

# Question: is questioning witchcraft?

To:

The Honourable Judge Master Davison

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Oslo, 20<sup>th</sup> of June, 2024

Dear Honourable Judge Master Davison,

I am an enthusiastic Harry Potter fan, and I would like, to be allowed, to make an observation from Scandinavia, regarding the freedom of being allowed, to raise a question, as a phenomenon. I thank you beforehand, for your patience, regarding my cultural observation of the Law, in a speculative moot court:

1. In the school system, pupils are encouraged, to raise their hand, and ask the teacher a question, which develops their deductive skills, and, in return, their teacher asks questions, about homework, to inquire into the pupils' reasonable grasp of curriculum, whereupon education is concluded by a “cross-examination”.
2. Leaving school, a man has his life to live, and he still has more to learn, about the society he lives in, and, it is rudimentary, that he would use his hard-earned skills, in logical deduction, to arrive, at a more reasonable understanding of society, seen, as a curriculum of common knowledge, and, subsequently, use scientific method, to increase his knowledge.
3. One day, the man might hear a cry for help, and chooses he not to inquire, into the well-being of a drowning man - which would imply raising a question - then he wouldn't be able, to conduct a reasonable action, to save a life. Nevertheless, the man would be held accountable - in the eyes of the Law - and accused of negligence, were he not to raise a question, into a drowning man's health.

4. The court, equally, relies upon questioning, as a means, in uncovering the truth, and were the court to forbid itself, and others, from questioning, then the court couldn't function, nor could a pupil learn anything, nor could a man rise, into responsibility in society, nor could a drowning man survive – because “Ebenezer Scrooge” no longer makes inquiries, and cares only about himself.

5. Whether Richard D. Hall – in a speculative moot court – is a child, overly eager to learn more, or a grown-up, attempting to take responsibility, by raising common knowledge, or a hero, who, selflessly, throws himself into water, to save his drowning fellow man, then it is, nevertheless, irrelevant, to the crux of the matter, which is the sacrosanct status of the question – in itself – which, philosophically, becomes a “quest”, and therefore a question, for the Holy Grail, (i.e. the Grail runes: 𐀀 𐀁 𐀂 𐀃 𐀄).

As a devoted Harry Potter fan, my fascination, with the Hogwarts' runic curriculum, has lead to a popular-culture investigation, consulting both Old English and Old Norse sources, to uncover ancient Scythian culture, which concludes, that the principles of “legislature, judiciary and executive” are contained therein, and from a modern Scandinavian perspective, I am curious about, what bearings ancient British law has, on modern British law, regarding precedent?

<https://dl.dropboxusercontent.com/s/pnz9jpb73u1gfla/druidry-for-dummies.pdf>  
<https://dl.dropboxusercontent.com/s/g98rxxdwzy40jv/iq-test.pdf>

It is my hope, that the Honourable Judge, in Great Britain, would be so kind, as to please share his most valued wisdom, and shed light upon the matter.

Thank you.

Yours sincerely,

**Harry Potter**

The Cupboard under the Stairs, 4, Privet Drive, Little Whinging, Surrey.

cc: author J. K. Rowling, witchcraft expert. [info@jkrowling.com](mailto:info@jkrowling.com)

PS. I include a humorous limerick of mine, inspired by Charles Dickens:

# A Christmas Carol

When Ebenezer Scrooge's ghostly door  
went topological in metaphor,  
he found that humbug,  
kept under rug,  
was dancing on the floor.

When Ebenezer Scrooge in spell cast  
kindled future, present and past,  
he found entanglement  
in grave lament,  
and pleaded guilty at last.

When Ebenezer Scrooge broke day,  
darkness had blown away,  
and he went jolly  
to his holly,  
on this glorious Christmas day.

## Seventh Seal

When Pendragon wild, not tame,  
born of shadow and flame,  
killed off every fear  
crystal clear,  
he went before he came.

When Pendragon was not there,  
he became fire everywhere,  
within dream awoken  
in action taken,  
throughout angelic sphere.

When Pendragon did not yield,  
in final stand by shield,  
he rose victorious  
and hilarious,  
laughing in empty field.

## Elisa Day

William went off his rocker,  
against Kate's hamster,  
and in mortal sin  
he did her in,  
with the fire poker.

William, with violent temper,  
hid Kate in the freezer,  
but his alibi flopped  
photoshopped,  
exposing his murder.

William, a murderous prince,  
of domestic violence,  
made Kate stuffy  
as wall trophy,  
to ensure obedience.

William conjured up daisy,  
by dark necromancy,  
and talking head  
spoke as dead,  
with Kate as zombie.

William's medical diagnosis,  
was Victorian disease,  
with Kate bitten  
and smitten,  
by werewolf zombiosis.

William, the vampire dictator,  
opened Balmoral's door,  
with Kate's coffin  
as sightseeing,  
for tourist blood donor.

William wanted out of his way,  
spouse Kate, like Elisa Day,  
but Scotland Yard  
came on hard,  
and caught him anyway.

- *Quick Knave & The Bad Seeds.*

# Christmas Carbon Pig

Harry Potter went out looking,  
for his pig gone missing,  
caused by high rise  
in bacon price,  
on carbon taxed cooking.

Voldemort, in world dominion,  
called for carbon session,  
so his snobby nose  
could propose,  
ban on smell emission.

Clever was pig, and much able,  
spell cast fully capable,  
and finest carbon  
fried bacon,  
kept dancing on table.

## Green Man

When shape-shifting into tree,  
one uses twigs to see,  
to make waves  
with leaves,  
stirring green forest sea.

Most heavenly drunk on brewery,  
is sipping cider fruit tree,  
doing apple juice  
by fine use,  
of woodwork distillery.

Drunken trees get heat from sky,  
when sunshine rides by,  
and moonshine  
mighty fine,  
makes you wonder why.