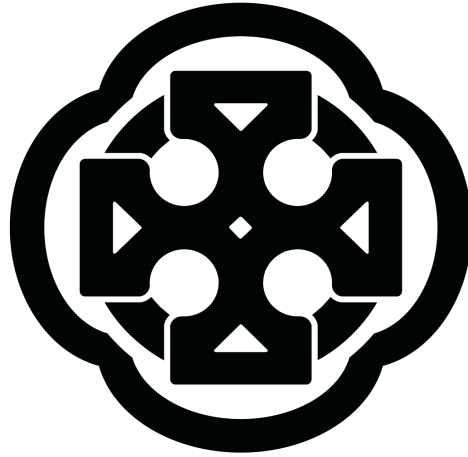




PARISH
PRESBYTERIAN
CHURCH

MORNING WORSHIP SERVICE

Ordinary Time
August 10th, 2025

Quotes for Reflection

Whether 'tis nobler in the mind to suffer
The slings and arrows of outrageous fortune,
Or to take arms against a sea of troubles,
And by opposing end them...?
For who would bear the whips and scorns of time,
The oppressor's wrong, the proud man's contumely,
The pangs of despised love, the law's delay,
The insolence of office and the spurns
That patient merit of the unworthy takes...?
Who would fardels bear,
To grunt and sweat under a weary life?

—William Shakespeare

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves: the King opens His gates and welcomes us into His courts.

Gospel Invitation—1 Thessalonians 1:9-10

Turn from idols to serve the living and true God, and wait for His Son from heaven, whom He raised from the dead, Jesus who delivers us from the wrath to come.

Sung Response—Praise, My Soul, The King Of Heaven, Vs. 1

The musical score is written for two staves, Treble and Bass, in 3/4 time. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves.

Praise, my soul, the King of Heav - en, to His feet your trib - ute bring;

Ran - somed, healed, re - stored, for - giv - en, who, like me, His praise should sing?

Praise Him, praise Him, praise Him, praise Him, praise the ev - er - last-ing King.

Text: paraphrase of Psalm 103, Henry F. Lyte, 1834;
Music: LAUDA ANIMA, John Goss, 1869.

Call to Worship—from Psalm 115:1-3, 9, 18

Pastor: Not to us, O Lord, not to us, but to Your name give glory, for the sake of Your steadfast love and Your faithfulness!

All: We trust in the Lord! He is our help and our shield.

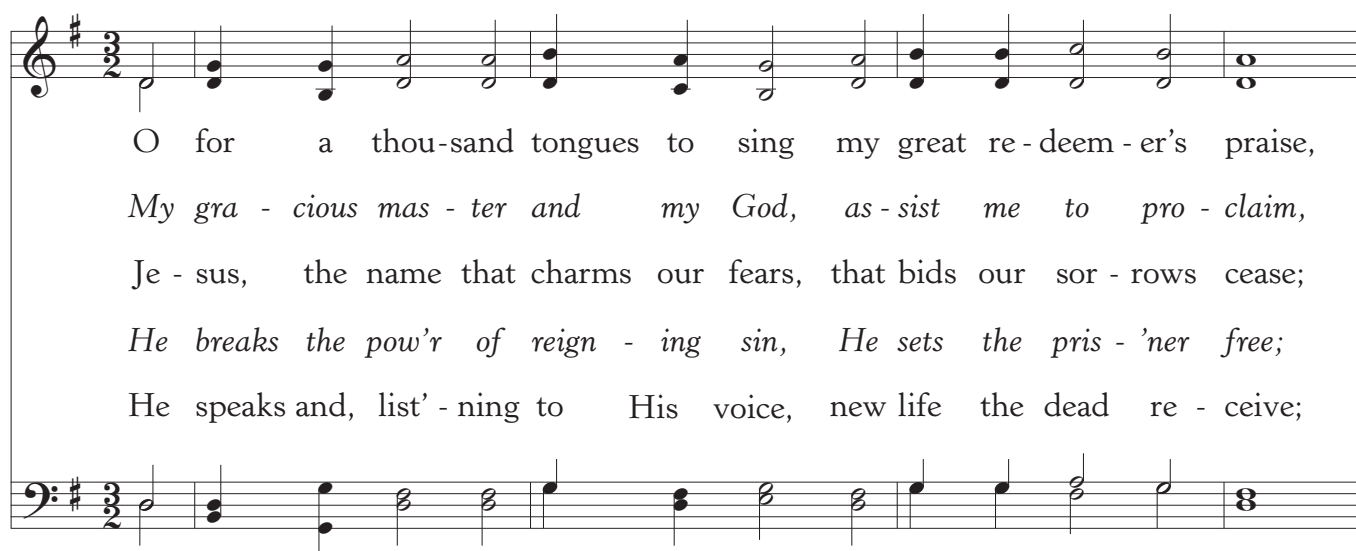
Reader 1: Why should the nations say, “Where is their God?”

Reader 2: Our God is in the heavens; He does all that He pleases.

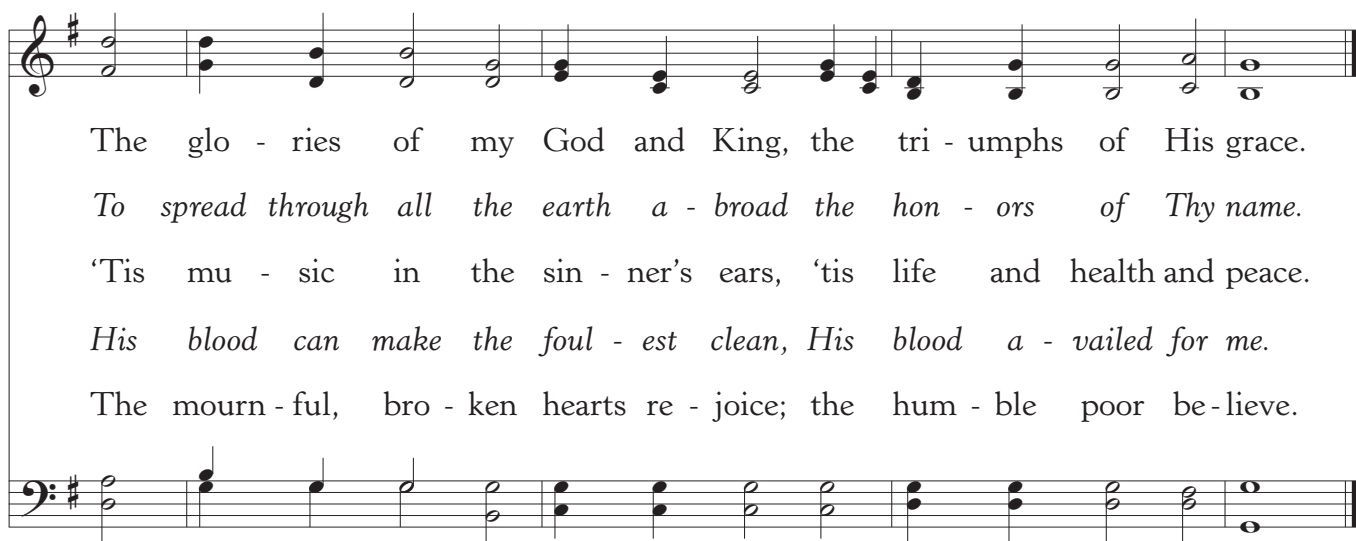
All: We will bless the Lord from this time forth and forevermore.

Pastor: Praise the Lord!

Congregational Hymn—O For A Thousand Tongues To Sing



O for a thou-sand tongues to sing my great re-deem-er's praise,
My gra-cious mas-ter and my God, as-sist me to pro-claim,
Je-sus, the name that charms our fears, that bids our sor-rows cease;
He breaks the pow'r of reign-ing sin, He sets the pris-'ner free;
He speaks and, list'-ning to His voice, new life the dead re-ceive;



The glo-ries of my God and King, the tri-umphs of His grace.
To spread through all the earth a-broad the hon-ors of Thy name.
'Tis mu-sic in the sin-ner's ears, 'tis life and health and peace.
His blood can make the foul-est clean, His blood a-vailed for me.
The mourn-ful, bro-ken hearts re-joice; the hum-ble poor be-lieve.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Glaser, 1828,
arr. Lowell Mason, 1839.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. In His Word, God particularly calls us to sing psalms: while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to use the Psalter as the church’s songbook.

Congregational Psalm—Within Your Temple Lord (Psalm 48)



With - in Your tem - ple Lord, — we on Your mer - cies dwell; —
Let Zi - on's mount re - joice, — let Ju - dah's daugh - ters praise —
The walls of Zi - on tell, — her pal - a - ces sur - vey, —



As is Your name a - dored, — so let Your praise ex - cel: —
The Lord with cheer - ful voice, — for judg - ment He dis - plays; —
Mark all her tow - ers well, — and to your child - ren say: —



Your prais - es sound through ev - ery land, and right Your scep - ter shall com-mand,
Go round the walls on Zi - on's mount, go round her splen - dors to re - count
“Our God for - ev - er shall a - bide, and He ‘till death, will be our guide
Our God for - ev - er shall a - bide, and He ‘till death, will be our guide



Your scep - ter shall com - mand.
Her splen - dors to re - count.
“Till death, will be our guide.”
“Till death, will be our guide.”

Text: Psalm 48:9-14, *The Psalter of the United Presbyterian Church*, 1887, alt. 2019;
Music: SAINT JOHN’S, Henry C. Haffner, 2019.

Baptism of Kenneth and Mila Snyder, children of Brent and Kasey Snyder

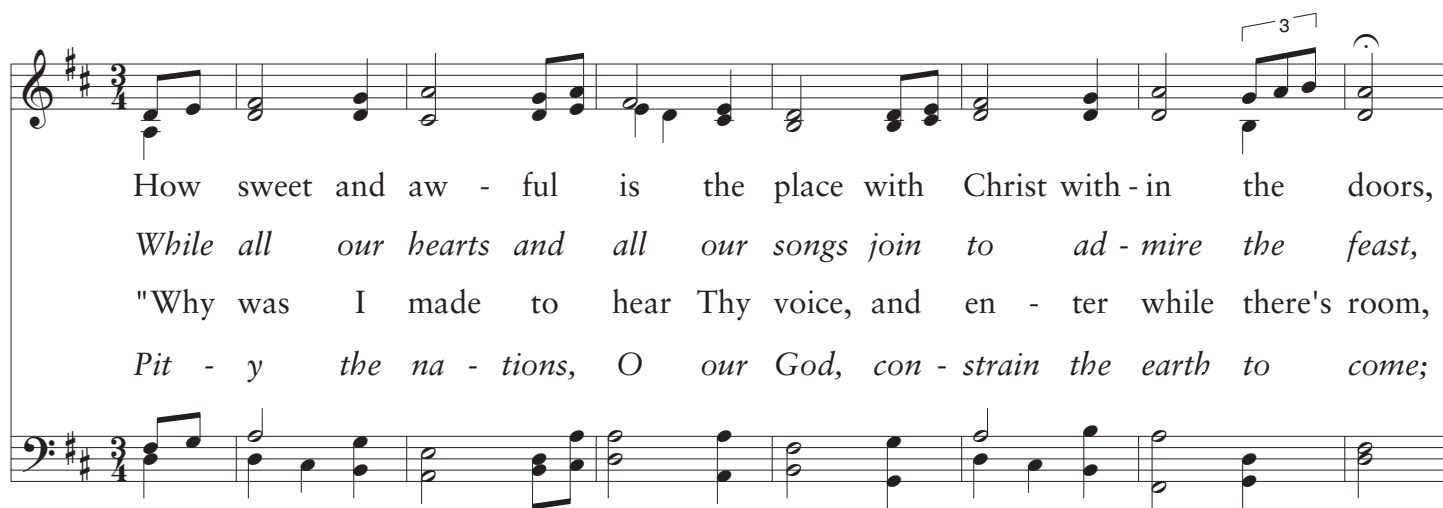
Scripture Reading—Isaiah 42:5-8

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord; that is My name; My glory I give to no other, nor My praise to carved idols."

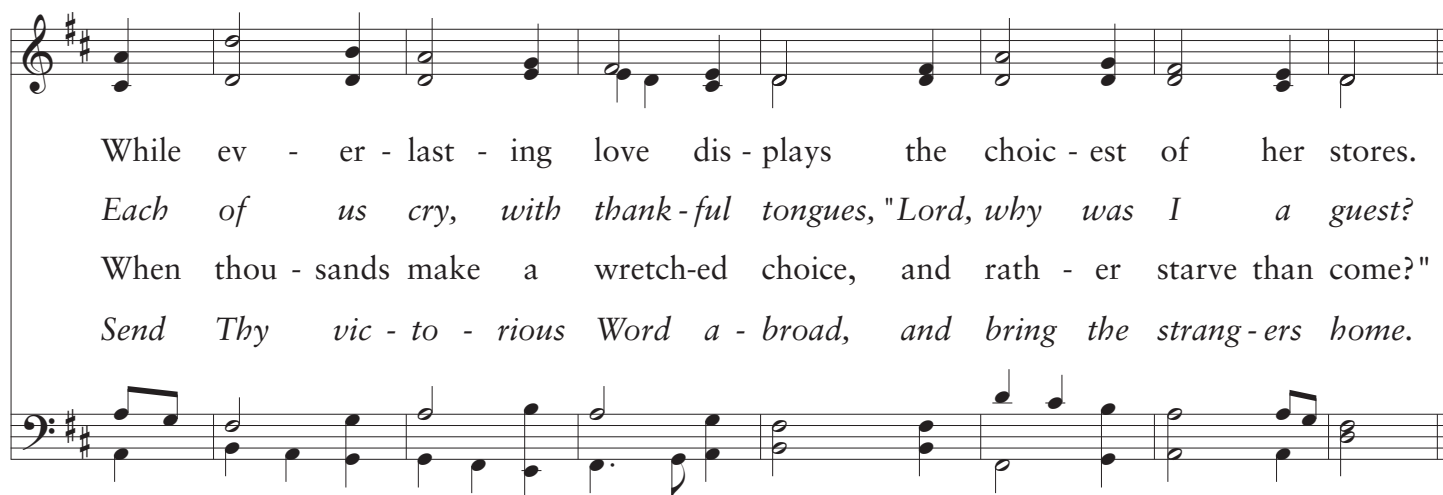
Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Hymn—How Sweet And Awful Is The Place



How sweet and aw - ful is the place with Christ with - in the doors,
While all our hearts and all our songs join to ad - mire the feast,
"Why was I made to hear Thy voice, and en - ter while there's room,
Pit - y the na - tions, O our God, con - strain the earth to come;



While ev - er - last - ing love dis - plays the choic - est of her stores.
Each of us cry, with thank - ful tongues, "Lord, why was I a guest?
When thou - sands make a wretch - ed choice, and rath - er starve than come?"
Send Thy vic - to - rious Word a - broad, and bring the strang - ers home.

Text: Isaac Watts, 1707; Music: ST. COLUMBA, Irish melody,
harm. *The English Hymnal*, 1906.

Sermon Text—Acts 14:1-28

Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.² But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.³ So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.⁴ But the people of the city were divided; some sided with the Jews and some with the apostles.⁵ When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them,⁶ they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country,⁷ and there they continued to preach the gospel.

⁸ Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked.⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well,¹⁰ said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking.¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.¹⁴ But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,¹⁵ “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.¹⁶ In past generations he allowed all the nations to walk in their own ways.¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them.

¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.²³ And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

²⁴ Then they passed through Pisidia and came to Pamphylia. ²⁵ And when they had spoken the word in Perga, they went down to Attalia, ²⁶ and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled. ²⁷ And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles. ²⁸ And they remained no little time with the disciples.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—The Church's One Foundation, Vs. 5



'Mid toil and tri - bu - la - tion, and tu - mult of our war,



We wait the con - sum - ma - tion of peace for - ev - er - more,



Till with the vi - sion glo - rious our long - ing eyes are blest,



And the great church vic - tor - ious shall be the church at rest.

Text: Samuel J. Stone, 1866; Music: AURELIA, Samuel J. Wesley, 1864.

Sermon—*Through Many Dangers, Toils, And Snares*

—Pastor, James Crampton

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Isaiah 44:6-9, 15, 20

Pastor: Lord, we come confessing. You are our King and our Redeemer, the Lord of hosts. You have said, “I am the first and I am the last; besides Me there is no god. Who is like Me? Let him proclaim it. Is there a God besides Me? There is no Rock; I know not any.”

All: But we fashioned idols, which are nothing. We delight in things that do not profit.

Pastor: We make gods and worship them; we make idols and fall down before them.

All: We feed on ashes; a deluded heart has led us astray, and we cannot deliver ourselves or say, “Is there not a lie in my right hand?”

Assurance of Pardon—Isaiah 45:22-25; Romans 3:23-24

Thus says the Lord, “Turn to Me and be saved, all the ends of the earth! For I am God, and there is no other. By Myself I have sworn; from My mouth has gone out in righteousness a word that shall not return: ‘To Me every knee shall bow, every tongue shall swear allegiance.’ Only in the Lord are righteousness and strength. In the Lord all the offspring of Israel shall be justified and shall glory.”

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: For all have sinned and fall short of the glory of God and are justified by His grace as a gift through the redemption that is in Christ Jesus.

All: Amen.

Sung Response—O The Deep, Deep Love Of Jesus, Vs. 2

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "O the deep, deep love of Je - sus! Spread His praise from shore to shore; How He lov - eth, ev - er lov - eth, chang-eth nev - er, nev - er - more; How He watch - es o'er His loved ones, died to call them all His own; How for them He in - ter - ced - eth, watch-eth o'er them from the throne." The piano accompaniment features a steady bass line and chords, with triplets in the right hand. The vocal lines include triplets and other rhythmic patterns. The score ends with a double bar line.

O the deep, deep love of Je - sus! Spread His praise from shore to shore;

How He lov - eth, ev - er lov - eth, chang-eth nev - er, nev - er - more;

How He watch - es o'er His loved ones, died to call them all His own;

How for them He in - ter - ced - eth, watch-eth o'er them from the throne.

Text: Samuel Trevor Francis, 1875; Music: EBENEZER, Thomas J. Williams, 1890.

GOD INVITES HIS PEOPLE TO FELLOWSHIP WITH HIM

God feeds the faith of His people by giving them a meal. As God fellowships with them in faith, His people pledge their obedience to God and their love for one another.

Profession of Faith—*The Nicene Creed*

We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made.

Who, for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
He was crucified also for us under Pontius Pilate;
He suffered, died, and was buried;
and the third day He rose again, according to the Scriptures,
and ascended into heaven, and now sits on the right hand of the Father;
and He shall come again, with glory, to judge the quick and the dead;
whose kingdom shall have no end;

And we believe in the Holy Spirit, the Lord and Giver of Life,
who proceeds from the Father and the Son;
who together with the Father and the Son is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy, catholic, and apostolic Church—both seen and unseen;
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

Ho-ly, Ho-ly, Ho - ly Lord, God of pow'r and might,

MEN

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and Earth are

Hea-ven and Earth are full of Your glo-ry, Ho - san-na in the high-est.

full of Your glo-ry, Ho - san - na, Ho - san-na in the high-est.

Bless-ed is he who comes in the name of the

Bless-ed is he who comes in the name of the Lord. Ho -

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

san - na, Ho - san - na, Ho - san - na in the high - est.

Text: Traditional, based on Isaiah 6:3, Matthew 21:9;
Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Psalm—I Waited Patient For The Lord (Psalm 40)

I wait-ed pa - tient for the Lord, He bowed to hear my cry;
Firm on a rock He made me stand, and taught my cheer - ful tongue
 How man-y are Thy thoughts of love! Thy mer - cies, Lord, how great!

He saw me rest - ing on His Word, and brought sal - va - tion nigh.
To praise the won - ders of His hand, in a new thank - ful song.
 We have not words nor hours e - nough their num - bers to re - peat.

He raised me from a hor - rid pit, where mourn - ing long I lay,
I'll spread His works of grace a - broad; the saints with joy shall hear,
 When I'm af - flict - ed, poor, and low, and light and peace de - part,

And from my bonds re - leased my feet, deep bonds of mir - y clay.
And sin - ners learn to make my God their on - ly hope and fear.
 My God be - holds my hea - vy woe, and bears me on His heart.

Text: paraphrase of Psalm 40, Isaac Watts, 1719; Music: FINGAL, Traditional Irish melody,
arr. Gregory Wilbur & Jeremiah Small, 2008.

Congregational Hymn—My God, My Portion, And My Love



My God, My por - tion, and my Love, my ev - er - last - ing all,
What emp - ty things are all the skies, and this in - fe - rior clod!
Let all that dwells a - bove the sky, and air, and earth, and seas,
The whole cre - a - tion, join in one, to blessthe sa - cred name,



I've none but Thee in heav'n a - bove, or on this earth - ly ball.
There's no - thing here de - serves my joys, there's no - thing like my God.
Con - spire to lift Thy glo - ries high and speak Thine end - less praise.
Of Him that sits up - on the throne, and to a - dore the Lamb.

Text: Isaac Watts, 1707; Music: DUNLAP'S CREEK, Samuel McFarland, c. 1814,
from William Walker's *The Southern Harmony*, 1854.

GOD’S PEOPLE GRATEFULLY RESPOND WITH THEIR PETITIONS, TITHES & OFFERINGS, AND PRAISE

Praying, serving, and giving are essential aspects of worship, moving our faith from our heads and hearts into our lives and callings. Offering boxes for both tithes and alms are located in the foyer.

Pastoral Prayer

Corporate Prayer—*The Lord’s Prayer*

Our Father, who art in Heaven,
Hallowed be Thy name
Thy kingdom come. Thy will be done,
On Earth as it is in Heaven.

Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.

For Thine is the kingdom,
And the power, and the glory, forever.

Amen.

Congregational Hymn—Jesus Shall Reign



Je - sus shall reign wher - e'er the sun
 To *Him* shall *end - less* *prayer* be *made*,
 Peo - ple and realms of ev - ery tongue
Bless - ings a - *bound* wher - e'er He *reigns*;
 Let ev - ery crea - ture rise and bring

Does his suc - ces - sive jour - neys run;
 And *prais - es* *throng* to *crown* His *head*;
 Dwell on His love with sweet - est song,
 The *pris - 'ner* *leaps* to *lose* his *chains*,
 Pe - cu - liar hon - ors to our King;

His king - dom stretch from shore to shore,
 His *name*, *like* *sweet* *per - fume*, shall *rise*
 And in - fant voic - es shall pro - claim
 The *wea - ry* *find* e - *ter - nal* *rest*,
 An - gels de - scend with songs a - gain,

Till moons shall wax and wane no more.
 With ev - ery *morn - ing* *sac - ri - fice*.
 Their ear - ly *bless - ings* on His *name*.
 And *all* *the* *sons* *of* *want* *are* *blest*.
 And Earth re - peat the loud a - men!

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Sung Response—All Creatures Of Our God And King, Vs. 4



Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness,



O__ praise Him! Al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



And praise the Spir-it, Three in One! O__ praise Him! O__ praise Him!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Text: Francis of Assisi, c. 1225, tr. William H. Draper, 1919;
Music: LASST UNS ERFREUEN, Cologne, 1623.

Announcements

Worship Notes:

After a summer series looking at Psalms 24-33, this morning Pastor Jamie will resume preaching through the book of Acts. Acts 14 recounts the travels of Paul and Barnabas through several cities in Asia Minor, where they preach the Gospel, make disciples, and face persecution from both Pagans and Jews. Many of the hymns we sing this morning celebrate the preaching of the Word to all the nations. We'll ask all the Lord to help us to "spread through all the earth abroad the honors of [His] name" (*O For A Thousand Tongues To Sing*), and we'll encourage one another to "spread His praise from shore to shore" (*O The Deep, Deep Love Of Jesus*). We'll look forward to the day when "His praises sound through every land" (*Within Your Temple Lord—Psalm 48*), when "all that dwells above the sky, and air, and earth, and sea" joins together to worship the creator (*My God, My Portion, And My Love*). Though the church faces resistance—perhaps even violence, as Paul and Barnabas did (Acts 14:19)—we can take heart that Christ promises peace in the midst of "toil," "tribulation," "tumult," and "war" (*The Church's One Foundation*). Though we may find ourselves trapped in "a horrid pit" with "bonds of miry clay," our God promises to raise us up (*I Waited Patient For The Lord—Psalm 40*). His works of grace will spread so far that sinners throughout the world will "learn to make [our] God their only hope and fear."

—Henry C. Haffner

Key Words: Preach, Word, Gospel, Believe, Faith, Turn, Mistreat, Tribulation

Keystone Verse: When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. (Acts 14:21-22)



PARISH

PRESBYTERIAN CHURCH

Presbyterian Church in America
4156 Clovercroft Rd. Franklin, TN 37067
Mailing address: P.O. Box 1593, Franklin, TN 37065

Web: www.parishpres.org
Church Office: Sarah Dye, 574-1029, office@parishpres.org
Prayer requests: prayer@parishpres.org

Pastor: James Crampton, 943-1696, jamie@parishpres.org
Pastor Emeritus: George Grant, 574-1029 (office), george@parishpres.org
Associate Pastor: Brian Phillips, 429-8125, brian@parishpres.org
Assistant Pastor: Mike Fennema, 931-215-1057, mike@parishpres.org
Music Director: Henry C. Haffner, 497-6573, henry@parishpres.org
Staff Accompanist: Mirandi Herrenbruck, mirandi@parishpres.org
Music Intern: Caleb Groves, caleb@parishpres.org
Audio Coordinator: Jonathan George, jonathan@parishpres.org
Financial Administrator: Joanna Reategui, joanna@parishpres.org
Parish Nursery Coordinator: Chelsea Monroe, 495-0423, chelsea@parishpres.org
Women's Ministry Coordinator: Christian Barnes, christian@parishpres.org

Elders

Stephen Barnes (478-318-5513)	Keith Cannon (636-7137)	Caleb Faires (513-0659)
Miles Foltermann (281) 793-3280	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserochi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	Jonathan Thornton (703-801-1355)	

Deacons

Aaron Anderson (973-1797)	Brandon Blair (336-0274)	Kevin Cowherd (967-5099)
Ben Crist (509-3040)	Ryan Gregory (714-5446)	Elliot Huck (843-540-6529)
Piotr Lorenc (931-996-9226)	Connor Neville (410-430-0760)	Nolan Reategui (829-0412)
Joshua Scheenstra (818-653-1113)	Robert Simmons (850-532-1075)	Nae Soundara (519-3720)
Jim Soyster (585-5980)	Walt Yates (785-477-0990)	

Officers Emeritus

Steve Nelson, Elder Emeritus; Jimmy Allen, Tim Simmons, Deacons Emeritus

All Biblical quotes taken from the English Standard Version unless otherwise noted.