing that? Because the tribulation was coming to these people. Jesus spoke about it in Matthew 25. Jerusalem was about to be destroyed. Because God knew that Israel was not going to repent, and their fate was sealed when they stoned Stephen. So that day was coming. It was already written. And it was going to be fulfilled. So, he was establishing these people and he was giving them encouragement, and he was setting them up to understand what was coming. And these people were given the authority over these new believers in the churches that he was establishing.

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Is it necessary to have that today? Do you need encouragement because Jesus is coming? Do you need an apostle and a prophet to tell you to get ready because Jesus is coming? No. Do you want to call yourself a prophet or apostle? That's up to you. I'm just showing you what the scriptures were designed to do and if you understand what Christ completed, then it's not important for you to have a title, or it's not important for you to be in authority of other people? If you want to, it's up to you and it's up to these people that want to submit to that. I'm not coming against that. I'm just showing you scripture.

Now I want you to get clear with this, I'm not coming against anybody that calls himself a prophet or an apostle. That's not my job. My job is to show you what I understand from the scriptures. And remember when I told you that the beauty of what's taking place here is that you can trust the invisible. You can trust what you can't see, what you can't hear in the physical, you can trust it. I think that's the design of the Holy Spirit that you have inside of you. It is to lead you. It's your job to understand what Jesus completed, and that's what I'm trying to give you, tools to understand. You study it yourself. So, you take care of yourself, and we'll work together into the revelation of Christ.

And all I can tell you is, if you study the scriptures from a position of "completed", you start to see it from a different perspective. It doesn't make it non effective; it makes it more powerful because you know how perfect God's plan is and that plan is already inside of you. It was written in you when you were in Him before the foundation of the world.

So, it's up to you to discover that purpose and that plan. And like that fish, you need to get into that position where you can receive that revelation.

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When I asked the question: What is the role of the prophets today, and is there one? I want you to understand, that's a question that you have to answer. I'm not going to give you an answer. For me, I think all of those gifts that Paul talks about in Ephesians, is inside each of us. And you remember what Jesus said, the first goal is?

Read it for yourself and Matthew 6:33

But seek first the Kingdom of God and His righteousness, and all these things shall be added to you.

Ok, that's Jesus speaking to those who came to hear His prophetic word. He says, "Seek first the Kingdom of God, and all these things you're running after outside of the Kingdom will be added to you."

And then in John 3, He makes it clear why you want to seek the Kingdom.

John 3:5-8

Jesus answered, "Most assuredly, I say to you, unless one is born of the water and the Spirit, he cannot enter the Kingdom of God. That which is born of flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, "You must be born again." The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.

Our rebirth into the Kingdom requires that baptism in the water and the Spirit. And that's how you enter the Kingdom.

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John 3:3

Most assuredly, I say to you, unless one is born again, he cannot see the Kingdom of God.

So, unless you're born of the water and the Spirit, you can't see the Kingdom Jesus is talking about. So, when He's talking to us about entering "first thing" the Kingdom of God, He's talking about the process that we have to go through *being born of the water and the Spirit* to even see the Kingdom. When you see the Kingdom then you can enter.

But in **Luke 17:20-21**, when they asked Jesus about the Kingdom, He says: "You can't see it. It's not physical." It's not that church. It's not that doctrine. It's something that's outside your senses. It's in the dimension of the Spirit. And by the way, that's what you have to be baptized in, "outside your senses" and the water "outside your senses". That is the living Christ because He is the Kingdom of God.

So, the knowledge of Christ as we're growing up into it gives us all the necessary tools to be *moved like the wind*. You want to be moved like the wind? You have to be in the Kingdom of God. You prophesy from that spiritual dimension, and your life changes. And that's what it's all about. God is interested in your life changing. He says, "Judge not, I'll take care of that. I'll take care of those. You have to trust Me with the knowledge you have of what I've completed. You have to trust Me with the understanding that you get in the way that I have been perfect in every word I've spoken."

So, He doesn't need anybody else to tell you what you know yourself inside your spirit. You don't need someone to tell you what the Spirit is telling you, you know. OK. And you want to help other people? Beautiful.

English Transcript – Emerson Ferrell

You want to be connected with other people? Beautiful. It's wonderful. Know what He's completed. Know what He's done. Because that is the revelation that takes you through the physical to the spiritual.

This linear dimension and physical dimension is not who you are. This flesh and blood is not who you are. Stay in oneness with the Spirit of God. Stay in wholeness with the peace of God. And don't be sidetracked by some of the voices and the noises that are going on around you. You're supposed to be tuned to the spiritual dimension, because that's where all instruction, that's where all wisdom, and that's where all divine health is and all of your needs.

So, I wanted to encourage you, if you haven't read the books, "Who Has Bewitched You?" and "Before the Foundation of the World," I go into great detail on the specifics of how Jesus fulfilled all of those prophecies that were written about Him. And that's what this book (the Bible) is. It is the whole prophetic worldview of what Christ completed, and those who enter the Kingdom of God like Jesus stressed are the ones who have a picture of much greater dimensions than this "three dimensions" that we look at on a daily basis.

I want us all to grow in that fullness and stature of Christ. We love you at Voice of The Light, and we want to encourage you to do whatever you can to press in and do not stop. So, until next time, I send you my love.