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PRAYERS

“A Collect in Response to Covid-19”

Jesus Christ, you traveled through towns and villages “curing every disease and illness.” At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care. Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Be with the doctors, nurses, researchers, community organizers, and political leaders as they seek to heal those affected, help those at risk, and plan long-term solutions that will prevent future outbreaks. In place of our anxiety, may we all know your protection and experience your peace. Amen.

*Based on “[A Coronavirus Prayer](#),” by Kerry Weber in *America: the Jesuit Review*; adapted by the Rev. Nate Bostian*

“Una colecta en respuesta a COVID-19”

Jesucristo, tú atravesaste pueblos y villas “curando toda dolencia y toda enfermedad.” Por tu mandato, los enfermos fueron curados. Acude a nuestra ayuda hoy, en medio de la propagación global del coronavirus, para que podamos sentir tu amor curativo.

Cura a todos los enfermos con el virus. Que puedan recuperar sus fuerzas y sanar mediante un buen cuidado médico. Sánanos de nuestros temores, los cuales no permiten que las naciones trabajen unidas y que los vecinos se ayuden unos a otros. Sustituye nuestra ansiedad por tu paz. Cúranos de nuestro orgullo, el cual nos hace asumir invulnerabilidad ante una enfermedad que no tiene límites.

Acompaña los doctores, enfermeras, investigadores, todos los profesionales médicos, y los líderes de todas las naciones que andan en búsqueda de sanar y ayudar a los afectados. Dale la sabiduría para poder invertir en soluciones de largo plazo que ayudarán a la preparación o prevención de futuros brotes. Permítelimos sentir tu protección y paz y sustituye nuestra ansiedad por tu paz. Amén.

Adaptado por Rev. Nate Bositan y traducido por America: the Jesuit Review

“Prayer for a Pandemic”

May we who are merely inconvenienced, remember those whose lives are at stake.

May we who have no risk factors, remember those most vulnerable.

May we who have the luxury of working from home, remember those who must choose between preserving their health or making their rent.

May we who have the flexibility to care for our children when schools close, remember those who have no options.

May we who have to cancel our trips, remember those who have no safe place to go.

May we who are losing our margin money in the tumult of the economic market, remember those who have no margin at all.

May we who settle in for social distancing at home, remember those who have no home.

As fear grips our country, let us choose love.

During this time when we cannot physically wrap our arms around each other, let us find ways to be the loving embrace of God to our neighbors. Amen.

Written by Cameron Wiggins

“A Prayer for a Time Without Communion”

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Written by St. Alphonsus de Ligouri:

“A Litany Concerning COVID-19”

Using prayers and adaptations of prayers from The Book of Common Prayer; and “A Public Service of Healing” from The Book of Occasional Services.

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;
Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;
Pray for us and the people of the world.

Lord, hear our prayer;
And let our cry come to you.

For all who have died as a result of COVID-19;
Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

For all who grieve the death of family, friends, and citizens;
Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Send down upon our President, Congress, and all political leaders, the spirit of wisdom, charity, and justice; that with steadfast purpose they may faithfully serve in their offices to promote the well-being of all people;

Hear us, O Lord of life.

Give wisdom, creativity, and perseverance to all medical professionals, researchers, policy makers, and leaders as they respond to this pandemic;

Hear us, O Lord of Life.

Guide us in finding and developing the resources, medical skill, and political will to contain and end this pandemic;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Open our hearts and hands to assist and care for those who will lose their jobs or be affected financially by COVID-19;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress, and love for our neighbors;
Hear us, O Lord of life.

Let our hearts be not afraid;
Hear us, O Lord of life.

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

POETRY

“A Poem for a Pandemic”

All across the world right now
People are feeling what you feel

Love one another

With anxiety for the future
And worry for their loved ones

Love one another

With boredom and cabin fever
Which grows deeper as time grows longer

Love one another

With dismay at empty shelves
Empty streets and empty shops

Love one another

With prayers for wellbeing for their families
And supplications for those who are sick

Love one another

With unexpected childcare and meals to fix
And cries of “Why can’t we go out!?”

Love one another

With a flinch at every cough
And hesitation when a chill is felt

Love one another

With trepidation at unpaid bills
And terror at missing paychecks

Love one another

With waiting waiting waiting
And worrying worrying worrying

Love one another

With this Litany we address the Lord of Life
Who reminds us again and again

Love one another

From St. Paul’s Episcopal Montessori School

CHURCH ON THE COUCH: EPISCOPAL SUNDAY MORNING WORSHIP FOR FAMILIES AT HOME

This is a modified form of Morning Prayer and is suitable for families with middle school-aged children and older. Feel free to change things up as works best for your family. Remember: any person can lead Morning Prayer, not just a priest! If you can, play some hymns or worship music at the beginning and end of the service using either your phone/computer, musical instruments, or simply sing without music. Choose one person to lead. The leader's parts are in *italics*. The parts that the whole family says together are in **bold**.

The Readings and Prayers for the 4th and 5th Sundays of Lent, March 22 and 29, 2020 are included within the order of worship below. For each Sunday, read the two lessons and psalm assigned for that day. The leader may read them, or you can take turns serving as the lector and reading them aloud.

Morning Prayer for Families

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

(Each Sunday, read the two lessons and psalm assigned for that day):

Sunday, March 22

A Reading from the Letter to the Ephesians:

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

Let us read together Psalm 23:

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

**and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

A Reading from the Gospel of John:

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this

because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Word of the Lord.

Thanks be to God.

(Each Sunday, read the two lessons and psalm assigned for that day):

Sunday, March 29

A Reading from Romans:

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Let us say together Psalm 130:

Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

A Reading from the Gospel of John:

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Word of the Lord.

Thanks be to God.

Let us stand and say together the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.

And also with you.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Let us now pray for our church and our world in the midst of great need.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;

Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;

Pray for us and the people of the world.

Lord, hear our prayer;

And let our cry come to you.

For all who have died as a result of COVID-19;

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

For all who grieve the death of family, friends, and citizens;

Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Send down upon our President, Congress, and all political leaders, the spirit of wisdom, charity, and justice; that with steadfast purpose they may faithfully serve in their offices to promote the well-being of all people;

Hear us, O Lord of life.

Give wisdom, creativity, and perseverance to all medical professionals, researchers, policy makers, and leaders as they respond to this pandemic;

Hear us, O Lord of Life.

Guide us in finding and developing the resources, medical skill, and political will to contain and end this pandemic;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Open our hearts and hands to assist and care for those who will lose their jobs or be affected financially by COVID-19;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress, and love for our neighbors;

Hear us, O Lord of life.

Let our hearts be not afraid;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Let us pray.

(A period of silence follows).

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

(Each Sunday, read and pray the Collect assigned for that day):

Collect of the Day - March 22:

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Collect of the Day – Mary 29:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(The additional Collect below may be said on any Sunday):

Jesus Christ, you traveled through towns and villages “curing every disease and illness.” At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love. Heal those who are sick with the virus. May they regain their strength and health through quality medical care. Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders. Be with the doctors, nurses, researchers, community organizers, and political leaders as they seek to heal those affected, help those at risk, and plan long-term solutions that will prevent future outbreaks. In place of our anxiety, may we all know your protection and experience your peace. Amen.

OPEN SPACE: You may use this as a time to share thoughts, feelings, and concerns as a family, and then lift those up in prayer.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Be present to today. Do not worry about what may happen tomorrow. The same God who cares for you today will care for you tomorrow. God will either shield you from suffering or you will be given the unfailing strength to bear it. Be at peace, then, and cast aside all anxious thoughts and imaginations.

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

If you would like more resources for prayer, please see our Episcopal [Book of Common Prayer](#), especially our [Prayers and Thanksgivings](#) for the world and all who dwell in it. You are also welcome to pray with Anglicans and Episcopalians around the world using our [Daily Prayers and Devotions](#).