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Sunday of the Holy Fathers

Antiphons

Antiphon 1. (By the prayers of the Theotokos, Savior, save us).

Vs. 1: Bless the Lord, O my soul, and everything within me, bless His holy name.
Vs. 2: Bless the Lord, O my soul, and forget not all His rewards.
Vs. 3: He Lord prepared His throne in heaven, and His Kingdom rules over all.

Glory...Both now...By the intercessions...

Antiphon 2. (Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia).

Vs. 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.
Vs. 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.
Vs. 3: The Lord shall reign forever; your God, O Zion, to all generations.
Glory...Both now...Only Begotten Son...


Vs. This is the day the Lord made; let us greatly rejoice and be glad therein.
Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεῦματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ηὐδόκησε σαρκὶ, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Εἰσοδικόν. Ἦχος β’.
Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

ἲπολυτίκια
Ἄπολυτίκιον. Ἦχος πλ. α’.
Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεῦματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ηὐδόκησε σαρκὶ, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Τῶν Πατέρων. Ἦχος πλ. δ’.
Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας θεμελιώσας, καὶ δι’ αὐτῶν πρὸς τὴν ἁληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ. Ἦχος γ’.
Μέγαν εὗρατο ἐν τοῖς κινδύνοις, σὲ ύπερμαχον ἡ οἰκουμένη, Ἀθλοφόρε τὰ ἔθνη τροπούμεν. Ὡς οὖν Λυαίου κάθειλες τὴν ἐπάρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἁγίε Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

Entrance Hymn. Mode 2.
Come, let us worship and bow down before Christ. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

Dismissal Hymns
Resurrectional. Mode pl. 1.
As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

For the Fathers. Mode pl. 4.
Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

For the Church. Mode 3.
All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaio's arrogance by giving courage to Nestor in the stadium thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.
Κοντάκιον. Ἦχος β’.
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σου. Τάχυνοι εἰς πρεσβείαν, καὶ σπεύσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Ἡσυχίας ἠμῶν ἡμῶν, τῶν τιμώντων σε.

Ἀνάγνωσμα τοῦ Ἀποστόλου
Προκείμενον. Ἦχος πλ. δ’. Ψαλμός 31.
Εὐφράνθητε ἐπὶ Κύριον καὶ ἀγαλλιᾶσθε, δίκαιοι.
Στίχ. Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι.

Πρὸς Τίτον Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (3:8-15)
Τέκνον Τίτε, πιστός ὁ λόγος, καὶ περὶ τούτων βούλομαι σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν αἱ ἄρκται τῆς τοιῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῷ. ταῦτα ἐστὶν καλὰ καὶ θεοτόκε, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν ἱκεσίαν, ἡ προστατεύουσα ἀεί, Ἡσυχίας ἠμῶν ἡμῶν, τῶν τιμώντων σε.
themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Ἀλληλούϊα. Ἦχος δ’. Ψαλμός 43.
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Στίχ. α’. Ὁ Θεός, ἐν τοῖς ὠσὶν ἡμῶν ἠκούσαμεν
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Στίχ. β’. Ἐσωσάσας γὰρ ἡμᾶς ἐκ τῶν θλιβόντων ἡμᾶς.
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Ἀνάγνωσμα τοῦ Εὐαγγελίου
Ἐκ τοῦ κατὰ Ματθαῖον (5:14-19)

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."
Our Father - Original Languages & Phonetics

**Greek**

Πάτερ ἡμῶν / ὁ ἐν τοῖς οὐρανοῖς
ἀγιασθήτω τὸ ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γεννηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπί τῆς γῆς.
Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
dός ἡμῖν σήμρον
καὶ ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν,
ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν
καὶ μὴ εἰσέπεσον ἡμᾶς εἰς πειράσμον,
ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**Arabic**

أَبَاَّناً الَّذِي فِي السَّمَاوَاتِ، لِيُقَدِّسَ اسْمُكَ
لَتَبْنَى مَشْيَتَكَ كَمَا فِي السَّمَاوَاتِ كَذَٰلِكَ عَلَى الْأَرْضِ. خُبْزَانَا
الْجَوْهْرِيَّ أَعْطَنَا الْيَوْمَ. وَإِنْ تُرْكَ أَنَا مَا عَلَيْنَا، كَمَا تُرْكُ
نَحنُ لِمَنْ لَنَا عَلَيْهِ، وَلا نَتَخَلَّلْنَا فِي تَجْرِبَةٍ، لِكَنْ نَحنُ مِنْ

**Romanian**

Tatăl nostru care ești în ceruri,
sfințească-se numele Tău,
vie împărăția Ta, facă-se voia ta,
precum în cer așa și pe pământ.
Păinea noastră cea de toate zilele,
dă-ne-o nouă astăzi
și ne iartă nouă greșelile noastre
precum și noi iertăm greșitilor noștri
și nu ne duce pe noi în  ispășă
ci ne măntuiește de cel viclean.

**Greek (English phonetics)**

Páter imón / o en tis ouranís,
agιasthíto to ónomá Sou;
elthéto I Vasilía Sou;
genithíto to thélimá Sou,
os en ouranó ke epi tis ghis.
Ton árton imón ton epióusión
dos mín símeron;
ke áfes imín ta ofelímata imón
os ke imís afiemen tis ofilétes imón;
ke mi isenégis imás is pirasmón,
ala ríse imás apó tou ponírou.
Wisdom of the Fathers
"Every work which does not have love as its beginning and root is nothing."
- St. John Chrysostom

Saints and Feasts

July 16 - Sunday of the Holy Fathers of the 4th Ecumenical Council
On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the 630 Holy and God-bearing Fathers who came together for the 4th Ecumenical Council who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches.

Athenogenes the Holy Martyr of Heracleopolis
This Saint was from Cappadocia and, according to the Synaxaristes, became Bishop of Pidachthoa. He and ten of his disciples were tortured and beheaded by the Governor of Philomarchus in the times of Diocletian. There is a second Martyr Athenogenes commemorated today, mentioned by Saint Basil in Chapter 29 of his treatise "On the Holy Spirit"; it is said that as this Athenogenes approached the fire, wherein he was to die a martyric death, he chanted the hymn O Joyous Light in praise of the Holy Trinity.

July 17 - Marina the Great Martyr of Antioch
This Martyr lived during the reign of Claudius II (268-270). She was from Pisidia of Cilicia and was the only daughter of a certain priest of the idols. On being orphaned by her mother, she was handed over to a certain woman who instructed her in the Faith of Christ. When she was fifteen years old, she was apprehended by the ruler of Olimbrius, and when asked her name, homeland, and faith, she answered: "My name is Marina; I am the offspring of the Pisidia; I call upon the Name of my Lord Jesus Christ." Because of this she endured bonds, imprisonment, and many whippings, and was finally beheaded in the year 270. Saint Marina is especially invoked for deliverance from demonic possession.

July 18 - Emilianos of Bulgaria
This Martyr was from Thrace, the servant of a certain pagan in the days of Julian the Apostate. As a fervent Christian, Emilian abominated the error of the pagans, and one day entered the temple and broke all the idols with a hammer. Seeing that others were arrested and beaten for this, he gave himself up of his own accord. He was mercilessly whipped, then cast into a fire, in which he gave up his soul without his body suffering harm.
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<td>Gregory of Sinai and Mount Athos, Emilian the Confessor &amp; Bishop of Cyzikos, I Corinthians 15:29-38, Matthew 21:23-27, Great Paraklesis (6:00 pm)</td>
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- Shaded days denote a fast day.  
- denotes a Liturgy  
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<td>Elias the Prophet</td>
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Lenten Liturgy 🔌 fish/wine/oil allowed 🍛 wine/oil allowed 🍗 cheese/dairy allowed
Holy New Martyrs Elizabeth the Grand Duchess and the Novice Barbara

Grand Duchess Elizabeth, a grand-daughter of Queen Victoria of England and elder sister of Empress Alexandra of Russia, was one of the most illustrious women of her day, known throughout Europe not only for her high birth and graceful beauty, but also for her modesty and goodness of heart. After marrying Grand Duke Sergius Alexandrovich, she converted to Orthodoxy, although this was not required of her by her position. After the assassination of her husband in 1905, Grand Duchess Elizabeth withdrew from public life, founding the convent of Saints Martha and Mary, of which she became the superior. There she dedicated herself to prayer, fasting, tending the sick, and caring for the poor. After the Bolsheviks seized power, she was exiled to the Urals, where she and those with her were martyred in 1918 when they were cast alive into an abandoned mine. The Novice Barbara followed Saint Elizabeth into exile. When she was separated from the Grand Duchess, Barbara asked to be allowed to join her again; to terrify her, the Bolsheviks told her that she would be allowed to do this, but only if she were prepared for unheard-of torments and a violent death. To their amazement, she consented, and was deemed worthy of martyrdom with the Grand Duchess. Their holy relics were recovered and taken through Russia to China, and came to rest in the Convent of Saint Mary Magdalene in Jerusalem. When their reliquaries were opened in 1981, their bodies were found to be partially incorrupt, and sweet with the odour of sanctity. With them are also commemorated their fellow Martyrs: Grand Duke Sergius Mikhailovich; Princes John, Constantine, and Igor, the brethren; Prince Vladimir Paley; and Theodore Remez.

July 19 - Macrina the Righteous, sister of St. Basil

Saint Macrina, the elder sister of Saints Basil the Great and Gregory of Nyssa, was sought after by many as a bride because of her beauty, wisdom, and illustrious birth, and in tender youth was espoused by her parents to a bridegroom of fitting nobility. When her betrothed died, Macrina refused any other suitors, and devoted herself to a life of virginity, asceticism, and prayer. When her brother Basil returned from a brilliant career in the best schools of Constantinople and Athens, puffed up with not a little youthful pride—for knowledge puffeth up—it was the ardent admonitions and holy example of his blessed sister that persuaded him to turn from seeking worldly glory to the service of God. Saint Macrina founded a convent, where she ended her earthly life in the year 379, and was buried by her brother Gregory, who wrote a moving account of her last days and his grief at seeing such a light pass out of the world.

Dios, Abbot of Antioch

Saint Dios, who was from Antioch in Syria, later came to Constantinople and established a monastery there, and wrought many wonders. He flourished in the time of Saint Theodosius the Great (379-395).
**Guidelines for Receiving Holy Communion**

*For Orthodox Christians*

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ’s command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion and regular confession are recommended to all faithful Orthodox Christians.

*For other Christians*

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

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**Shut-ins and Hospital Visitation**

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

*In your prayers:*

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, John Benoit, Peggy Caldwell, Ann De Corte, Eleanor Driver, Soula Economou, John Eliades, Dorothy Ellis, Jean Farrington, Amy Hulen, Dr. Risty Kalivas, Tony Koutras, Sarah Larson, Clete Nichols, Marge Paron, Dee Philips, Sam & Joan Metropoulos, Bill Taracas, Jaxon Toner, Jim Zestos, and Esmini Zubulake.

*(If you would like to have a name added to or removed from this list, please contact the Church office.)*

*A Prayer for the Sick*

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.
ST. DEMETRIOS GREEK ORTHODOX CHURCH  
Stewardship Card - 2023  

GIVING THANKS:  
EUCARISTIC STEWARDSHIP  

"What shall I give to the Lord in return for all His benefits towards me?" (Ps. 116:2) is answered in every liturgy when we pray, "Let us offer ourselves and one another and our whole life to Christ our God."

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: ____________________________  
Street Address: ____________________  
City: ____________________________  
State: ____  
Zip Code: ____________  

Individual or Family  
Name: ____________________________  
Home Tel: _________________________  
Mobile Tel: ______________________  
Work Tel: _________________________  
Email: ____________________________  
Occupation: ________________________  
(Last, current)

Spouse (if applicable)  
Name: ____________________________  
__________

Children (if applicable)  
_______ Names  
_______ Age:_______  
_______ Age:_______  
_______ Age:_______  
_______ Age:_______

In gratitude for God’s blessings, I/we pledge to contribute for Christ’s work at St. Demetrios Church for 2023.  
$________ annually

Please indicate areas of expertise or interest where you would like to serve:  
(Individuals should provide a check mark and families provide "H" for husband, "W" for wife and "C" for children)

<table>
<thead>
<tr>
<th>ADMINISTRATION</th>
<th>__ Repairs</th>
<th>__ Choir</th>
<th>__ Men’s Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>__ Audit Committee</td>
<td>__ New Projects</td>
<td>__ Reader</td>
<td>__ Orthodox Christian Fellowship</td>
</tr>
<tr>
<td>__ Finance Committee</td>
<td>__ Communications</td>
<td>__ Baking Phosphora</td>
<td>__ Philoptochos</td>
</tr>
<tr>
<td>__ By-Laws Committee</td>
<td>__ Public Relations</td>
<td>__ Koliva Preparation</td>
<td>__ Greek Festival</td>
</tr>
<tr>
<td>__ Office Help</td>
<td>__ Bulletin / Newsletter</td>
<td>__ MINISTRIES</td>
<td>__ YOUTH</td>
</tr>
<tr>
<td>__ Computer / Technical</td>
<td>__ Website / Email</td>
<td>__ Welcome Team</td>
<td>__ Church School Teacher</td>
</tr>
<tr>
<td>__ Archives</td>
<td>__ Education</td>
<td>__ Outreach</td>
<td>__ Church School Administration</td>
</tr>
<tr>
<td>__ Hall Rentals</td>
<td>__ Adult Education</td>
<td>__ Stewardship</td>
<td>__ GOYA Advisor</td>
</tr>
<tr>
<td>__ Beautification Ministry</td>
<td>__ Intro to Orthodoxy</td>
<td>__ Sunday Fellowship / Coffee</td>
<td>__ OTHER</td>
</tr>
<tr>
<td>__ Endowment Fund</td>
<td>__ Guest Speakers</td>
<td>__ Visitations (Hospital / Shut-ins)</td>
<td>______________</td>
</tr>
<tr>
<td>__ Election Committee</td>
<td>__ Bookstore / Library</td>
<td>__ Prison Ministry</td>
<td>______________</td>
</tr>
<tr>
<td>BUILDING &amp; GROUNDS</td>
<td>__ Liturgical</td>
<td>__ Christmas Food Baskets</td>
<td>______________</td>
</tr>
<tr>
<td>__ Landscaping</td>
<td>__ Altar Service</td>
<td>__ Feeding the Hungry</td>
<td>______________</td>
</tr>
</tbody>
</table>

I/we would like to receive notifications from St. Demetrios by: __ email  __ paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only
Our 2023 goal is **$225,000.00**. As of **July 9**, we have received pledges for **91%** of that goal. Thank you to the following faithful stewards who have submitted their pledge cards for 2023. Please join them in their support of our church and submit your pledge card today!

<table>
<thead>
<tr>
<th>Total Pledges: $205,730.00</th>
<th>Offerings Received: $138,729.88</th>
<th>Largest pledge: $20,000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stewards pledged: 118</td>
<td>Pledges Unfulfilled: $69,877.87</td>
<td>Median pledge: $1,000.00</td>
</tr>
</tbody>
</table>

Cook, Fr. Timothy & Pres. Catherine  
Bistolarides, Fr. Peter & Pres. Peggy  
Ahejew Sr., Petro & Sandra  
Ahejew, Augusta  
Ahejew, Debra  
Ahejew, Petro  
Alexandris, Tom & Athena  
Anagnost, Christ & Olga  
Andros, George  
Andros, John & Kathi  
Anger, Alexi  
Ball, Quest  
Barris, Thomas & Angela  
Bazakis, Andrew & Annie  
Bazakis, Anna-Marie  
Bazakis, Marisa  
Bernhart, Johnathan  
Bernhart, Sophia  
Billingsley, Joan  
Blebea, John & Judy  
Bloom, Jeremy & Taylor  
Bone, Kevin & Bessie  
Bristley, Mark & Anastasia  
Brown, Tula  
Bujouves, Perry  
Caris, Georgia  
Chen, Henry & Betts - Chen, Ranya  
Clifford, Shawn & Vicky  
Constantinou, Constantinou & Mimi  
DeLong, Bill & Vonnie  
Derleth, Michael & Nancy  
Driver, Eleanor  
Driver, Michele  
Duke, Sandy & Brady  
Economou, Loukia  
Economou, Soula  
Economous, Austin  
Economous, Gabriella & Eddie  
Ellis, Dorothy  
Erfourth, Stavroula & Michael  
Evans, Bill & Alexia  
Ferris, Corey & Andrea  
Gavalas, Kitty  
Gilpilh, Leigh & Baroody, Rikat  
Gowenlock, Kimberly & Quincy  
Gustafson, Betty  
Hall, Ashley & Trent  
Haufe, Kurt & Lana  
Holland, Andrew & Amanda  
Houpis, Evan & Alexia  
Howard, Bambi & Kyle  
Hubbell, Ivan  
Hubbell, Linda & Doug  
Ioannidis, Matina  
Kalivas, Risty & Karen  
Kallos, George & Alexander  
Karris, Mersina  
Katsiouras, Katerina & Athanasios  
Kelso, Ron & Connie  
Kennedy, Anna  
Khoury, Sameer & Areen  
Kimmerly, Elaine  
Kokas, Mary  
Kokas, Thomas & Anastasia  
Koutras, Anthony & Rula  
Koutras, Gus & Mary  
Kurtz, Thomas & Athena  
Legakis, Nick & Lena  
Legner, Mark & Koala  
Majoros, Themie  
Mehl, Stephanie & Andrew  
Mendyk, Dan & Tena  
Metropoulos, Katherine  
Morris, Adam Sr. & Eleni  
Nagy, Jesse  
Nemode, Tom & Peggy  
Nichols, David & Elan  
Ostler, Dennis & Soula  
Paron, Jamey  
Paron, Marge  
Paron, Nicholas & Julie  
Patishnock, Tim  
Porchia, Eliana  
Porchia, Joni & Jose  
Porchia, Leonardo  
Povich, Douglass & Leta  
Povich, Julia  
Psetas, Chris & Michelle  
Psetas, Christ & Yiota  
Rapanos, Elaine  
Rapanos, Jason & Iryna  
Rodriguez, Megan & Matt  
Rouman, Fran  
Sahouri, Majed & Rheame  
Siradakis, Efthihios & Beverly  
Skoutelas, Andreas & Paraskevi  
Skoutelas, Athanasios & Glykeria  
Skoutelas, John  
Sous, Michael & Dawn  
Sous, Rita & Isa  
Stamas, Jim & Marsha  
Stamas, Nick & Betty  
Stavropoulos, Bill & Linda  
Tarachas, Achilles  
Tarachas, Bill & Bo  
Triantafilou, George & Jean  
Triantafilou, Goust & Martha  
Tselepis, Art & Nancy  
Schaab  
Tsulaia, Tamara & Mamaladze, Basil  
Ulmer, Dr. George & Virginia  
Veremis, Kanella  
Veremis, Theodore & Georgia  
Veremis, Thomas & Irene  
Warner, James & Alina  
Wischweh, Susan  
Zacharko, Kathleen & James  
Zubulake, George & Gladys  
Zubulake, Jim & Esmini
SUNDAY, JULY 23, 2023

9:30am Orthros

10:30am Divine Liturgy

Festival Following Divine Liturgy

THURSDAY, JULY 27, 2023

Feast of St. Panteleimon

9:30am Orthros

10:30am Divine Liturgy

Refreshments available

FESTIVAL INFORMATION

SUNDAY after Divine Liturgy

FREE PARKING AND PICNIC AREA

LAMBS ON THE SOUVLA

SALAD, RICE, AND SOUVLAKIA

PASTRIES AND BEVERAGES

GREEK MUSIC AND DANCING

SAINT PANTELEIMON CHAPEL
7143 Cedar Road - Lexington, Michigan
Please fill out this form and send orders to the Church address: stdemetrios@gmail.com. You can also email orders to the Church email.

<table>
<thead>
<tr>
<th>Design</th>
<th>Price</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Design 1 - T-Shirt</td>
<td>$15.00</td>
<td>XS, S, M, L, XL, 2X, 3X</td>
</tr>
<tr>
<td>Design 1 - Hoodie</td>
<td>$30.00</td>
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</tr>
<tr>
<td>Design 1 - Long Sleeve</td>
<td>$20.00</td>
<td></td>
</tr>
<tr>
<td>Design 2 - T-Shirt</td>
<td>$15.00</td>
<td></td>
</tr>
<tr>
<td>Design 2 - Hoodie</td>
<td>$30.00</td>
<td></td>
</tr>
<tr>
<td>Design 2 - Long Sleeve</td>
<td>$20.00</td>
<td></td>
</tr>
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</table>

**TOTAL**

**Apparel Options**

**Sizes**

**Adult**

<table>
<thead>
<tr>
<th>Size</th>
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</thead>
<tbody>
<tr>
<td>XS</td>
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<td>S</td>
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<tr>
<td>XL</td>
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<tr>
<td>2X</td>
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<td>3X</td>
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**Youth**

<table>
<thead>
<tr>
<th>Size</th>
<th>Price</th>
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<tbody>
<tr>
<td>XS</td>
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<tr>
<td>S</td>
<td></td>
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<tr>
<td>M</td>
<td></td>
</tr>
</tbody>
</table>

**Email**

**Phone**

**Name**

**ST. DEMETRIOS IS FOR EVERYONE**

**ORTHODOXY**

**GREEK ORTHODOX CHURCH**

**ST. DEMETRIOS**

**ST. DEMETRIOS APPAREL ORDER FORM**

Made by: SPORT-TEE.COM
WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

COFFEE HOUR & PROSPHORA: Thank you to everyone who has signed up to sponsor coffee hour and bring prosphora! We are moving to a volunteer-based system for both of these - you can sign up at the pangari or online (see links in the live-stream).

Our prosphora supplies are very low right now, so even if you can’t sign up for a specific date but have some time to bake a loaf or two, the freezer needs to be restocked.

DISCRETIONARY FUND: Thank you to everyone who has contributed to the Discretionary Fund - it is our parish's tool for responding to cases of immediate need in the parish and in the wider community. The Fund is getting quite low - there is currently only about $500 in the fund, or enough to cover a utility bill for two families. If you would like to participate in this important ministry, you can donate by cash or check to the church (just mark it "Discretionary Fund") or you can give online through the portal on the website. If you have any questions about the Fund, please speak to Fr. Timothy or a parish council member.

FR. TIMOTHY @ SUMMER CAMP: Father will be spending this coming week (July 16-22) at the Metropolis summer camp in Rose City, so he will have extremely limited access to phone and email. If you need to reach him, leave a message on his cell phone or send him an email, and he'll get back to you as quickly as he can.

TODAY’S GREETERS
Art Tselepis & Joni Porchia

Prospora
07/16: *OPEN*
07/23: Nancy Derleth
07/30: *OPEN* 

Coffee Hour
Today: Bistolarides Family
07/23: Constantinou Family
07/30: Sophia Bernhart
08/06: Howard Family