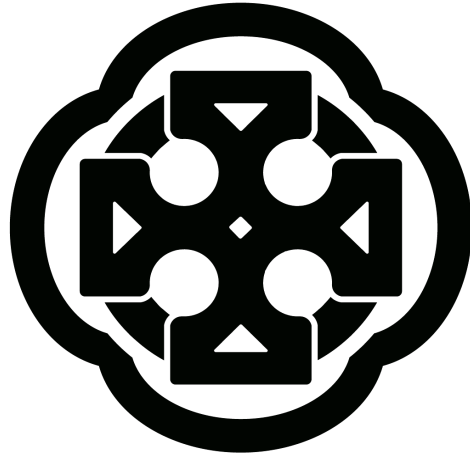




PARISH
PRESBYTERIAN
CHURCH

MORNING WORSHIP SERVICE

Ordinary Time
August 3rd, 2025

Quotes for Reflection

The love of God, and the admiration of His character, and gratitude for His benefits: these are all principles which find their natural vent in the song and in the psalm and in the spiritual hymn.

—Thomas Chalmers

Music is a gift of God that carries the truth of God to the hearts of His people. When we sing of His mighty acts, our minds are instructed and our hearts are lifted in worship.

— R.C. Sproul

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves: the King opens His gates and welcomes us into His courts.

Gospel Invitation—Isaiah 2:3

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths.

Sung Response—Praise, My Soul, The King Of Heaven, Vs. 1

The musical score is written for two staves, Treble and Bass, in 2/4 time. The key signature has one sharp (F#). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves.

Praise, my soul, the King of Heav - en, to His feet your trib - ute bring;

Ran - somed, healed, re - stored, for - giv - en, who, like me, His praise should sing?

Praise Him, praise Him, praise Him, praise Him, praise the ev - er - last-ing King.

Text: paraphrase of Psalm 103, Henry F. Lyte, 1834;
Music: LAUDA ANIMA, John Goss, 1869.

Call to Worship—based on Isaiah 12:2-6

- Pastor: Give thanks to the Lord and call upon His name; make His deeds known among the nations!
- All: **Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth.**
- Reader 1: Surely God is our salvation; we will trust and not be afraid.
- Reader 2: For the Lord God is our strength and our song; He has become our salvation.
- All: **With joy we draw water from the wells of salvation. We declare His name is exalted; we lift high His praise in the assembly.**
- Pastor: Shout for joy, O people of Zion! For great in your midst is the Holy One of Israel!

Congregational Psalm—O Sing A New Song (Psalm 98)

O sing a new song to the Lord! For wonders He has done,

For wonders He has done; His right hand and His holy arm

The victory have won the victory have won,

The victory have won, the victory have won, the victory have won.

won, the victory have won. won, the victory have won. vic - to - ry have won. vic - to - ry have won.

vic - to - ry have won.

2. The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. He mindful of His grace and truth
To Isr'el's house has been.
The great salvation of our God
All ends of Earth have seen.

4. Because He comes, He surely comes,
The judge of Earth to be!
With justice He will judge the world,
All men with equity.

Text: based on Psalm 98:1-3, 9, *Book of Psalms for Singing*, 1973; Music: DESERT (LYNGHAM), Thomas Jarmon, c. 1803.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. In His Word, God particularly calls us to sing psalms: while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to use the Psalter as the church's songbook.

Congregational Psalm—In Judah The Almighty's Known (Psalm 76)



In Ju - dah the Al - migh - ty's known, (Al - migh - ty there by — won - ders shown,) Those val - iant chiefs that came for spoil, them - selves met there a — shame - ful foil; From heav'n on high earth heard its doom; it stilled with fear, when You did come



His name is great in Is - ra - el; His house of prayer in — Sa - lem stands; Se - cure - ly down to sleep, they lay: they wake no more; their stout - est band To save the hum - ble and the poor: The wrath of man shall yield You praise;



The maj - es - ty that heav'n com - mands in Zi - on con - de - scends to dwell. Could not lift a re - sis - ting hand a - gainst the Lord up - on that day. their last at - tempts but serve to raise the tri - umphs of our migh - ty Lord.



He broke the flash - ing ar - rows there, des - troyed their weap - ons, sword and spear, When Ja - cob's God be - gan to frown, the horse and ri - ders o - ver - thrown Vow to the Lord, you na - tions; bring your gifts to the e - te - rnal King;



For slain the migh - ty ar - my lay; then Zi - on's fame on earth is spread, To - ge - ther slept in end - less night. When You, whom earth and heav - en fear, To Him due rev - 'rence you shall pay: the proud - est kings that here do dwell;



Of grea - ter glo - ry, — grea - ter dread, than hills where li - ons take their prey. Do once with wrath - ful — look ap - pear, can mor - tals stand with - in Your sight? And earth - ly ru - lers — ter - ri - ble, will fear the Lord up - on His day.

Text: Psalm 76:1-12, *A New Version of the Psalms of David*, 1696, alt. 2021;
Music: RODERICK, Henry C. Haffner, 2021.

Baptism of Adeline Joy Kafoure, daughter of Solomon and Katie Kafoure

Scripture Reading—Colossians 1:15-21

[Christ] is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Hymn—All Hail The Power Of Jesus' Name

All hail the power of Je - sus' name! Let an - gels pros - trate fall;
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball,
O that, with yon - der sa - cred throng, we at His feet may fall,

Bring forth the ro - yal di - a - dem, and crown Him Lord of__ all.
Hail Him who saves you by__ His grace, and crown Him Lord of__ all.
To Him all ma - jes - ty__ as - cribe and crown Him Lord of__ all.
We'll join the ev - er - last - ing song, and crown Him Lord of__ all.

Bring forth the ro - yal di - a - dem, and crown Him Lord__ of all.
Hail Him who saves you by__ His grace, and crown Him Lord__ of all.
To Him all ma - jes - ty__ as - cribe and crown Him Lord__ of all.
We'll join the ev - er - last - ing song, and crown Him Lord__ of all.

Text: Edward Perronet, 1779, John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793,
arr. Lowell Mason, 1839.

Sermon Text—Psalm 33:1-22

Shout for joy in the Lord, O you righteous!

Praise befits the upright.

2 Give thanks to the Lord with the lyre;
make melody to Him with the harp of ten strings!

3 Sing to Him a new song;
play skillfully on the strings, with loud shouts.

4 For the word of the Lord is upright,
and all His work is done in faithfulness.

5 He loves righteousness and justice;
the earth is full of the steadfast love of the Lord.

6 By the word of the Lord the heavens were made,
and by the breath of His mouth all their host.

7 He gathers the waters of the sea as a heap;
He puts the deeps in storehouses.

8 Let all the earth fear the Lord;
let all the inhabitants of the world stand in awe of Him!

9 For He spoke, and it came to be;
He commanded, and it stood firm.

10 The Lord brings the counsel of the nations to nothing;
He frustrates the plans of the peoples.

11 The counsel of the Lord stands forever,
the plans of His heart to all generations.

12 Blessed is the nation whose God is the Lord,
the people whom He has chosen as His heritage!

13 The Lord looks down from heaven;
He sees all the children of man;

14 from where He sits enthroned He looks out
on all the inhabitants of the earth,

15 He who fashions the hearts of them all
and observes all their deeds.

16 The king is not saved by his great army;
a warrior is not delivered by his great strength.

- 17 The war horse is a false hope for salvation,
and by its great might it cannot rescue.
- 18 Behold, the eye of the Lord is on those who fear Him,
on those who hope in His steadfast love,
- 19 that He may deliver their soul from death
and keep them alive in famine.
- 20 Our soul waits for the Lord;
He is our help and our shield.
- 21 For our heart is glad in Him,
because we trust in His holy name.
- 22 Let Your steadfast love, O Lord, be upon us,
even as we hope in You.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—O Come Before The Lord, Our King (Psalm 95), Vs. 1



O come be - fore the Lord, our King, and in_ His pres - ence let_ us sing;



Let us in glad and joy - ful lays the rock of our sal - va - tion praise;



Be - fore Him come with thank - ful song, in joy - ful psalms His praise pro-long.

Text: Psalm 95:1-2, *The Psalter*, 1912;
Music: ST. PETERSBURG, Dimitri Bortniansky, 1825.

Sermon—*Sing to the King: A New Song for a Faithful Lord*

—Assistant Pastor, Mike Fennema

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Isaiah 30:1-2, 18

Pastor: “Ah, stubborn children,” declares the Lord, “You carry out a plan, but not mine; you make an alliance, but not of my Spirit.”

All: We have put our trust in horses and chariots, in strength that cannot save.

Pastor: Therefore the Lord waits to be gracious to you, and He exalts Himself to show you mercy.

All: For the Lord is a God of justice; blessed are all those who wait for Him.

Assurance of Pardon—Isaiah 1:18; Romans 3:23-24

“Come now, let us reason together,” says the Lord. “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: For all have sinned and fall short of the glory of God and are justified by His grace as a gift through the redemption that is in Christ Jesus.

All: Amen.

Sung Response—Fairest Lord Jesus, Vs. 2

Fair are the mead - ows, fair are the wood - lands,

Robed in the bloom - ing garb of spring:

Je - sus is fair - er, Je - sus is pur - er,

Who makes the woe - ful heart to sing.

Text: *Gesangbuch*, Münster 1677, tr. 1850, 1873;
Music: CRUSADER'S HYMN (ST. ELIZABETH),
Silesian folk song, Leipzig, 1842.

GOD INVITES HIS PEOPLE TO FELLOWSHIP WITH HIM

God feeds the faith of His people by giving them a meal. As God fellowships with them in faith, His people pledge their obedience to God and their love for one another.

Profession of Faith—*The Nicene Creed*

We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made.

Who, for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
He was crucified also for us under Pontius Pilate;
He suffered, died, and was buried;
and the third day He rose again, according to the Scriptures,
and ascended into heaven, and now sits on the right hand of the Father;
and He shall come again, with glory, to judge the quick and the dead;
whose kingdom shall have no end;

And we believe in the Holy Spirit, the Lord and Giver of Life,
who proceeds from the Father and the Son;
who together with the Father and the Son is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy, catholic, and apostolic Church—both seen and unseen;
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

Ho-ly, Ho-ly, Ho - ly Lord, God of pow'r and might,

MEN

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and Earth are

Hea-ven and Earth are full of Your glo-ry, Ho - san-na in the high-est.

full of Your glo-ry, Ho - san - na, Ho - san-na in the high-est.

Bless-ed is he who comes in the name of the

Bless-ed is he who comes in the name of the Lord. Ho -

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

san - na, Ho - san - na, Ho - san - na in the high - est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9;
Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Hymn—How Can I Keep From Singing?



My life flows on in end - less song; a - bove Earth's la - men - ta - tion
What though my joys and com - forts die? The Lord my Sav - ior liv - eth;
I lift mine eyes; the cloud grows thin; I see the blue a - bove it;



I hear the sweet though far off hymn that hails a new cre - a - tion:
What though the dark - ness gath - er round! Songs in the night He giv - eth:
And day by day this path-way smoothes since first I learned to love it:



Through all the tu - mult and the strife I hear the mu - sic ring - ing;
No storm can shake my in - most calm while to that re - fuge cling - ing;
The peace of Christ makes fresh my heart, A foun - tain ev - er spring - ing:



It finds an ech - o in my soul: how can I keep from sing - ing?
Since Christ is Lord of Heav'n and Earth, how can I keep from sing - ing?
All things are mine since I am His: how can I keep from sing - ing?

Text: Robert Lowry, 1860; Music: ENDLESS SONG, Robert Lowry, 1860,
arr. Henry C. Haffner, 2014.

Congregational Hymn—Christ Is Risen! Hallelujah!



Christ is ris - en! Hal - le - lu - jah! Ris - en our vic - tor-ious Head!
Christ is ris - en! All the sad - ness of His earth - ly life is o'er,
Christ is ris - en! Hence-forth nev - er death or hell shall us en - thrall;



Sing His prais - es! Hal - le - lu - jah! Christ is ris - en from the dead!
Through the op - en gates of glad - ness He re - turns to life once more;
We are Christ's, in Him for-ev - er we have tri - umphed ov - er all;



Grate-ful - ly our hearts a - dore Him, as His light once more ap - pears,
Death and hell be - fore Him bend - ing, He doth rise, the vic - tor now,
All the doubt - ing and de - jec - tion of our tremb-ling hearts have ceased,



Bow-ing down in joy be - fore Him, ris - ing up from grief and tears,
An - gels on His steps at - tend - ing, glor - y round His wound - ed brow.
'Tis His day of res - ur - rec - tion! Let us rise and keep the feast.



Sing His prais - es! Hal - le - lu - jah! Christ is ris - en from the dead!
Through the op - en gates of glad - ness He re - turns to life once more.
We are Christ's, in Him for-ev - er we have tri - umphed ov - er all.

CCLI #2844402 Text: James S.B. Monsell, 1863; Music: BEACH SPRING (FOUNT OF GLORY),
attr. B. F. White, 1844, R.W. Thompson, 1854, arr. Gregory Wilbur, 2010.

GOD'S PEOPLE GRATEFULLY RESPOND WITH THEIR PETITIONS, TITHES & OFFERINGS, AND PRAISE

Praying, serving, and giving are essential aspects of worship, moving our faith from our heads and hearts into our lives and callings. Offering boxes for both tithes and alms are located in the foyer.

Pastoral Prayer

Corporate Prayer—*The Lord's Prayer*

Our Father, who art in Heaven,
Hallowed be Thy name
Thy kingdom come. Thy will be done,
On Earth as it is in Heaven.

Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.

For Thine is the kingdom,
And the power, and the glory, forever.

Amen.

Congregational Psalm—Alleluia! Sing For Joy (Psalm 33)



Al - le - lu - ia! Sing for joy un - to the Lord your God!

Al - le - lu - ia, by the word of God the heavn's were made;

Al - le - lu - ia! See, He holds the na - tions in His hand.



Al - le - lu - ia, raise your voice un - to the Lord your God!

Al - le - lu - ia, by His breath, the heavn's and all their hosts!

Al - le - lu - ia! see, the coun - sel of the Lord will stand.



Give thanks, sing prais - es, un - to Yah - weh, Sing to Him a new song!

He gath - ers wat - ers, forms the oc - eans; Let all—Earth fear the Lord.

His heart and pur - pose stand for - ev - er; Last - ing age to age.



His word is truth - ful, His works are faith - ful.

Let all the peo - ples now stand be - fore Him!

And bless'd are na - tions whose God is Yah - weh.



For jus - tice He loves, and right - eous - ness; the earth is full of His love.

For by His com - mand, and by His word, the earth stands fast in His love.

The peo - ples He chose for His chil - dren; the earth is blessed with His love!

Text: based on Psalm 33:1-12, Nathan George, 2012;

Music: Nathan George, 2012.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Numbers 6:24-26

The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace. *Amen.*

Sung Response—All Creatures Of Our God And King, Vs. 4



Let all things their Cre-a - tor bless, and wor-ship Him in hum-ble - ness,



O__ praise Him! Al-le - lu - ia! Praise, praise the Fa - ther, praise the Son,



And praise the Spir - it, Three in One! O__ praise Him! O__ praise Him!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Francis of Assisi, c. 1225, tr. William H. Draper, 1919;
Music: LASST UNS ERFREUEN, Cologne, 1623.

Announcements

Worship Notes:

Ransomed, healed, restored, forgiven, who, like me, His praise should sing?
—Henry Francis Lyte

When we become aware of the enormity of God’s greatness—His holiness, His creative power, His faithfulness to rescue His people from troubles and forgive their sins—how are we to respond? Throughout the Scriptures (and throughout this morning’s service) we find a simple answer: *sing*! The Call to Worship from Isaiah 12 commands us, “Sing praises to the Lord, for He has done gloriously,” and “Shout for joy” (Isaiah 12:5-6), which we follow by declaring “O sing a new song to the Lord” (*O Sing A New Song—Psalm 98*). Other hymns and psalms call us to “join the everlasting song” (*All Hail The Power Of Jesus’ Name*) and to come to the Lord with “thankful song” (*O Come Before The Lord, Our King—Psalm 95*). We are inspired to sing because “Christ is Lord of Heaven and Earth” (*How Can I Keep From Singing?*), and Jesus’ gift of redemption “makes the woeful heart to sing” (*Fairest Lord Jesus*). Many of these same sentiments can also be found in the sermon text from Psalm 33: “Shout for joy” (vs. 1), “make melody to Him” (vs. 2), “sing to Him a new song” (vs. 3). We are coming together in the presence of the God who made the heavens and the seas, who gave life to all who live there, who sees all the deeds of mankind, and delivers our souls from death. His greatness demands that we “raise [our] voice unto the Lord, our God.”

—Henry C. Haffner

Key Words: Joy, Praise, Thanks, Sing, Lord, Righteousness, Love, Strength, Hope

Keystone Verse: Let Your steadfast love, O Lord, be upon us even as we hope in You. (Psalm 33:22)



PARISH

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Deacons

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Officers Emeritus

Steve Nelson, Elder Emeritus; Jimmy Allen, Tim Simmons, Deacons Emeritus

All Biblical quotes taken from the English Standard Version unless otherwise noted.