Immersive technologies as effective as 2D in improving forest conservation behaviors^{*}

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Abstract

Immersive technologies, such as virtual reality (VR), are rapidly reshaping our meth-6 ods of communication by transforming our perception of the natural world, eliciting 7 profound emotional responses, and potentially improving pro-environmental attitudes. 8 However, there is limited evidence of their impact in eliciting pro-conservation actions, 9 and of the additional impact of VR relative to more conventional technologies, such as a 10 2D video. Collaborating with an international conservation organization, we estimated 11 the impact of a movie shown through VR and conventional 2D methods on forest con-12 servation behaviors. Using a preregistered field experiment conducted in a Brazilian 13 shopping mall, we randomly assigned 617 shoppers to watch either an immersive video 14 clip about the Amazon Forest through VR or a traditional 2D device (treatments 1 15 and 2). Moreover, we randomly collected data for some participants before showing 16 them the movie (control group). We found that both the 2D and VR video messaging 17 interventions significantly increased individuals' propensity to i) contribute to the Ama-18 zonian humanitarian campaign, ii) share their contact information, iii) interact with the 19 social media campaign, and iv) state more pro-conservation opinions. However, the VR 20 movie did not have significantly larger effects than the 2D experience, despite larger 21 coefficients in some outcomes. Three months after the experiment, we followed up with 22 those who willingly shared their contact information, and received significantly greater 23 engagement from participants who had watched the VR movie. Our findings provide 24 cautionary evidence about the additional potential of using immersive technologies to 25 improve pro-environmental outcomes relative to 2D movies. 26

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27 Introduction

Immersive technology, such as virtual reality (VR), is rapidly reshaping our connection and 28 communication methods. Immersive experiences within virtual environments can elicit pro-29 found emotional responses and procure the attention of the viewer, enabling the more effective 30 transmission of messages and ideas. VR technologies have been posited as a potentially ef-31 fective tool to enhance awareness about environmental problems, for example, by helping 32 individuals visualise and comprehend future climate scenarios, otherwise perceived as dis-33 tant and abstract. VR allows for the possibility of delivering immersive experiences without 34 needing to physically displace viewers to other contexts or locations and therefore, it has the 35 potential to foster pro-environmental attitudes in large population settings. However, there 36 is very little evidence from the field on the effectiveness of using these immersive technologies. 37 We fill this gap by testing the role of VR in facilitating information messaging to improve 38 local conservation efforts in the Amazonian rainforest. 39

Specifically, we designed and administered a preregistered field experiment, jointly un-40 dertaken with the UN-sponsored Interfaith Rain forest Initiative (IRI) project, in a shopping 41 mall in Brasília (Brazil). Passers-by in the shopping mall (N=617) were invited to watch a 42 movie, randomly in a VR or a 2D setting. All individuals were surveyed, with some randomly 43 surveyed only after watching the movie, and others both before watching it. Set up this way, 44 we had a control group made of individuals interviewed before watching any movie and two 45 treatment groups interviewed after watching the movie but varying in the medium of the in-46 formation (2D versus VR). In other words, by surveying passers-by before they were exposed 47 to any information messaging, we measured their pre-treatment beliefs, pro-environmental 48 attitudes, and pro-social outcomes (namely, willingness to support a local rain forest con-49 servation campaign, donation to a rain forest conservation charity, and willingness to share 50 contact information for future contact). The individuals in the control group also watched 51 the movie (randomly in 2D or VR format) and were allowed to update their answers if they 52 wanted to. 53

The movie, in the VR or 2D conditions, was produced by the Interfaith Rainforest Ini-54 tiative. The movie lasted approximately 10 minutes and was an artistic rendering of a visit 55 to the Tapajós region in the Brazilian Amazon Forest, and was awarded the "Best VR Film 56 Prize" at the Barcelona Planet Film Festival 2023. The movie, filmed with a 360-degree 57 camera, takes the viewer on a virtual trip to the Brazilian Amazon Forest, guided by an 58 indigenous girl who talks about its beauties and indigenous traditions. She guides the viewer 59 by highlighting the region's biodiversity in flora and fauna and deploring forest destruction, 60 at which moment the movie shows a forest fire. The movie ends with the girl paying homage 61 to nature by singing a prayer in an indigenous language. When watched on a VR headset, 62 the movie gives viewers an active role in deciding what to look at, as they can turn their 63 heads and look in all possible directions. This active engagement is unavailable in the 2D 64

⁶⁵ movie. More details about our experimental design are available in the Methods.

We find that after watching the movie (2D or VR), participants report significantly 66 stronger pro-environmental attitudes and are more likely to take concrete pro-environmental 67 actions. However, participants who watched the VR version of the movie did not engage in 68 meaningfully different actions compared to participants who watched the 2D version. More 69 specifically, participants were 10 p.p. (2D) and 12 p.p. (VR) more likely to enter the sug-70 gested web page of a conservationist movement after watching the movie, with no statistical 71 difference between the two movie formats. Further, there was no impact on the probability 72 of sharing a post by the said movement on their social media. After watching the movie, 73 participants were also 11 p.p. more likely to share their WhatsApp number with the re-74 search team to receive more information about environmental campaigns by the Interfaith 75 Rainforest Initiative, and again there was no statistically significant difference between the 76 two treatments. Finally, we find that the VR movie increased the propensity to make a 77 financial donation to a humanitarian cause for indigenous peoples in the Amazon Forest by 78 9 p.p. (statistically significant at the 5% level) relative to the control group, whereas the 2D 79 version increased it by 4 p.p. (not statistically significant). All these effects are robust to the 80 inclusion of demographic controls, enumerator fixed effects, and survey day fixed effects. 81

As a follow-up to the experiment, we also contacted participants who had shared their 82 WhatsApp numbers with the research team (in the control and treatment groups) three 83 months after the experiment. We sent each participant a personalized link that landed on the 84 official web page of the movie they had watched. The web page contains detailed information 85 about the movie and videos with testimonials from influential people who have watched it. 86 We tracked how many people clicked on the link, comparing the group that watched the 2D 87 versus the VR movie (all participants, including the control group, eventually watched one 88 version of the movie). Approximately 9% of participants who had watched the VR movie 89 clicked on the link, versus 4.5% among participants who had watched the 2D movie. This 90 difference is statistically significant at the 10% level. Once again, our results are robust to 91 different econometric specifications, such as controlling for socio-demographic characteristics 92 and enumerator and time-fixed effects. 93

Our findings highlight the need to assess the benefits of immersive technologies as a 94 medium of communication to facilitate pro-environmental actions more critically. In our ex-95 periment, immersive experiences impacted participants' environmental attitudes and actions 96 mildly, with the VR version displaying stronger effects than the 2D version only in the dis-97 tant future. These technologies could likely lead to more persistent behaviour change given 98 their immersive experience, however, we do not find very strong evidence for this. We also 99 cannot discount if these long-term effects are driven by the novelty factor of the first contact 100 with VR headsets. As such, given these findings, we suggest that practitioners should exert 101 caution in scaling up the use of these technologies – given such low benefits yet high costs 102

of implementation, it is likely that immersive technologies would not surpass conventional
 technologies in their cost-effectiveness for improving sustainable outcomes. We are hopeful,
 however, that our pessimism will be relieved in the long term with reduced costs of VR
 implementation and more external tests of such technologies.

107 **Results**

¹⁰⁸ No short-term differences between 2D and VR formats

Our first set of outcomes, all pre-registered, reflect pro-conservation actions taken by the 100 participants: the willingness to search for information about a conservation campaign ("See 110 Page"), to share a post by the same conservation campaign on social media ("Share"), to 111 share their personal contact information for future contact ("WhatsApp"), to make a financial 112 donation to a rain forest conservation charity ("donation"). We also recorded the value of 113 the donation. All outcomes were observed actions taken (or not) before the enumerator. To 114 measure the impact of the movie on people's actions, we compare the outcomes of the two 115 treatment groups, that is, individuals who were interviewed after they were shown the movie 116 in the VR or 2D format, with the control group, that is, those who were interviewed just 117 before being shown any movie.¹ 118

Table 1 presents these findings using linear regression models using three different specifications. Panel A shows the estimated coefficients without controls, Panel B shows the coefficients of the regressions with demographic controls, and Panel C adds enumerator fixed effects and survey date fixed effects. In all specifications, statistical inference is done using heteroskedasticity-robust White standard errors.

We see that both VR and 2D formats effectively increase participants' participation in 124 pro-conservation behaviors relative to the baseline. For example, participants who watched 125 the 2D and VR were 10 p.p. and 12 p.p. more likely to enter the suggested web page 126 of a conservationist movement after watching the movie using their smartphones. However, 127 despite viewing these pages, we did not find a significant impact on the probability of sharing 128 this post on their social media for any treatment group. Participants were also 11 p.p. more 129 likely to share their WhatsApp number with the research team to receive more information 130 about environmental campaigns, with the coefficient being almost identical in both treatment 131 groups. 132

¹As explained above, the decision to interview the participant before or after the movie was random. The control and treatment groups have no overlapping individuals.

	P(see page)	P(share)	P(what sapp)	P(donation)	Donation		
Panel A: no controls							
	(1)	(2)	(3)	(4)	(5)		
2D	0.100**	0.0449	0.102**	0.0298	0.681^{*}		
	(0.0481)	(0.0483)	(0.0488)	(0.0420)	(0.375)		
VR	0.127^{***}	0.0226	0.100^{**}	0.0827^{**}	0.217		
	(0.0458)	(0.0461)	(0.0471)	(0.0417)	(0.273)		
R2	0.0136	0.00141	0.00983	0.00655	0.00669		
p-value $\beta^{VR} = \beta^{2D}$	0.568	0.644	0.966	0.228	0.217		
Panel B: + control	ols						
	(1)	(2)	(3)	(4)	(5)		
2D	0.103**	0.0386	0.105**	0.0304	0.718**		
	(0.0464)	(0.0476)	(0.0493)	(0.0431)	(0.363)		
VR	0.123^{***}	0.0213	0.0960^{**}	0.0842^{**}	0.185		
	(0.0452)	(0.0455)	(0.0471)	(0.0421)	(0.273)		
R2	0.0823	0.0660	0.0230	0.0139	0.0301		
p-value $\beta^{VR} = \beta^{2D}$	0.654	0.714	0.844	0.231	0.154		
Panel C: + enumerator and survey day fixed effects							
	(1)	(2)	(3)	(4)	(5)		
2D	0.0870^{*}	0.0215	0.106^{**}	0.0432	0.623^{*}		
	(0.0464)	(0.0432)	(0.0485)	(0.0395)	(0.343)		
VR	0.125^{***}	0.0183	0.0983^{**}	0.0720^{*}	0.182		
	(0.0446)	(0.0408)	(0.0465)	(0.0368)	(0.275)		
R2	0.119	0.253	$0.0\overline{597}$	0.219	$0.0\overline{762}$		
p-value $\beta^{VR} = \beta^{2D}$	0.394	0.941	0.868	0.477	0.205		
Ν	617	617	617	617	617		
Mean control	0.586	0.338	0.557	0.210	0.595		

Table 1: Treatment effects estimation on actions

Obs: * 0.10 ** 0.05 *** 0.01 significance levels. This table shows the results for OLS regressions of the outcomes (in columns) on the treatment. The two treatment groups refer to people who were randomly selected to watch the movie Amazônia Viva and were interviewed after watching the movie. These participants were randomly selected to watch one of the two versions of the movie (2D or VR format). The control group comprises participants randomly assigned to be interviewed before watching the movie. Panel A shows the results for the simples specification without any controls. Panel B controls for dummies of religion (Catholic, evangelical, atheist, no religion, others), dummies of highest attained education level (incomplete basic education, complete basic education, incomplete higher education, complete higher education, for the same set of controls, plus dummies for the enumerator who conducted the interview. In all specifications, inference is done by computing robust (White) standard errors.

Finally, we found that the VR movie increased the propensity to make a financial donation to a humanitarian cause for indigenous peoples in the Amazon Forest by 9 p.p., whereas there was no significant difference observed for the 2D format with respect to the control group. However, the mean value of donations was only statistically different from the control group's mean donation value for the 2D group, suggesting that an increase in propensity to donate
in the VR condition did not translate into higher donations. All these findings are robust
across the three specifications.

Although both the VR and 2D formats are individually effective versus the baseline for 140 several outcomes, we do not find significant differences between the effect of 2D and VR. The 141 coefficients are too similar to be statistically distinguishable from one another at conventional 142 significance levels. Table 1 shows the p-values of equality tests between the coefficients, all 143 of them being larger than 20%. These results suggest that the two interventions seem to 144 activate similar responses in viewers. However, we cannot exclude that our experimental 145 design was insufficiently powered to detect small treatment effects between 2D and VR, but 146 this only suggests that even if such a difference indeed exists, it is likely very small relative 147 to the effect of either intervention with respect to the control group. 148

As a follow-up to the experiment, we also contacted participants who had shared their 149 WhatsApp numbers with the research team (in the control and treatment groups) three 150 months after the experiment. In this intervention, all participants had watched the movie, 151 so we only compared those who watched the VR with those who watched the 2D version. 152 We sent each participant a personalized link that landed on the official web page of the 153 movie they had watched. On tracking engagement with the link, by comparing individuals 154 in the two conditions, we find that 9% of participants who had watched the VR movie 155 eventually clicked on the link, whereas only 4.5% in the 2D condition clicked on the link. 156 This difference is statistically significant at the 10% significance level, as shown in Table 157 2, and it is robust to the inclusion of demographic controls and enumerator fixed effects 158 (Columns 1, 2, and 3). There was no difference in the number of clicks on the link (Columns 159 4, 5 and 6). Moreover, when using only the control individuals (that is, individuals who gave 160 their WhatsApp before watching any movie) we do not find any statistical difference. Note 161 that we did not pre-register this test and, therefore, this finding is exploratory. 162

¹⁶³ Impacts on self-reported beliefs and attitudes

We also assessed the impact of the intervention on self-reported beliefs and attitudes of 164 individuals, again by comparing the stated answers of individuals after watching the VR and 165 2D movies against the answers of individuals who had not yet watched the movie. In Table 166 3, we show the estimated results for five questions, where the outcome is the probability that 167 the respondent "agrees completely" with a particular statement. Among the control group, 168 the share of people who agreed completely with the statements varied from 50% and 86%. 169 As with the observed actions, we find significant differences between the treatment groups 170 and the control groups in their level of agreement with most statements. However, we only 171 detect a statistically significant difference between the effect of 2D and VR treatments for 172 one outcome (Column 4). 173

	А	.11	Only control		
	(1) (2)		(3)	(4)	
VR	0.0450^{*}	0.0438^{*}	0.0552	0.0262	
	(0.0262)	(0.0259)	(0.0466)	(0.0477)	
Controls	Ν	Y	Ν	Y	
R2	0.00790	0.119	0.0115	0.269	
Mean $2D$	0.0455	0.0455	0.0448	0.0448	
Ν	364	364	127	127	

Table 2: Coefficients on VR for WhatsApp sample

Obs: * 0.10 ** 0.05 *** 0.01 significance levels. This table shows the results for OLS regressions of the probability of clicking on the personalized link on the VR movie. The sample is composed of individuals who shared their WhatsApp information with the organization that produced the movie (Interfaith Rainforest Initiative). Three months after the experiment, the research team sent messages on the organization's behalf asking them to access and share a weblink about the movie. Columns 1 and 2 use all individuals who shared their WhatsApp number, regardless of whether they were in the control group or one of the treatment groups of the experiment. Columns 3 and 4 only use the individuals in the control group that shared their WhatsApp number. Columns 2 and 4 control for demographic characteristics (age, sex, religion, and education). In all specifications, inference is done by computing robust (White) standard errors.

In Column 1, we show that watching the movie in either format did not affect partici-174 pants' stated belief that "the Brazilian government has the obligation to protect the Amazon 175 Forest". Similarly, a null effect is found in Column 5, which shows the impact of the inter-176 vention on the stated belief that whether "NGOs play an important role in raising awareness 177 on forest conservation". The level of baseline agreement with these statements was 78% and 178 66%. 179

Columns 2, 3, and 4 show positive effects of the treatment on the probability of agreeing 180 with the statements. Watching the movie increased the probability that participants agree 181 completely that "rich nations should support Brazil financially in preserving the Amazon 182 Forest" by 12 (2D) and 15 (VR) percentage points, with no significant difference between 183 the two coefficients (Column 2). This outcome had the lowest baseline level of complete 184 agreement (50%). The movie also increased the perception of Indigenous people as protectors 185 of the forest, with both movie versions increasing the probability that participants agree 186 entirely with this view by 11 p.p. (Column 3) from a baseline of 63%. This strong effect 187 probably reflects the prominence of Indigenous characters in display in the movie. 188

Finally, only the VR version made people more likely to disagree entirely with the state-189 ment that "forest conservation imposes poverty on the local populations", with an effect of 190 7 p.p. (Column 4). This is the only outcome for which the difference between the 2D and 191 VR treatment is statistically significant, as seen in the reported p-values of the equality test 192 between the two coefficients in Table 3. The difference is still significant after including demo-193 graphic controls in the regression (Panel B) and after the inclusion of enumerator and survey 194

day fixed effects (Panel C). This outcome is also the one with the highest level of baseline 195 consensus, with 86% of participants in the control group completely disagreeing with it. 196

Table 5. Treatment encess estimation on stated environmental autoudes							
	Conservation	International	Indigenous	Conservation vs	Positive		
	obligation	financial aid	people	poverty trade-off	view on NGOs		
Panel A: no controls							
	(1)	(2)	(3)	(4)	(5)		
2D	-0.0262	0.117^{**}	0.105^{**}	-0.00132	0.0397		
	(0.0428)	(0.0496)	(0.0465)	(0.0358)	(0.0470)		
VR	0.00463	0.153***	0.111**	0.0654**	0.0415		
	(0.0402)	(0.0473)	(0.0447)	(0.0308)	(0.0452)		
R2	0.000996	0.0181	0.0126	0.00915	0.00172		
p-value $\beta^{VR} = \beta^{2D}$	0.466	0.454	0.897	0.0374	0.968		
Panel B: +	- controls						
	(1)	(2)	(3)	(4)	(5)		
2D	-0.0147	0.110^{**}	0.0949^{**}	-0.00267	0.0352		
	(0.0433)	(0.0498)	(0.0459)	(0.0354)	(0.0470)		
VR	0.00686	0.144***	0.102**	0.0615**	0.0408		
	(0.0403)	(0.0476)	(0.0442)	(0.0308)	(0.0451)		
R2	0.0329	$0.0\overline{304}$	0.0554	0.0419	0.0342		
p-value $\beta^{VR} = \beta^{2D}$	0.611	0.482	0.876	0.0451	0.903		

Table 3:	Treatment	effects	estimatio	n on stated	environ	mental a	$\operatorname{attitudes}$
	a			T 1.	~		D

Panel C: + enumerator and survey day fixed effects						
	(1)	(2)	(3)	(4)	(5)	
2D	-0.0275	0.0952^{*}	0.0867^{*}	-0.00603	0.0293	
	(0.0413)	(0.0487)	(0.0452)	(0.0358)	(0.0448)	
VR	0.00887	0.150^{***}	0.109^{***}	0.0590^{*}	0.0508	
	(0.0392)	(0.0453)	(0.0418)	(0.0305)	(0.0425)	
R2	0.121	0.130	0.149	0.0613	0.138	
p-value $\beta^{VR} = \beta^{2D}$	0.372	0.229	0.597	0.0458	0.618	
Ν	617	617	617	617	617	
Mean control	0.776	0.500	0.629	0.852	0.657	

Obs: * 0.10 ** 0.05 *** 0.01 significance levels. This table shows the results for OLS regressions of the outcomes, described in columns on the treatment. The outcomes are the probability that participants agree completely with a statement read to them, except for the outcome in Column 4, which measures the probability that participants disagree completely with the statement. Participants were asked to give their degree of agreement, ranging from disagree completely to agree completely, plus an option not to answer the question. The statements for Columns 1 to 5 were "The Brazilian government has the obligation to protect the Amazon Forest", "rich nations should support Brazil financially in preserving the Amazon Forest", "The Indigenous Peoples are protectors of the Amazon forest", "Preserving the Amazon forest keeps the local population in poverty", and "NGOs are essential to raise awareness of the public about Amazon conservation." The two treatment groups refer to people who were randomly selected to watch the movie Amazônia Viva and were interviewed after watching the movie. These participants were randomly selected to watch one of the two versions of the movie (2D or VR format). The control group comprises participants randomly assigned to be interviewed before watching the movie. Panel A shows the results for the simples specification without any controls. Panel B controls for dummies of religion (Catholic, evangelical, atheist, no religion, others), dummies of highest attained education level (incomplete basic education, complete basic education, incomplete higher education, complete higher education, graduate studies), and age in years. Panel C shows the specification for the same set of controls, plus dummies for the enumerator who conducted the interview. In all specifications, inference is done by computing robust (White) standard errors.

¹⁹⁷ Discussion

Preferences are usually considered as given parameters by social scientists. However, govern-198 ments and private organizations frequently undertake initiatives to shape people's opinions 199 and affect their preferences. Particularly in environmental settings, increasing socially re-200 sponsible behavior can improve environmental outcomes and social welfare by mitigating 201 market failures caused by environmental externalities ([1]). Awareness-raising campaigns 202 that message households or individuals urging them to take pro-conservation behaviors have 203 been shown to be cost-effective and elicit reductions in electricity consumption ([2]) and wa-204 ter consumption ([3]). Moreover, the "nudge" literature has provided evidence of how cheap 205 interventions may elicit cost-effective treatment effects toward pro-social behavior ([4]). 206

It is worthwhile pondering about potential mechanisms behind the effects of a movie on 207 people's pro-environmental actions and attitudes. Messaging interventions can potentially 208 affect people's behavior by activating or strengthening values already held by information 209 receivers or by shifting their beliefs through new information. Through the values channel, 210 the intervention does not necessarily add information to the participants' knowledge but 211 awakens a latent set of ideas that encourage their immediate pro-social behaviors ([5]). The 212 literature has documented that messaging interventions have the potential to activate people's 213 sense of identity and their pro-social values. Studies have shown that the use of images is 214 particularly effective at activating people's identity and leading to pro-social behavior ([6], 215 [7]). Moreover, messages that appeal to social norms and environmental values seem to be 216 more effective than messages that appeal to individuals' self-interest and economic gain ([8]). 217

Besides the ability to activate people's group identity and pro-social values, messaging can 218 also change behavior by informing individuals about an important topic and changing their 219 perceptions thereof. In our setting, informational interventions may alter people's behavior by 220 shifting their beliefs about the importance of environmental conservation. For example, the 221 airing of documentaries about climate change and air pollution seems to affect the behavior 222 of people who watched the movies regarding conservation (9) and self-protection (10). In 223 a political context, Pons [11] provided evidence of how a few minutes of canvassing for a 224 candidate increases the chances of voting for this candidate. Using videos and images is 225 widely seen as a means to increase engagement and transmit information more effectively. 226 For example, Baul et al. [12] show that videos boost the treatment effect of agricultural 227 extension services in a developing country setting. Indeed, educational activities tend to rely 228 heavily on videos and the newest communication technologies to convey information in a 220 persuasive way, including with the use of Virtual Reality. 230

In this study, we expose participants to a messaging intervention consisting of a 10-minute video. Though it is not possible to precisely establish whether the mechanism behind the effects is the enticement of pro-social behavior or the provision of novel information, it is

more likely that the intervention is related to the activation of pro-social values. The reason 234 is that the movie does not convey scientific facts, theories, or facts, bur rather provides an 235 immersive experience to viewers. Immersive experiences are believed to boost learning and 236 potentially affect their perceptions and opinions about subjects. For example, schools or 237 companies sometimes take students and collaborators on field trips to raise awareness about 238 relevant issues. The possibility of providing an immersive experience is greatly expanded 239 by technology, notably Virtual Reality (VR) technologies, which simulate an immersive ex-240 perience for viewers without displacing them physically to another context or locality. The 241 increasing availability of VR enables scaling the participation of immersive experiences, which 242 are otherwise too costly to be scaled on large populations. 243

One important potential application of Virtual Reality is to raise awareness of envi-244 ronmental issues and potentially affect people's behaviors and beliefs about them. Virtual 245 reality can be particularly appealing for organizations working on environmental topics be-246 cause environmental issues, such as forest conservation or climate change, can be perceived 247 as distant or abstract to city dwellers. At the same time, in countries where most of the 248 population lives in cities, urban dwellers have a considerable impact on conservation through 249 their consumption behavior and electoral impact in shaping environmental policies. In a 250 study with politicians from six Western countries, Pereira et al. [13] found that politicians 251 displayed more interest in procuring scientific information about environmental topics when 252 their constituents were more environmentally aware. At the same time, Angrist et al. [14] 253 document that constituencies with more pro-environmental voters tend to vote for politicians 254 with stronger pro-environmental views. Therefore, citizens' attitudes toward conservation are 255 highly consequential to environmental outcomes, regardless of their ability to directly engage 256 in environmental damage. 257

The closest related study to ours is Nelson *et al.* [15], which shows that a Virtual Reality 258 video about coral reefs in Indonesia displaying a negative message leads to more donations 250 for coral reef conservation than 2D videos or a control group that did not watch any movie. 260 In contrast to that study, our experiment focuses on a population that is geographically very 261 far away from the epicenter of the environmental problem at hand. Moreover, our control 262 group is directly comparable to the treatment group because all recruited participants agreed 263 to complete the full cycle of watching a movie and being interviewed. Our video experiment 264 elicited strong effects from participants, producing promising evidence for easily scalable 265 interventions, such as showing a 10-minute video. However, the result suggests that the VR 266 technology, despite its much richer experience, does not yield a uniquely large treatment 267 effect, with cheaper platforms such as a 2D tablet performing almost just as well. The 268 VR experience led to a longer-lasting engagement of participants with pro-environmental 260 content but the additional effects of VR on behavior seem to be marginal relative to the 2D 270 experience. 271

$_{272}$ Methods

273 Experimental Design

The field experiment was conducted at the shopping mall Conjunto Nacional in Brasília, 274 Brazil's capital city. The shopping mall is next to the city's largest bus terminal and receives 275 clients from different socio-economic backgrounds. The shopping mall administration kindly 276 agreed to reserve a space for the experiment's set-up. The research team used the space to 277 create two small environments to diffuse the movie: one containing tablets to display the 278 2D version of the movie and one with Virtual Reality headsets to diffuse the VR version. 279 Any person walking past the experiment's location could not immediately see what was 280 happening inside these environments, which were hidden from public view by a screen, so 281 potential participants would not be aware of the technologies used for the movie diffusion. 282 We disposed of four VR headsets and three tablets and could show the movie to seven people 283 simultaneously. In rare occasions where there was high participation demand, this resource 284 constraint was hit, but in all these instances, the participants waited a few minutes in line 285 and could watch the movie. 286

The research team in the field consisted of nine enumerators hired by the Interfaith Rain-287 forest Initiative. One of the lead researchers participated in the first week of the experiment 288 in the field, training the enumerators, setting up the environment, and conducting inter-289 views. At all times, six enumerators ran the experiment, with one being a supervisor to the 290 others. The training happened on July 17th and 18th, 2023. On July 19th, 2023, the team 291 ran pilots from 10 AM to 3 PM in the shopping mall, which helped enumerators get used to 292 the questionnaire, spot mistakes in the text, and solve technical issues with the technologies. 293 From then on, the data collection started, ending at 7 PM. For the next days, data collection 294 happened until August 10th, 2023, except on Sundays, from 2 PM to 7 PM. 295

The enumerators wore a T-shirt indicating they were running a research project, and ban-296 ners around the experiment's site displayed the sponsoring organization's logo. Recruitment 297 happened by approaching potential participants among the clients walking in the shopping 298 mall, inviting them to watch a movie about the Amazon Forest produced by the UN-sponsored 299 Interfaith Rainforest Initiative and to answer a questionnaire. They were instructed to offer 300 a gift in exchange for their participation (an eco-bag or a water bottle provided by the In-301 terfaith Rainforest Initiative). They were advised not to mention that there was a Virtual 302 Reality version of the movie. When a person accepted to participate in the research, the 303 enumerator would accompany the person near the experiment's site and read the consent 304 form. No person declined to continue after listening to the consent form. 305

The movie was produced and financed by the Interfaith Rainforest Initiative (IRI), a UNsponsored project that is present in several tropical countries worldwide. The organization's main mission is to raise awareness about forest protection by leveraging religious networks. In

Brazil, IRI regularly invites religious leaders, such as evangelical pastors and Catholic priests, 309 to participate in lecture series with leading experts in climate change and forest protection. 310 The movie Amazônia Viva was produced to meet IRI's goal of raising awareness for Amazon 311 protection with an artistic lens. The movie does not contain a religious message, so IRI uses 312 it to participate in various events and reach wide audiences, including non-religious ones. 313 The movie lasts for almost 10 minutes. Its script consists of a trip to the Tapajós river, 314 in the Brazilian Amazon Forest, guided by the indigenous leader Raquel Tupinambá, who 315 highlights the biodiversity and beauty of the place. In one scene toward the end, we also see 316 a scene of forest fire in a deforested area. The movie has two subtle references to religious 317 themes: a one-time mention of the word "Creator" as the author of the natural beauties of 318 the Amazon forest, and the final scene, in which the indigenous leader performs a prayer in 319 the Tupy language. 320

The experiment has a control group and two treatment arms, as displayed in Figure 1. The control group consists of participants who are interviewed *before* watching the movie, but they also watch a movie later on. The two treatment arms are made of participants who are interviewed after watching either 2D or VR movies. Since the control group participants can also watch either 2D or VR movie, the randomization design splits participants into four different groups:

Treatment 1 (30% probability): the participant watched the 2D version of the movie and is interviewed after that.

Treatment 2 (30% probability): the participant watched the VR version of the movie and is interviewed after that.

 $_{331}$ Control 1 (15% probability): the participant is interviewed and then watches the 2D $_{332}$ version of the movie.

Control 2 (15% probability): the participant is interviewed and then watches the VR version of the movie.

Randomization was done independently for each new participant. There were two levels of randomization in this field experiment. The first one determined whether we collect the outcome variables from the participant *before* of *after* by showing them the movie (the intervention). The second level of randomization determined whether the participant watches the 2D or VR version of the movie. The participants in the control groups were given a chance to update their answers after watching the movie, an option that some of them took.

Figure 1 graphically represents the experimental design. The green boxes denote the control group, where participants were interviewed before watching a movie. The red boxes show the two treatment arms. Since the participants were randomized "in real time" as they arrived to the experiment, the realized share of participants does not match exactly the "ex ante" assignment probability set for the experiment.





³⁴⁶ Survey Design and Data Collection

The survey was designed using the software Qualtrics, and data was collected using the enu-347 merators' smartphones and tablets. Each new participant was randomized to the treatment 348 or control arms according to a pre-specified probability coded into Qualtrics. The survey 349 would start with a consent form, which was read aloud to participants. After giving their 350 consent, enumerators collected a few demographic characteristics of participants: sex, age, 351 religion, and education level. These questions were asked before showing the movie to all 352 groups. At this point, the survey diverged between control and treatment groups. For control 353 participants, enumerators would continue the interview and collect the outcome variables, 354 whereas treatment participants were led to a location where they could watch the movie as-355 signed to them (2D or VR). Participants were informed about the type of movie only at this 356 moment, and even enumerators did not know which movie the participant would watch until 357 this moment. Participants were asked the outcome questions immediately after watching the 358 movie. 359

Participants were recruited among the shoppers at Conjunto Nacional, one of the main shopping malls in Brasília. Enumerators were dressed in a T-shirt that indicated that they were part of a research group, with the logo of IRI, the sponsoring organization. Thre was a banner of the movie Amazônia Viva at the location of the experiment, with no indication about the VR component. The protocol for recruitment was to invite shoppers to watch a 10-minute movie about the Amazon Forest and answer a few questions. Enumerators were instructed not to mention that the movie was available in a VR and 2D format.

The experiment and data collection always happened in the afternoon, starting at around 1:30 PM until 7 PM, from July 19th, 2023 until August 9th, 2023, skipping Sundays (July 23rd and July 30th). The shopping mall's administration reserved two different spaces for the experiment, which were used at different moments. The first space, on the floor of the food court for the experiment, was used during the first week of the experiment (July 19th to July 25th), whereas the second space was in a corridor at a lower floor. In both spaces, the research team created two separate spaces for the VR and 2D participants. These spaces were visually hidden from other shoppers, so potential participants could not see the VR headsets or the tablets used in the 2D arms.

There are two types of outcome variables: self-reported attitudes toward environmental topics and concrete actions. The self-reported attitudes questions asked participants how much they agreed or disagreed with five statements. The available options were: "Entirely disagree", "Moderately disagree", "Neutral", "Moderately agree", and "Entirely agree", plus an option not to give any opinion. The five statements were:

1. "The Brazilian government has the obligation to protect the Amazon Forest",

282 2. "Rich nations should support Brazil financially in preserving the Amazon Forest",

383 3. "The Indigenous Peoples are protectors of the Amazon forest",

4. "Preserving the Amazon forest keeps the local population in poverty", and

5. "NGOs are essential to raise awareness of the public about Amazon conservation."

After collecting data about the state attitudes, enumerators invited participants to take some "actions". The actions were (in order):

 Enumerators explained the initiative "Amazônia de Pé", a conservationist movement that proposed a law to make deforestation law more stringent in the Amazon. The enumerator then invited the participant to use their smartphone to enter a webpage containing information about the movement, by reading a QR code.

2. The enumerator asked the participant to share a post of the initiative "Amazônia de
 Pé" on the social media of their preference (Instagram, Twitter, Instagram).

394 3. The enumerator asked the participant to provide their WhatsApp number to share more
 information with them about the movie and other initiatives of Interfaith Rainforest
 Initiative.

4. The enumerator explained the humanitarian campaign "SOS Ianomâmis", which collects funds for the Yanomami group in the Amazon Forest. The enumerator then asked the participant to make a financial donation for this initiative, through a secured website that they could access through a QR code.

For the control group participants who did not take some action before the movie, they were subsequently asked if they would like to take the action now that they had watched it. ⁴⁰³ However, they could not "undo" the action if they had already taken it.

404

405 Empirical Strategy

⁴⁰⁶ In the statistical analysis, we run the following regressions:

$$y_i = \alpha_0 + \alpha_1 Treatment_i + \gamma X_i + \epsilon_i \tag{1}$$

where y_i is an outcome of interest, and $Treatment_i$ is a dummy variable indicating that the individual was part of one of the two treatment groups. X_i are demographic controls, and we run the regressions with and without them. ϵ_i is a zero-mean error term. To perform inference on the coefficients, we compute White-robust standard errors.

To tease out the specific effect of the VR technology, we augment the specification in equation 1 to indicate whether the participant watched the 2D or VR version of the movie.

$$y_i = \beta_0 + \beta_1 Treatment_i^{2D} + \beta_2 Treatment_i^{VR} + \xi X_i + \varepsilon_i$$
⁽²⁾

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where $Treatment_i^{2D}$ indicates that the treated individual watched the 2D movie, $Treatment_i^{VR}$ means that they watched the VR movie. The other variables are defined like in equation 1. We then test for the statistical difference between β_1 and β_2 using a t-test.

Although the participants in the control groups also varied in which movie they watched, they were unaware of this at the moment in which they answered the questionnaire and were lumped into a single control group.

⁴²⁰ Under the assumption of random treatment assignment, the coefficients α_1 , of Equation ⁴²¹ 1 and β_1 , β_2 of Equation 2 identify the Average Treatment Effects (ATE) of the intervention ⁴²² among the population of individuals willing to participate in the experiment. To test the ⁴²³ quality of the randomization, we ran a balancing test using the socio-demographic variables ⁴²⁴ as outcomes.

Several individuals in the control group refused to take the actions proposed to them by the enumerator, but were given the chance to take these actions after watching the movie. Some individuals took this opportunity. To test whether the VR version of the movie increased the chances that an individual updates their answers, we run the following regression:

$$y_i = \delta_0 + \delta_1 Control_i^{VR} + \mu X_i + u_i \tag{3}$$

where $Control_i^{VR}$ indicates that the individual was in the control group, meaning that 430 they were interviewed before watching the movie, and watched the VR version of the movie. 431 This regression is only meant for the group of control groups individuals who refused to take 432 the actions. We then assess whether the control individuals who watched the VR movie were 433 more likely to take the action after the movie than control individuals who watched the 2D 434 movie. Under randomization of individuals into the 2D or the VR movie, the coefficient 435 δ_1 captures the causal effect of making them change their minds because of the VR movie 436 relative to the 2D movie, among individuals who initially refused to take the proposed action. 437 438

Finally, we also collected data from the participants who gave their WhatsApp numbers 439 to the enumerators. Approximately three months after the experiment, the research team 440 sent a message to each of these participants, inviting them to click on a link providing 441 supplementary information about the movie they had watched. Although all links directed 442 to the same web page, the links were individual and allowed the researchers to track how 443 many times someone had clicked on the links. We estimate equation 3 using the sample of 444 people who provided their Whatsapp number before receiving the treatment, to test whether 445 the VR experience made them more likely to engage with environmental content three months 446 after the experience, relative to the 2D movie. Moreover, we also run a regression including 447 treatment individuals as follows: 448

$$y_i = \phi_0 + \phi_1 V R_i + \theta X_i + \nu_i \tag{4}$$

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where VR_i lumps all individuals who watched the VR movie and provided their WhatsApp 450 numbers, regardless of whether they were control or treatment groups. This specification has 451 the benefit of including a larger sample of people as a population of interest, but it fails to 452 meet the randomization assumptions needed for causal inference. The reason is that people 453 who gave their Whatsapp numbers after watching the movie may have done so as a conse-454 quence of this treatment, and it is possible that the treatment effect of 2D or VR movies 455 were different. Consequently, the population of 2D-movie watchers who gave their WhatsApp 456 numbers does not an ideal counterfactual for the group of VR-movie watchers. Therefore, 457 the results for this specification must be seen only as suggestive evidence and interpreted 458 with caution. 459

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$_{461}$ Ethics

The experiment protocol was reviewed by the Institutional Review Board of Insper and approved on June 19th, 2023. The experiment did not present health risks to the participants and did not involve deceit. Consent was given verbally at the beginning of the interview. While reading the consent form, enumerators informed participants that the movie contained images recorded by drones, which might be uncomfortable to some viewers. No participant declined to participate after the consent form.

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