

Other Dimensional

English Transcript – Emerson Ferrell

The ministry the Lord has given me is to worship to Him, and to worship Him in spirit and in truth. And so tonight what I want to do is introduce you to that type of worship, so you can understand that our spirit always wants to worship. Always.

And you've heard the scripture where it says:

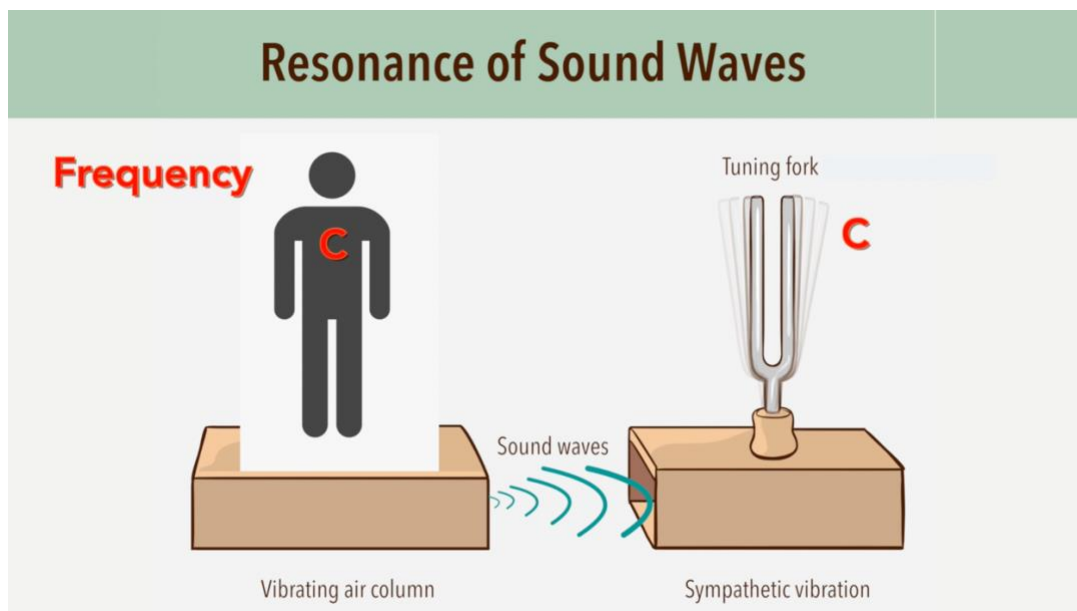
Matthew 26:41

“...the spirit indeed is willing, but the flesh is weak.”

But tonight, we're not going to be concerned about the flesh, right? Right.

So, I want to introduce you to some sounds that we've recorded in the past so that you can understand a little bit about what you hear up here so you can “enter in”. And if we get a keyboard player, then at some point that person can hear the sound that heaven is releasing, and they can feather into it and then we can turn off the sound I have, and then all of us can tune up.

Now, the reason the Lord has shown me to worship this way is because He shows me what He wants to say during worship. And there is a “**Resonating Force**”. How many know what “*resonating*” is? Just in case you don't, I'll just give you a real quick illustration.



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If I had a tuning fork over here and it was tuned to the scale C, and I stood in that corner and I struck another tuning fork, this one would vibrate, because it would be resonating at the same sound.

Everything in nature has a **resonating force**, so if you had an electromagnetic microscope, you could see the energy coming off everything: flowers, birds, human beings, everything has this electromagnetic field and it's a *resonating energy*. So, you're either *energy* (which is spirit) or your *matter* (which they call "particle"). So, what we're going to be tonight is "**resonating spirit**," so that what God does is He shows what He wants to release in here. **Because it's all about worshipping Him.** I'm not here to worship for me. I'm not here to preach to you. I'm here to minister to Him, and you just get to be the part of it. Amen. That's what the body of Christ is all about. We support one another in ministering to the Lord. Do you hear me? **We support one another in ministering to the Lord because He's the only One worthy.**

(WORSHIP EXPERIENCE – PLEASE WATCH VIDEO TO ENCOUNTER HIM)

Yes Father, we glorify You Father! We glorify You Father.

Luke 9:57-60

Now, it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow you wherever you go." And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." Jesus said to him, "Let the dead bury their own dead, but you go and preach the Kingdom of God."

How many of you know there's dead men walking in this planet? How many of you know that Jesus knew who the dead men were? They were the ones who would not follow Him. So, you have *the dead* and you have *the sleeping*.

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John 11:1-4, 7-9

*Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. Therefore the sisters sent to Him saying, “Lord, behold, he whom you love is sick.” When Jesus heard that He said, “**This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.**”*

*Then after this He said to the disciples, “**Let us go to Judea again.**” The disciples said to Him, “Rabbi, lately the Jews sought to stone you, and are you going there again?” Jesus answered, “**Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the Light of this world.**”*

How many of you know there's a difference in lights? I'm reading out of **John 11** and we're going to turn over to **Genesis 1**.

Genesis 1:3-5

*Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the **first day**.*

How many of you know that's the **First Day Light**, and the *light of this world is the 4th day light*.

So, when Jesus was talking, He was talking about the “*4th day light*” of *this world*. **The light of this world has shadows**, the light of the First Day has no shadow. We were created from the **First Day Light**. So, when Jesus walked this planet, it was easy for Him to tell the difference from those who were dead, because they didn't have the **First Day Light**, and those who were asleep.

John 11:10

*“But if anyone walks in the night, he stumbles, because the Light is not in him.” These things He said, and after that He said to them, “**Our friend Lazarus sleeps, but I go that I may wake him up.**”*

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When you *observe* the *spirit realm*, you see the ones that are *sleeping* and the ones that are *dead*. Jesus knew that, and He knew the ones that would be *awakened* because they were *in Him before the foundation of the world*.

Say, **“I was in Him before the foundation of the world.”**

You have the **First Day Light**. You don't stumble in the night. If you stumble in the night or if you have darkness, it's because you've lost that **First Day Light** and you're *asleep*. Many people who claim to be Christians and love the Lord (from *their concept of the Lord*) look through a filter of this light, of the *4th day light*. Because most of the theologies and doctrines have been created in that *4th day light*. And that *4th day light* doesn't glow in the darkness.

The spirit realm is the only realm we were created to see. It is the only realm that is the truth and the life. And when Jesus came to bring that realm to this dimension, it was so that He could show people that you could see *the Spirit* and still be in the flesh. He said: *“I don't do anything unless I see My Father do it.”* (See John 5:19)

So obviously He was seeing the *spiritual dimension*. That's why He had the conversation He did with Nicodemus (See John 3). And that's why He told His disciples in the very beginning to: *“Seek first the Kingdom of God.”* (See Matthew 6:33)

So, the Kingdom of God is not a place, it is a Person, and it is Christ. Not Jesus of Nazareth, but the resurrected Christ because He is the One that is Spirit and Life.

So, when we start moving past *concept* and get out of the shadows, the **First Day Light** starts to show you what you've been missing in your search for the Living Christ. Because most people see through this filter, which has been designed to navigate through the *4th day light* world. This 3rd dimension operates in the fourth day light, and you play by the rules of this dimension, which are the rules of: *duality, right and wrong, good and bad, judging, condemning...* those are the rules of this dimension.

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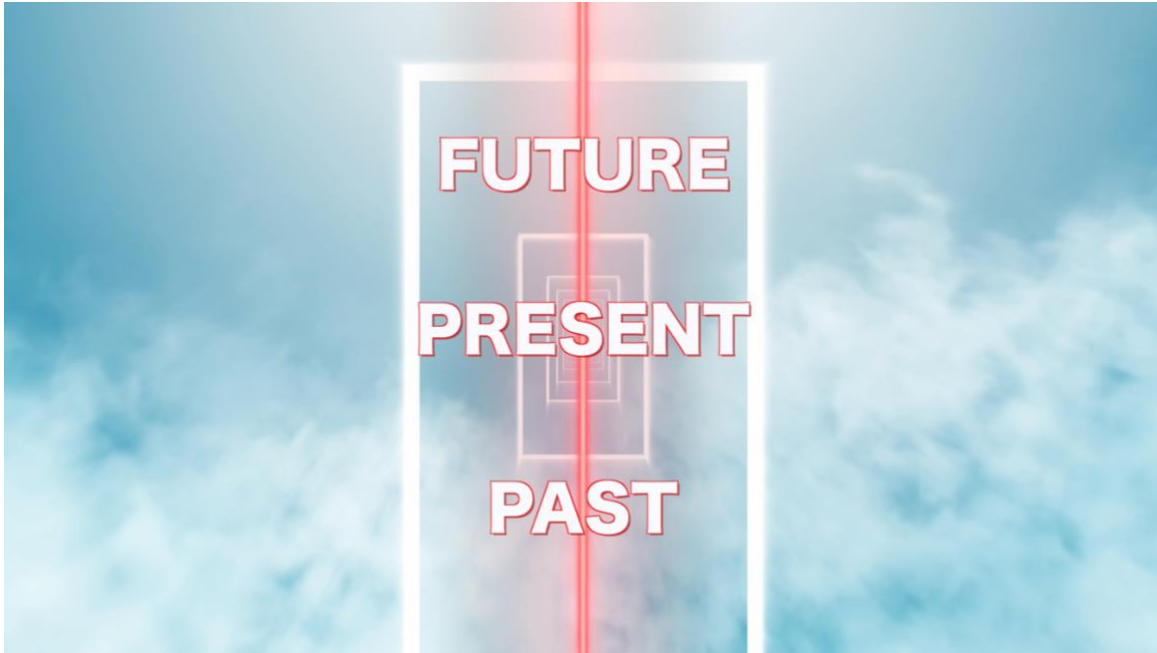
The spirit realm does not operate that way, it's not “linear”, it's multidimensional.



This 3rd dimension is **space-time**, an infinite amount of space, but “time” is a great equalizer for all *matter*. You come in the flesh; you lose the flesh over time. That's what *time* does: it decays in this dimension.

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The *spirit dimension* operates in **time-space**, “unlimited” immortal in limited time. It is eternity. And that dimension operates not in past, future, and present, but in one vertical line of past, present, and future. Everything is happening simultaneously.



That's called the **eternal present moment**. And that's how Jesus operated in this planet because He wasn't living in the *space-time*, He was living in *time-space*. And He gives us, through His resurrection, the keys to that understanding. And once you start to make those steps towards understanding that realm, the Holy Spirit starts to just flood you with information, revelation, and other people that are on the journey. And the ones that don't follow that? You will hear Jesus say, *“Let the dead bury the dead.”*

So, Lazarus, according to Jesus, was “asleep”. So, what you see walking this planet day after day after day, are a bunch of people that are “Lazarus” waiting for you to call them out of their sleep. That is the **Kingdom Gospel**. And when Jesus said, *“Seek first the Kingdom,”* that requires understanding. So, let's look and see what He said to Nicodemus. That's in John 3.

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John 3:1-2

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

You see, the Jews were always looking for signs. The Greeks always wanted wisdom and knowledge. The Jews always wanted a “sign”.

John 3:3

*Jesus answered and said to him, “**Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.**”*

Now Jesus always speaks Spirit, so He was talking about seeing with the spiritual eyes.

John 3:4-5

*Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “**Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.**”*

So, He tells Nicodemus that you can see the Kingdom if you're born again. And then He shows him how to enter the Kingdom in the next verse.

What is being born of the water and the Spirit?

Now, that requires every person who is interested in understanding that relationship with the Father to study for themselves. I won't give you a formula, I won't tell you what I do. But I expect you as good disciples, to do it, because it is **not salvation, it's beyond salvation**. Otherwise, Jesus would not have sent Nicodemus because “**salvation was of the Jews**” (read **John 4:22**). They (the Jews) were saved.

So, He was showing Nicodemus that there's a greater way to the spirit realm. “*You're interested in signs and wonders? You're interested in all that stuff? Here is the way into that realm.*” Are you with me?

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Jesus doesn't just say things to fill up pages in the Bible. So, He follows up by saying:

John 3:6-8

“That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

That which is *born of flesh is flesh*, that which is *born of the Spirit is spirit*. And you see, one is a capital “S” (for the Holy Spirit) and one is a small “s”.

“Moved by the wind.” That means you don't have an agenda. Hello. Hello. You don't have an agenda if you want to be *moved by the wind* (the Spirit). And most times the people that really want to know the Lord are “in the way” of Him showing Himself to you because of “*an agenda*”. So, it's not a condemnation, it's just an observation. And we all want to be moved like the wind, right? We all want to be moved by the wind, right? That's how the Spirit operates. And when we're moved by the wind, He can take us and He can show us things that we couldn't see otherwise. And that's the way that we can start taking steps and steps and steps, and pretty soon that spiritual dimension opens up all the time, and we can live in that ***eternal present moment*** all the time.

John 3:9

Nicodemus answered and said to Him, “How can these things be?”

You can say that Jesus probably blew his mind, right?

John 3:10-11

Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.”

He's using “We” here. Who is Jesus including in this? He's talking about He and the Father because He only did what He saw the Father do. **(Read John 5:19)**

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John 3:12

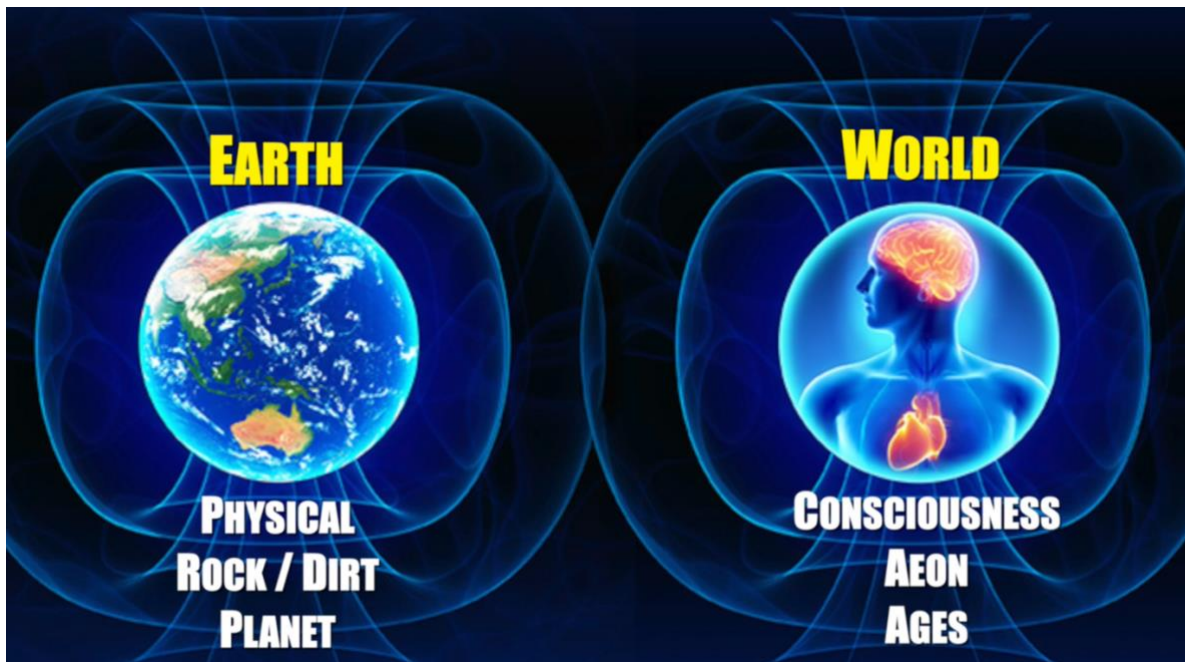
“If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?”

Yeah. Yeah. He wants, He really wants to share the Heavenly things with His body. Because His body is His walking Self on the planet today. So, if that body is equipped with the Heavenly things, they won't be *earthly minded*. They will *lose their agenda* so that it can be ***moved like the wind***.

So, most of us have a real deep desire to go deeper into the Lord. And I encourage you, it's a beautiful, beautiful family here. But “you” have to be the ones to search it, nobody's going to “spoon feed” you to show you the Heavenly things.

John 3:17-18

“For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”



And a lot of times we confuse the word “world” with the word “earth”.

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The Earth was created by God, and it means earth, dirt, stone, rock...it's solid according to *physical matter*. But when He created man, He gave Him the ability to create his own world by what he believes. So, when you see the word “world”, it's the **soul of man**. It's the *conscious soul of man*.



So, it makes more sense when you read this verse.

John 3:16

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

God didn't give His Son to the dirt. **He gave Him to the consciousness of sin, so He owns, and He purchased this “whole” sin consciousness of man through His sacrifice.** It (the world) has no authority over what He did. *So, anyone who believes anything other than this: that Christ's sacrifice (God gave His Son for this world's system), doesn't understand what God did.* It's so powerful that we understand **Jesus going to the cross**, but we don't understand the full depth of that world. Because that world keeps evolving into greater and greater evil because the *consciousness of man (like the imagination in the first earth, had to be destroyed because it was evil always).*

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That's the “imagination” of the *consciousness of evil*. **But because God purchased, in this Earth, the sin consciousness of this world through every generation, it (the world system, man’s evil consciousness) will never ever prosper.** Regardless of *how evil it appears*, it will never, ever prosper. That's what that sacrifice did. He doesn't do anything halfway.

So, when He said, “**it is finished**” on the cross, He was talking about the “*whole deal*”. You don't have to worry about solving the problems for God. He solved it because that's what the Last Adam did. The first Adam couldn't do it. So, He brought His own Son to finish the job. There's nothing left to do folks, except, for us to understand how to *enter the Kingdom of God and stay there*. That's the only thing Jesus said to *seek first (see Matthew 6:33)*. And once you're there, after He teaches you what that Kingdom is, it's not a place, it's the *person of Christ*, when you enter Him, you return back to where you were (*in Him before the foundation of the World*).

Ephesians 1:3-4

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the Heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,”

“Every” means just a few? No. It's “*Every spiritual blessing in the Heavenly places in Christ*”.

So, the *foundation of this world* is this *sin consciousness “world”* that is founded on the “fear of death”.

Before “*this world's consciousness*” you were chosen in Him.

So, this is what **entering the Kingdom of God** does, it brings you back to “In Him”. And that's all there is. It doesn't get any simpler. We make it complicated because we think we have to help Him. He says, “My yoke is easy,” (**read Matthew 11:30**) but He gives us homework.

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And I want to challenge you tonight to find out what that means *to be in the Kingdom of God* and understand what *being baptized in the Spirit is, the Spirit and the Truth.*

The last verse I'll leave you with is this:

John 12:30-32

Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself."

You see, Jesus uses the distinction between "world" and "earth" here. Most people want to leave "Jesus in the earth" because they want to remember what Jesus of Nazareth did, but He finished that work in the earth because He was lifted up from it. And if you keep bringing Him back to the earth, you negate what He completed in you *before the foundation of the world.* Hear me! Hear me!

PRAYER

*Father, I thank You for these precious people. I thank You, Lord, that they're attentive to Your word. They know who they are "in You before the foundation of the world", and they will **diligently search "being born of the Spirit through the baptism into the new Kingdom."** And I thank you for it, Lord. Amen.*