Parish of Keady, Derrynoose & Madden
SUNDAY 24th JULY 2022

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CHURCH NOTICES FROM Monday 25TH July – Sunday 30THJuly 2022

KEADY:
Monday Mass (Novena) at 7pm
Tuesday, Wednesday, Friday Mass at 10am
Thursday No Mass
Eucharistic Adoration: Monday & Friday 3 - 6 pm.
Saturday Vigil at 6.30pm
Sunday at 11.30 am
Confessions: Saturday 5.45-6.15pm
Sick & Housebound: Will be visited by priest / deacon during the month.

DERRYNOOSE
Thursday 28th July No Mass
Sunday 31st July Mass at 10am
Sick & Housebound: Canon will visit during the month
Eucharistic Adoration: Adoration will be held only when Thursday Mass follows (which is every 2 weeks)

MADDEN
Thursday 28th July Mass at 7pm
Sunday 31st July No Mass
Eucharistic Adoration: Adoration will be held only when Thursday Mass follows (which is every 2 weeks)

LATELY DECEASED
Maura Feighan – Fairgreen, William Stevenson – England, Mickey Murray, Margaret Fox, Felie O'Neill, John Donnelly, James Moore, Jurgis Pakalniskis, Rita McGonnell, Patrick Kelly.

MONTHS MEMORY
John Donnelly – Thursday 28th July 7pm Madden
James Moore - Thursday 28th July 7pm Madden
Felie O'Neill – Monday 8th August 7pm Keady
Mickey Murray – Saturday 13th August 6.30pm Keady

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES
St Mochua's Derrynoose: Saturday 17th September at 3pm.
St Joseph's Madden: Saturday 20th August at 3pm
St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

WEEKLY SUNDAY COLLECTION
Thank you for your continued support of the Parish.
Keady £1467.96, Madden £446.62, Pay Pal £8.02,
Standing Orders £112. Total £ 2034.60

https://keadyparish.net/

ANNUAL NOVENA PILGRIMAGE TO KNOCK SHRINE, 15TH AUGUST .
£599.00 per person sharing. Price includes return bus transfer from Northern Ireland, 4 nights' in Knock House Hotel with full board. All entertainment and excursions included. Avail of Novena Ceremonies. Day trips to Westport, Ballintubber Abbey, Croagh Patrick, Fr. Peyton Centre & National Museum. Single supplement £100.00. Contact Patricia on 01268 762 278 or 07740 175557 or email knockpilgrimages@gmail.com.

8 NIGHT PILGRIMAGE TO MEDUGORJE
28th Sept 2022 Fare £635stg Deposit £100 Phone Berni O'Hare 02841774108

TEMPORARY MASS SCHEDULE
This following schedule was reviewed and agreed by the Parish Pastoral Council at our recent meeting.
A slight adjustment was made for the sake of predictability and clarity so that people can more easily remember which church is hosting the 10.00 Sunday Mass on any given weekend. Derrynoose and Madden will continue to share this Sunday Mass.
Madden will host on the 1st & 3rd Sunday of every month at 10am and Derrynoose will host on the 2nd, 4th & 5th Sunday (if there's a fifth Sunday in the month). Please note there are 5 Sundays this July. Whichever of these churches does not have a Sunday Mass on any given weekend will have Mass on the following Thursday evening at 7.00pm instead.
Sunday Mass: Saturday – 6.30pm Keady (Vigil); Sunday 10am – Derrynoose & Madden on alternate weekends; 11.30am – Keady.
Weekday Mass: Mon – 7.00pm; Tues, Wed and Friday – 10.00am in Keady; Thursday 7.00 pm in Derrynoose & Madden alternating.
First Friday: Mass in Keady at 7pm only (no 10.00am Mass that day).
First Saturday: Latin Mass in Keady at 10am (this will be cancelled in the event of a wedding, funeral).
Any family that has an anniversary booked for the days on which there will now be no Mass should contact the office for rescheduling or the anniversary will be moved to the Mass on the nearest following day in the same church.

EMERGENCY CALLS
Inevitably there will be times when no priest is in the parish to answer sick calls. In case of emergency please phone Armagh parish 37522802 or 37522813; Killcluney parish 37531641; Middletown parish 37568406.

REEK SUNDAY 2022
The Annual Reek Sunday Pilgrimage takes place on Sunday July 31st at Croagh Patrick. Confessions on the summit 7:30am - 2:00pm. Mass hourly from 8:00am - 2.00pm

MARY'S MEALS – STEP BY STEP WALK Mary's Meals is currently feeding over 2.2 million children a daily school meal across 20 countries. Our "Step by Step to Feed the Next Child" Sponsored walk is taking place between the 23rd July and the 15th August. Walkers from across Ireland take part and finishes in Knock on 15th August, the feast of the Assumption. Our Northern section will pass your parish as follows: **Mon 1st Aug**. Dungannon - Moy (7.00 - 9.00pm), **Sat 6th Aug** Moy - Armagh (12.45 - 4.00pm), **Sun 7th Aug** Armagh- Keady – Castleblayney (8:30am-4:30pm) Register online at www.tinyurl.com/mmstepbystep or on the day. For the full details visit Step by Step to Feed the Next Child on Facebook.

follow us on FACEBOOK

TODAY IS WORLD DAY OF PRAYER FOR GRANDPARENTS
Tuesday is the feast of Our Lord's grandparents Sts Joachim and Anne so it is appropriate that we pray at this time for grandparents and for all the elderly in our parish who are a wise and loving presence to inspire the young.

Lord Jesus,
you were born of the Virgin Mary,
the daughter of Saints Joachim and Anne.
Look with love on grandparents the world over.
Protect them! They are a source of enrichment
for families, for the Church and for all of society.
Support them! As they grow older,
may they continue to be for their families
strong pillars of Gospel faith,
guardians of noble domestic ideals,
living treasuries of sound religious traditions.
Make them teachers of wisdom and courage,
that they may pass on to future generations the fruits
of their mature human and spiritual experience.

Lord Jesus, help families and society
to value the presence and role of grandparents.
May they never be ignored or excluded,
but always encounter respect and love.
Help them to live serenely and to feel welcomed
in all the years of life which you give them.
Mary, Mother of all the living,
keep grandparents constantly in your care,
accompany them on their earthly pilgrimage,
and by your prayers, grant that all families
may one day be reunited in our heavenly homeland,
where you await all humanity
for the great embrace of life without end. Amen

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SUMMER OFFICE OPENING SCHEDULE
OFFICE CONTACT DETAILS Email office: info@keadyparish.net
Nuala McKenna - Monday, Wednesday, Friday 10.30 am – 5pm
Thursday 10am – 12noon.
OFFICE CLOSED TUESDAY
PLEASE NOTE: THE PARISH OFFICE WILL BE CLOSED FROM MONDAY 1ST AUGUST – FRIDAY 5TH AUGUST. ANYONE BOOKING ANNIVERSARIES FOR THAT WEEK OR NEEDING CERTIFICATES ETC. SHOULD CONTACT THE OFFICE ASAP. ANNIVERSARIES CAN ALSO BE BOOKED BY DROPPING INTO ANY OF THE SACRISTIES BEFORE OR AFTER MASS

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PARISH DRAW FOR JULY FRIDAY 29TH JULY @ 2PM IN PARISH OFFICE
Please have your returns to office by Wednesday 27th July

PayPal: parishpayments@gmail.com

The Mass

Seventeenth Sunday of Year C; 24th July 2022

ENTRANCE ANTIPHON (Stand)

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

PENITENTIAL ACT (1)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

(A brief pause for silence follows.)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(And, striking their breast, they say:)

through my fault, through my fault,
through my most grievous fault;

(Then they continue:)

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
People: Amen.

Priest: Lord, have mercy. People: Lord, have mercy.
Priest: Christ, have mercy. People: Christ, have mercy
Priest: Lord, have mercy. People: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SIT

FIRST READING Genesis 18:20-32

A reading from the book of Genesis:

The Lord said, "How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know."

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, "Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! "Will the judge of the whole earth not administer justice?" The Lord replied, "If at Sodom I find fifty just men in the town, I will spare the whole place because of them."

Abraham replied, "I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?" "No," he replied, "I will not destroy it if I find forty-five just men there." Again Abraham said to him, "Perhaps there will only be forty there." "I will not do it" he replied "for the sake of the forty."

Abraham said, "I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there." "I will not do it" he replied "if I find thirty there." He said, "I am bold indeed to speak like this, but perhaps there will only be twenty there." "I will not destroy it" he replied" "for the sake of the twenty." He said, "I trust my Lord will not be angry if I speak once more: perhaps there will only be ten." "I will not destroy it" he replied" "for the sake of the ten."

The word of the Lord.
People: Thanks be to God.

RESPONSORIAL PSALM Psalm 137

[1] On the day I called,
you answered me, O Lord.

[1] I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. .....[R]

[2] I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. .....[R]

[3] The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. .....[R]

[4] You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. .....[R]

SECOND READING Colossians 2:12-14

A reading from the letter of St Paul to the Colossians:

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.
People: Thanks be to God.

ALLELUIA (Stand)

Alleluia, alleluia!
The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!

GOSPEL Luke 11:1-13

A reading from the holy Gospel according to Luke:
People: Glory to you, O Lord.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, "Lord, teach us to pray, just as John taught his disciples." He said to them, "Say this when you pray:

'Father, may your name be held holy,
your kingdom come;
give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive each one who is in debt to us.
And do not put us to the test.'

He also said to them, "Suppose one of you has a friend and goes to him in the middle of the night to say, 'My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him'; and the man answers from inside the house, 'Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you.' I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

"So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

HOMILY (Sit)

THE CREED (Stand)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

INTERCESSIONS

SIT

PREFACE DIALOGUE

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

KNEEL

THE MYSTERY OF FAITH (1)

Priest: The Mystery of Faith.
People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...
People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and never forget all his benefits.

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Vol.44; No.35; Seventeenth Sunday of Year C; 24 Jul 2022;
Readings: Genesis 18:20-32, Psalm 137, Colossians 2:12-24, Luke 11:1-13; Next Week: Whose God?
Sat 23 Jul Bridget of Sweden, patron of Europe : Sun 24 Jul Ordinary 17 : Mon 25 Jul St James, Apostle : Tue 26 Jul Joachim and Anne : Wed 27 Jul Weekday : Thu 28 Jul Weekday : Fri 29 Jul St Martha : Sat 30 Jul Peter Chrysologus : Sun 31 Jul Ordinary 18.

SUNDAY LETTER

Series: Prayer; Seventeenth Sunday of Year C; 24 July 2022

Prayer

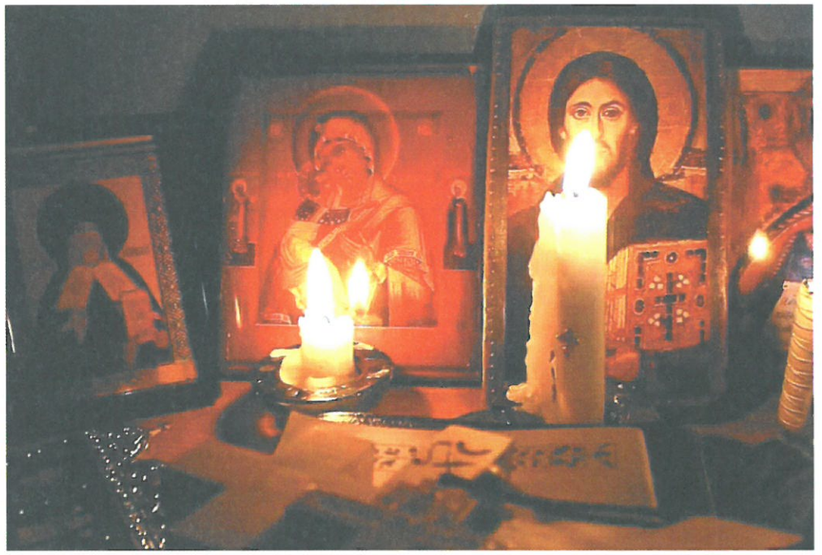
"I see his blood upon the rose, and in the stars the glory of his eyes,"

... wrote the 1916 leader Joseph Mary Plunkett about how he saw the presence of Christ in all of creation.

We admire, from our own distance, Plunkett's creative imagination in seeing different aspects of the stars or waves light up the various parts of the risen body of Christ.

Plunkett shows us the potential of the human mind. Is there any other animal in all of creation that can see meaning in things like that? No! It's a very human thing.

No dog, no cat, no monkey will ever write a poem, ever make a prayer, ever see significance in things that point beyond what we can see to what exists in our minds ... from the stars in the sky to the beauty of God's eyes.



In *The Book of Genesis* we read that humankind was made in the image and likeness of God. This means that we not only think, but we think about thinking ... we search for meaning. The dog chases the cat, and the cat the mouse, but they never ask "why", or whether it's right.

Every one of our questions shines a fresh light on what human beings alone can do ... which is to wonder about the ultimate meaning of everything, which is God. Every child who asks "Why?" has begun a journey that leads in the end to knowing God face-to-face.

"I see his blood upon the rose."

From Meaning to Prayer

God created us, however, not just to search, but to thank him for what he has revealed to us. As we search for God, we discover that we can indeed talk to him, and that, in fact, he also wishes to talk to us.

Hence prayer, like thinking, is a very human thing. Our thinking, our search for meaning, draws us into prayer. This is what is distinctively human about our existence.

Perfect Prayer

The disciples watched from afar as Jesus prayed. They saw in Jesus' prayer something they had not known before, so they asked him: "Teach us to pray". And then he responded by revealing what was distinctive about his prayer: he prayed to God like a son speaks to his father.

Jesus then instructed his disciples how to pray "The Our Father." He taught them to know God as Father, and God as love, and in this way he brought to perfection their search for God.

Watch and Pray

Jesus then told them a parable about a man who couldn't get what he asked from a friend. So, this man kept hammering on the door, until finally it was opened to him. This is Jesus' image of prayer.

Why would God keep us waiting? He does so because the more we wait in faith (shouting and hammering, constantly repeating our desire for the good of a person or the Church) the more our faith grows.

It is human to pray. God made us for it, and so the more we grow in faith and love, the more truly human we become, until finally we come to know God for what he is, a true and loving Father. ■

Summary

We can talk to God and, in fact, he also wishes to talk to us.

Our human search for meaning draws us to prayer.

The more we grow in faith and love, the more we know God for what he is, a true and loving Father.

Question

What did the disciples see in Jesus at prayer?

Prayer

Lord, may my prayers be answered quickly.