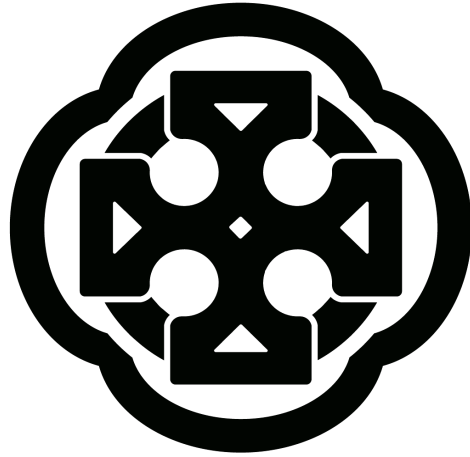




PARISH
PRESBYTERIAN
CHURCH

MORNING WORSHIP SERVICE

Ordinary Time
July 6th, 2025

Quotes for Reflection

To hear God is bliss. Therefore we must pay attention with trembling.

—Martin Luther

A man came on one occasion to the great George Whitefield and asked if he might print his sermons. Whitefield gave this reply. He said, “Well, I have no inherent objection, if you like, but you will never be able to put on the printed page the lightning and the thunder.”

—Martyn Lloyd-Jones

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves: the King opens His gates and welcomes us into His courts.

Gospel Invitation—Matthew 4:4

Man shall not live by bread alone, but by every word that comes from the mouth of God.

Sung Response—Come, Christians, Join To Sing, Vs. 1

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of staves, each with a vocal line and a piano accompaniment line. The lyrics are: 'Come, Chris-tians, join to sing Al - le - lu - ia! A - men! Loud praise to Christ our King: Al - le - lu - ia! A - men! Let all, with heart and voice, be - fore His throne re - joice; Praise is His gra-cious choice. Al - le - lu - ia! A - men!' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Come, Chris-tians, join to sing Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore His throne re - joice;

Praise is His gra-cious choice. Al - le - lu - ia! A - men!

Text: Christian H. Bateman, 1843; Music: MADRID, Traditional Spanish melody,
arr. David Evans, 1927.

Call to Worship—Micah 4:2-5

Pastor: Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths.

All: **For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.**

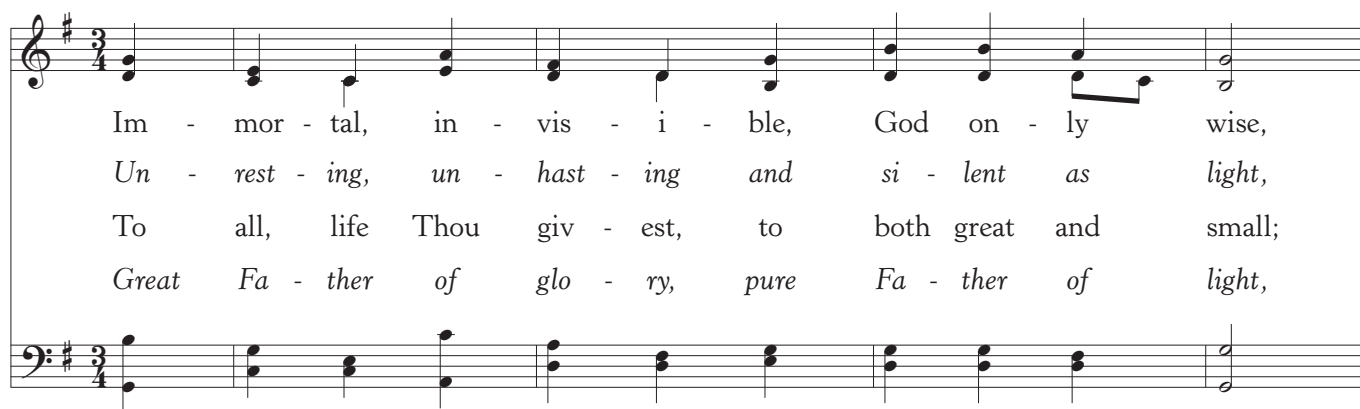
Reader 1: He shall judge between many peoples and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks.

Reader 2: Nation shall not lift up sword against nation, neither shall they learn war anymore.

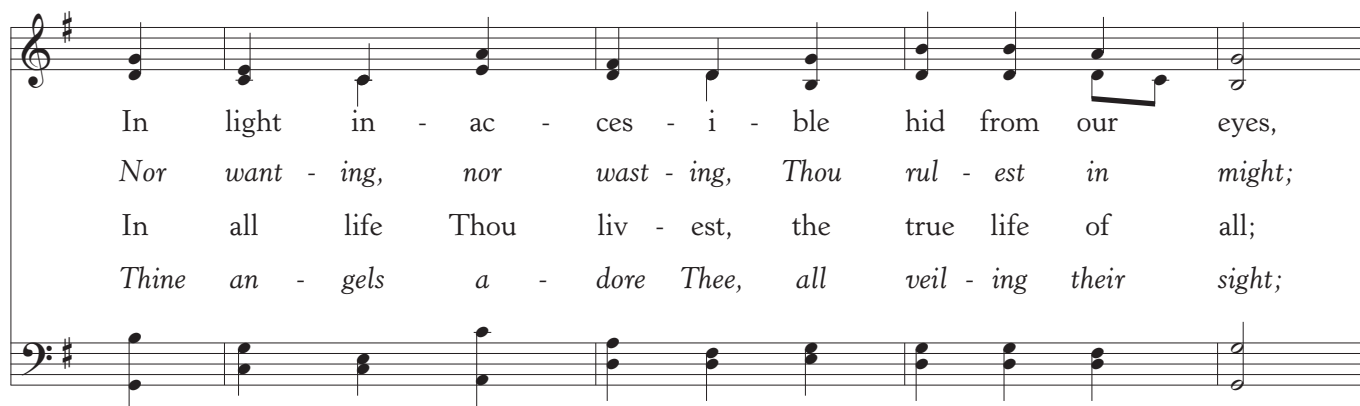
All: **We shall sit every man under his vine and under his fig tree, and no one shall make us afraid, for the mouth of the Lord of hosts has spoken.**

Pastor: For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God.

Congregational Hymn—Immortal, Invisible, God Only Wise



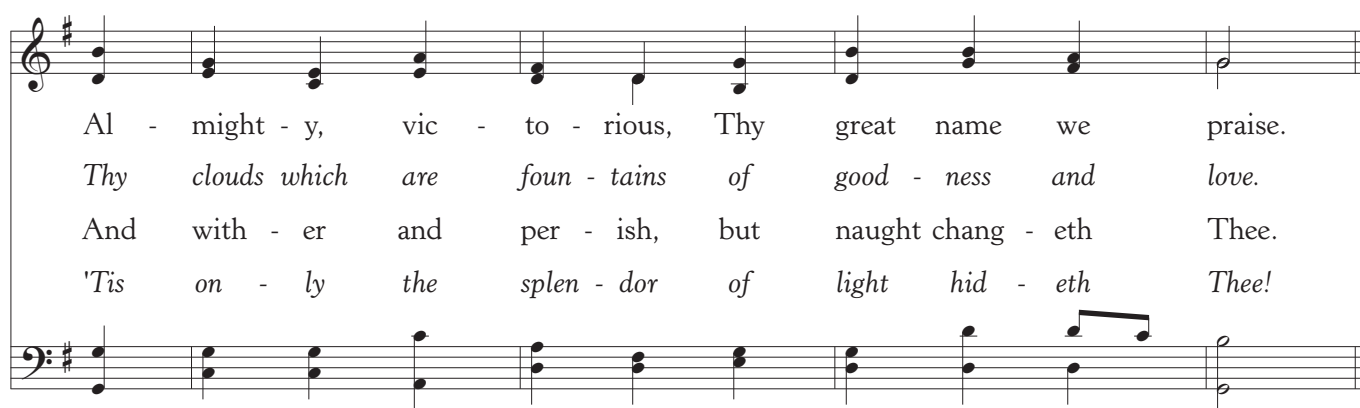
Im - mor - tal, in - vis - i - ble, God on - ly wise,
 Un - rest - ing, un - hast - ing and si - lent as light,
 To all, life Thou giv - est, to both great and small;
 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - i - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All praise we would ren - der; O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish, but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee!

Text: Walter Chalmers Smith, 1867; Music: ST. DENIO, Traditional Welsh melody.

GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. In His Word, God particularly calls us to sing psalms: while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to use the Psalter as the church's songbook.

Congregational Psalm—He Who Trusts In The Lord (Psalm 125)

Chorus



He who trusts in the Lord_____ shall be like Zi-on's hill; Like a moun-tain ne-ver mov-ing,



Through storm-y gales and win-ter's i-cy chill,_____ He is stand-ing still. *Fine*

Verse



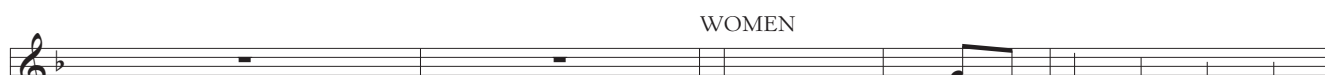
Like the moun-tains stand-ing tall watch-ing o-ver___ Zi-on's walls,
Let no wick-ed___ rod com-mand in the right-eous___ peo-ple's land
Do Your good un-to the good, to the up-right hearts, O___ Lord;



So the Lord de-fends His peo-ple from their foes both great and small.
Lest His folk, in___ bit-ter an-ger, they stretch out a-veng-ing hands
Those who turn down crook-ed path-ways meet the end that e-vil should.

AFTER VS. 3, TO BRIDGE

Bridge



WOMEN
Peace be to the Is-ra-el of



MEN
Peace be to the Is-ra-el of God!



God! Peace be to thee!



Peace be to the Is-ra-el of God! *D.C. al Fine*

Text: based on Psalm 125:1-5, Henry C. Haffner, 2025;
Music: CLINGMAN'S DOME, Henry C. Haffner, 2025.

Scripture Reading—John 1:1-5, 14-18 (NKJV)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’ ” And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him

Elder: This is the Word of the Lord.

All: Thanks be to God.

Congregational Psalm—O Come Before The Lord, Our King (Psalm 95)



O come be-fore the Lord, our King, and in— His pres-ence let— us sing;
Al-might-y pow'r the Lord main-tains, ex-alt-ed o-ver all— He reigns;
O come and let us wor-ship now, be-fore our Mak-er let— us bow;

Let us in glad and joy-ful lays the rock— of our sal-va-tion praise;
He holds the val-leys in— His hand, He makes the might-y moun-tains stand;
We are His sheep and He our God, He feeds our souls in pas-tures broad;

Be-fore Him come with thank-ful song, in joy-ful psalms His praise pro-long.
To Him be-long both land— and sea,— Cre-a-tor of the world is He.
He safe-ly leads us in— the way; O come and hear His voice to-day.

Text: Psalm 95:1-7, *The Psalter*, 1912; Music: ST. PETERSBURG,
Dimitri Bortniansky, 1825.

Sermon Text—Psalm 29:1-11

Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

² Ascribe to the Lord the glory due His name;
worship the Lord in the splendor of holiness.

³ The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over many waters.

⁴ The voice of the Lord is powerful;
the voice of the Lord is full of majesty.

⁵ The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

⁶ He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.

⁷ The voice of the Lord flashes forth flames of fire.

⁸ The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

⁹ The voice of the Lord makes the deer give birth
and strips the forests bare,
and in His temple all cry, “Glory!”

¹⁰ The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.

¹¹ May the Lord give strength to His people!
May the Lord bless His people with peace!

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sung Response—God, My King, Thy Might Confessing, Vs. 1



God, my king, Thy might con - fess - ing, ev - er will I bless Thy name;



Day by day Thy throne ad - dress - ing, still will I Thy praise pro-claim.

Text: Richard Mant, 1824; Music: STUTTGART, Christian F. Witt, 1715.

Sermon—*The Lord and His Voice*

—Pastor, James Crampton

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The people of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Confession of Sin—based on Psalm 81:8-13, 16

Pastor: Lord, we come confessing. You have said, “Hear, O My people, while I admonish you! O Israel, if you would but listen to Me! There shall be no strange god among you; you shall not bow down to a foreign god. I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.”

All: But we did not listen to Your voice; we would not submit to You.

Pastor: So You gave us over to our stubborn hearts, to follow our own counsels. Oh, that Your people would listen to You, that we would walk in Your ways!

All: Lord, feed us with the finest of the wheat, and satisfy us with honey from the rock.

Assurance of Pardon—John 5:24-26; Romans 1:16-17

Jesus said, “Truly, truly, I say to you, whoever hears My word and believes Him who sent Me has eternal life. He does not come into judgment but has passed from death to life. Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in Himself, so He has granted the Son also to have life in Himself.”

Pastor: This is the promise of God.

All: This is the Word of the Lord.

Pastor: Therefore, I am not ashamed of the Gospel.

All: It is the power of God for salvation to everyone who believes.

Pastor: For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Sung Response—O For A Thousand Tongues To Sing, Vs. 2

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps) and 3/2 time. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves.

He speaks and, list' - ning to His voice, new life the dead re - ceive;

The mourn-ful, bro - ken hearts re-joice; the hum-ble poor be - lieve.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Glaser, 1828,
arr. Lowell Mason, 1839.

GOD INVITES HIS PEOPLE TO FELLOWSHIP WITH HIM

God feeds the faith of His people by giving them a meal. As God fellowships with them in faith, His people pledge their obedience to God and their love for one another.

Profession of Faith—*The Nicene Creed*

We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made.

Who, for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
He was crucified also for us under Pontius Pilate;
He suffered, died, and was buried;
and the third day He rose again, according to the Scriptures,
and ascended into heaven, and now sits on the right hand of the Father;
and He shall come again, with glory, to judge the quick and the dead;
whose kingdom shall have no end;

And we believe in the Holy Spirit, the Lord and Giver of Life,
who proceeds from the Father and the Son;
who together with the Father and the Son is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy, catholic, and apostolic Church—both seen and unseen;
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.

Amen.

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

WOMEN

Ho-ly, Ho-ly, Ho - ly Lord, God of pow'r and might,

MEN

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and Earth are

Hea-ven and Earth are full of Your glo-ry, Ho - san-na in the high-est.

full of Your glo-ry, Ho - san - na, Ho - san-na in the high-est.

Bless-ed is he who comes in the name of the

Bless-ed is he who comes in the name of the Lord. Ho -

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

san - na, Ho - san - na, Ho - san - na in the high - est.

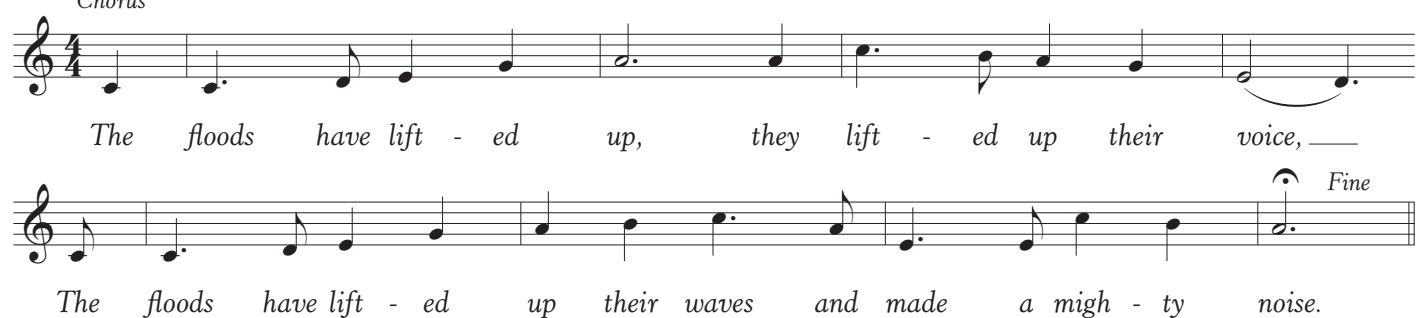
Text: Traditional, based on Isaiah 6:3, Matthew 21:9;
Music: CLOVERCROFT SANCTUS, Henry C. Haffner, 2019.

WORDS OF INSTITUTION AND THE LORD'S TABLE

This table is open to all baptized Christians who have made a profession of faith. You may come forward to receive the bread and wine or grape juice.

Congregational Psalm—The Floods Have Lifted Up (Psalm 93)

Chorus



The floods have lift - ed up, they lift - ed up their voice, —

Fine

The floods have lift - ed up their waves and made a migh - ty noise.

God reigns, and He is clothed with maj - es - ty — most bright;
But yet the Lord on high, is migh - ti - er — by far

Je - ho - vah clothes Him - self with strength, and wears a belt of might.
Than noise of man - y wat - ers is, or great sea bill - ows are.

The world is firm - ly fixed, that it can - not de - part;
Your tes - ti - mon - ies all in faith - ful - ness ex - cel;

D.C. al Fine

Your throne is fixed of old, and You from ev - er - last - ing are.
And hol - i - ness for - ev - er, Lord, Your house be - com - eth well.

Text: Psalm 93:1-5, *Psalter of the United Presbyterian Church*, 1887, alt. 2016;

Music: MT. HOPE, Henry C. Haffner, 2016.

Congregational Hymn—How Great Thou Art



O Lord my God, when I in awes - ome won - der
And when I think that God, His Son not spar - ing,
When Christ shall come with shout of ac - cla - ma - tion



Con - si - der all the worlds Thy hands have made, I see the stars,
Sent Him to die, I scarce can take it in, that on the cross,
And take me home, what joy shall fill my heart! Then I shall bow



I hear the roll - ing thun - der, Thy power through - out the un - i - verse dis - played:
My bur - den glad - ly bear - ing, He bled and died to take a - way my sin:
In hum - ble ad - o - ra - tion, and there pro - claim, "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee: How great Thou art! How great Thou art!



Then sings my soul, my Sav - ior God, to Thee: How great Thou art! How great Thou art!

CCLI #2844402 Text: Stuart K. Hine, 1949; Music: O STORE GUD, Swedish Folk melody,
harm. Stuart K. Hine, 1949.

GOD'S PEOPLE GRATEFULLY RESPOND WITH THEIR PETITIONS, TITHES & OFFERINGS, AND PRAISE

Praying, serving, and giving are essential aspects of worship, moving our faith from our heads and hearts into our lives and callings. Offering boxes for both tithes and alms are located in the foyer.

Pastoral Prayer

Corporate Prayer—*The Lord's Prayer*

Our Father, who art in Heaven,
Hallowed be Thy name
Thy kingdom come. Thy will be done,
On Earth as it is in Heaven.

Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.

For Thine is the kingdom,
And the power, and the glory, forever.

Amen.

Congregational Psalm—The Voice Of The Lord (Psalm 29)



The voice of the Lord is o - ver the wa - ters. The God of glo - ry thun-ders free!
The voice of the Lord will break down the ce - dars. The God of glo - ry thun-ders free!
 The voice of the Lord is flam - ing in fire. The God of glo - ry thun-ders free!



The voice of the Lord is o - ver the wa - ters. His voice is full of maj - es - ty!
The voice of the Lord will break down the ce - dars. Be - fore His voice the migh - ty flee!
 The voice of the Lord is shak - ing the for - ests. Cry a - loud in glo - ry!



Give to the Lord, in heav'n - ly chor - us; Give to the Lord, all glo - ry and strength!



Give to the Lord, the glo - ry due His name. Wor - ship the Lord

Women



in beau-ty of ho - li - ness. in beau-ty of ho - li - ness.

Men



in beau-ty of ho - li - ness. in beau-ty of ho - li - ness.

Text: based on Psalm 29:1-9, Nathan George, 2013;
 Music: Nathan George, 2013.

GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from 1 Kings 8:56-58

Blessed be the Lord who has given rest to His people Israel, according to all that He promised. Not one word has failed of all His good promise. The Lord our God be with you, as He was with our fathers. May He not leave you or forsake you, that He may incline your hearts to Him, to walk in all His ways and to keep His commandments, His statutes, and His rules, which He commanded our fathers. *Amen.*

Sung Response—Unto Christ Who Loved Us



Un-to Christ, who loved us and washed us from our sins in His own blood,



And has made us kings and priests un - to God and His Fa - ther:



Un-to Him be glo-ry and do-min-ion for - ev-er and ev-er. A - men.

CCLI #2844402 ©1936 Oxford University Press; Text: Revelation 1:5-6;
Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

Announcements

Worship Notes:

Unlike the previous psalms in this series, which present conflicting emotions and difficult situations, Psalm 29 is fairly straightforward. In this psalm, David describes God's majesty and power, particularly the awesome creative power of His voice. The psalms and hymns that we sing in this morning's service follow along the same path. We'll declare that our God is "most glorious" and the "Great Father of glory" (*Immortal, Invisible, God Only Wise*). We'll rejoice that He protects His people "like a mountain standing tall" (*He Who Trusts In The Lord—Psalm 125*). We'll take comfort in the knowledge that "He holds the valleys in His hand," and we'll urge one another to "come and hear His voice today" (*O Come Before The Lord, Our King—Psalm 95*). We'll listen with hope, since, when listening to His voice, "new life the dead receive" (*O For A Thousand Tongues To Sing*). We'll confess that He is "mightier by far" than the raging of the seas (*The Floods Have Lifted Up—Psalm 93*), and we'll bow in wonder and adoration, proclaiming, "my God, how great Thou art" (*How Great Thou Art*). We'll conclude the service by singing words of praise taken from Psalm 29 itself (*The Voice Of The Lord Is Over The Waters*, Nathan George's setting written for this church in 2013). As David commands in Psalm 29:9, "in His temple all cry, 'Glory!'"

—Henry C. Haffner

Key Words: Voice, Ascribe, Glory, Majesty, Enthroned, Bless, Peace

Keystone Verse: Ascribe to the Lord the glory due His name; worship the Lord in the splendor of holiness. (Psalm 29:2)



PARISH

PRESBYTERIAN CHURCH

Presbyterian Church in America
4156 Clovercroft Rd. Franklin, TN 37067
Mailing address: P.O. Box 1593, Franklin, TN 37065

Web: www.parishpres.org
Church Office: Sarah Dye, 574-1029, office@parishpres.org
Prayer requests: prayer@parishpres.org

Pastor: James Crampton, 943-1696, jamie@parishpres.org
Pastor Emeritus: George Grant, 574-1029 (office), george@parishpres.org
Associate Pastor: Brian Phillips, 429-8125, brian@parishpres.org
Assistant Pastor: Mike Fennema, 931-215-1057, mike@parishpres.org
Music Director: Henry C. Haffner, 497-6573, henry@parishpres.org
Staff Accompanist: Mirandi Herrenbruck, mirandi@parishpres.org
Music Intern: Caleb Groves, caleb@parishpres.org
Audio Coordinator: Jonathan George, jonathan@parishpres.org
Financial Administrator: Joanna Reategui, joanna@parishpres.org
Parish Nursery Coordinator: Chelsea Monroe, 495-0423, chelsea@parishpres.org
Women's Ministry Coordinator: Christian Barnes, christian@parishpres.org

Elders

Stephen Barnes (478-318-5513)	Keith Cannon (636-7137)	Caleb Faires (513-0659)
Miles Foltermann (281) 793-3280	Tom Goddard (218-3654)	Brandon Herrenbruck (339-5516)
Michael Mastroberti (973-879-1368)	Mike Miserocchi (594-3880)	Matt Morrison (482-5107)
Jason Parolini (497-3337)	Jonathan Thornton (703-801-1355)	

Deacons

Aaron Anderson (973-1797)	Brandon Blair (336-0274)	Kevin Cowherd (967-5099)
Ben Crist (509-3040)	Ryan Gregory (714-5446)	Elliot Huck (843-540-6529)
Piotr Lorenc (931-996-9226)	Connor Neville (410-430-0760)	Nolan Reategui (829-0412)
Joshua Scheenstra (818-653-1113)	Robert Simmons (850-532-1075)	Nae Soundara (519-3720)
Jim Soyster (585-5980)	Walt Yates (785-477-0990)	

Officers Emeritus

Steve Nelson, Elder Emeritus; Jimmy Allen, Tim Simmons, Deacons Emeritus

All Biblical quotes taken from the English Standard Version unless otherwise noted.