

Parish of Keady, Derrynoose and Madden Sunday 2nd July 2023

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CHURCH NOTICES

From Monday 3rd July – Sunday 9th July 2023

KEADY

Monday: Novena Mass at 7pm (For Mass card list of the living)

Tuesday, Wednesday Mass at 10am

No Mass Thursday.

First Friday: Mass at 7pm for Mass card list of the dead.

Saturday Vigil: Mass at 6.30pm

Sunday Mass at 11.30am

Confessions: Saturday 5.45 -6.15pm

Eucharistic Adoration: Monday & Friday 3-6pm in the main church

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers of Holy Communion

DERRYNOOSE

Thursday 6th July Mass at 7pm

Eucharistic Adoration Thursday from 6pm

Sunday 9th July Mass at 10am

SICK & HOUSEBOUND – Will be visited by Canon Crawley during the month.

MADDEN

Thursday 6th July No Mass

Sunday 9th July No Mass

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers

LATELY DECEASED

Martin Conlon- formerly Tullysaran (brother of Carmel Lennon Derrynoose), Seamus Treanor, Fr Owen O'Donnell PE, Joan McEntee, Anna Crozier.

MONTHS MEMORY

Anna Crozier – Sunday 2nd July at 11.30am, Keady

Joan McEntee – Sunday 9th July at 11.30am, Keady

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES

St Mochua's Derrynoose: Saturday 15th July at 3pm.

St Joseph's Madden: Saturday 19th August at 3pm

St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

BAPTISM COURSE- The next course is on Wednesday 5th July at 7.30pm in the Upper Room above the sacristy at St. Patrick's Church Keady. Parents of children who are due to be baptised are asked to attend. Contact the Parish Office for further details.

DO YOU WANT TO LEARN MORE ABOUT YOUR FAITH?

If you are interested, why not consider joining our Theology programme. The course takes two years with one night per week and two weekends over the academic year and is accredited by St Patrick's Pontifical University, Maynooth. There are no educational entry requirements, and completion of the course is based on submitted work and does not include sitting exams. Our Theology course will be continuing this year and starting on 12th September. If you are interested and would like more information contact Milanda on 00353 429351316 or milanda@parishandfamily.ie (9am – 2pm). All are welcome.

HOSPITAL VISITS - Parish clergy can once again visit patients in Craigavon and Daisy Hill Hospital at the patient's or their family's request. Please contact Fr McKeever or Fr McCann if you require a sacramental visit to either of these hospitals. The one exception is Covid patients in a red zone ward. As before, parish clergy cannot visit patients in red zones under any circumstances – ask the ward to contact the hospital chaplain. If a priest is needed urgently for the Last Rites, again please ask the ward staff to contact the priest chaplain of the hospital immediately as parish clergy may not be able to make it to the hospital in time.

ANNUAL NOVENA ESCORTED

PILGRIMAGE TO KNOCK SHRINE

Date : - 14th August 2023. £599.00 per person sharing. Price includes return bus transfer from Northern Ireland, 4 nights' in Knock House Hotel with full board. All entertainment and excursions included. Avail of Novena Ceremonies. Day trips to Westport, Ballintubber Abbey, Croagh Patrick, Fr. Peyton Centre & National Museum. Single supplement £150.00. Contact Patricia on 01268 762 278 or 07740 175557 or email knockpilgrimages@gmail.com.

ST PETER'S PARISH, DROGHEDA

<https://keadyparish.net/>

ST OLIVER PLUNKETT SUNDAY 2ND JULY

Procession with relic from Holy Family Church today at 3.00pm. Mass at 4.00pm in St. Peter's Church. Celebrant & Preacher: Most Rev. Thomas Deenihan, DD, Bishop of Meath.

YOUTH SUMMER FESTIVAL -Join young people between 16 and 35 this August at the Youth 2000 Summer Festival. The festival takes place in Clongowes Wood College, Clane, Co Kildare from Thursday 10th August to Sunday 13th August 2023. The festival includes inspiring talks, music, prayer, concert, workshops, dramas, share groups, reconciliation and healing service and Mass. Donation only and we have buses going from all over Ireland. For more information and to book your place go to www.youth2000.ie

DERRYNOOSE COMMUNITY CENTRE

Community Fun Day Sunday 13th August

We are seeking interest for any business that would like to showcase their work on the day, these could include local business, other small specialty business, entertainers, crafts or anyone who would be willing to showcase their talents. Anyone interested, please send us a PM to our Facebook page or contact Elaine on 07564468958 to express your interest. This will be a fun day for the whole community, and we look forward to planning an exciting day for all .

KEADY MICHAEL DWYERS GFC

Dogs Night - Saturday 5th August. Just over a month to go to our night at the races at Dundalk Racecourse.

Many ways for our loyal supporters to contribute.

Please get in touch to order your tickets and / or organise sponsorship.

PARISH DRAW JUNE RESULTS

1st Prize £1,000 No 478 D Murray – Derrynoose,
2nd Prize £500 No496 R Fullerton – Keady, 3rd Prize £300 No 156 M & B Smyth- Madden, 4th Prize £150 No 057 F Smyth - Carnagh
Sellers Prize £50 K McGurgan, £25 M Carberry, £25 L McGuinness
Many thanks for your continued support. Your support enables us to carry out essential works in the parish.
Next Draw will be held Monday 31st July at 2pm.

PARISH OFFICE

Closed for Annual Leave from Thursday 20th July – Friday 28th July.
Re-opens Monday 31st July. Anyone booking an anniversary for those dates should **contact the sacristans of each Church or email before 20th July.**

THE MASS

Thirteenth Sunday of Year A; 2 Jul 2023

ENTRANCE ANTIPHON (Stand)

All peoples, clap your hands.
Cry to God with shouts of joy!

PENITENTIAL ACT (I)

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy. **People:** Lord, have mercy.

Priest: Christ, have mercy. **People:** Christ, have mercy

Priest: Lord, have mercy. **People:** Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

◀ SIT ▶

FIRST READING 2 Kings 4:8-11,14-16

A reading from the Second Book of Kings:

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, "Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there."

One day when he came, he retired to the upper room and lay down. "What can be done for her then?" he asked. Gehazi answered, "Well, she has no son and her husband is old." Elisha said, "Call her." The servant called her and she stood at the door. "This time next year," he said, "you will hold a son in your arms."

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM Psalm 88

[R] I will sing for ever of your love, O Lord.

[1] I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. **[R]**

[2] Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. **[R]**

[3] For it is you, O Lord, who are the glory of their strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. **[R]**

SECOND READING Romans 6:3-4,8-11

A reading from Saint Paul's letter to the Romans:

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

People: Thanks be to God.



ALLELUIA (Stand)

Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL Matthew 10:37-42

A reading from the holy Gospel according to Matthew:

People: Glory to you, O Lord.

Jesus instructed the Twelve as follows: "Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

"Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

"Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

"If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward."

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY (Sit)

THE CREED (Stand)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

INTERCESSIONS (Stand)

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

◀ KNEEL ▶

THE MYSTERY OF FAITH (I)

Priest: The Mystery of Faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

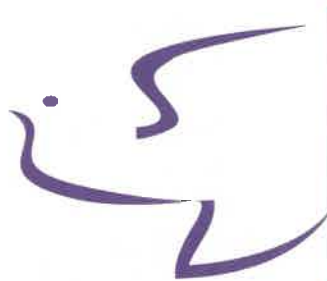
People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and all within me, his holy name.

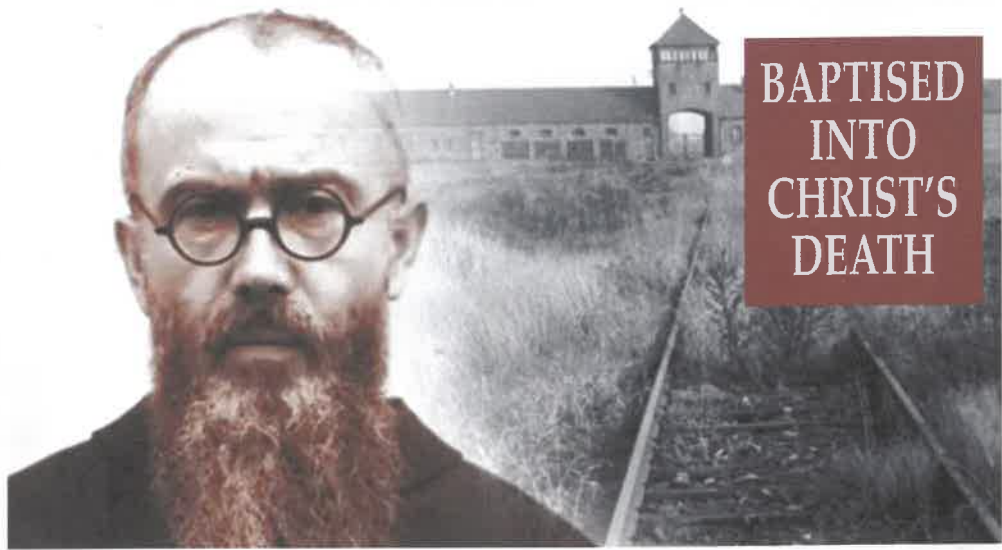


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Vol.45; No.32; Thirteenth Sunday of Year A; 2 Jul 2023; Readings:
2Kings 4:8-11,14-16, Psalm 88, Romans 6:3-4,8-11, Matthew 10:37-
42; Next Week: Love is Simple.
Sat 1 Jul Armagh, Meath St Oliver Plunkett (Elphin: Dedn
Cathd) : Sun 2 Jul Ordinary 13 : Mon 3 Jul St Thomas : Tue 4 Jul
Elizabeth of Portugal : Wed 5 Jul Anthony Zaccaria : Thu 6 Jul
Maria Goretti; Monnine : Fri 7 Jul Maelruain : Sat 8 Jul Killian :
Sun 9 Jul Ordinary 14.



SUNDAY LETTER

Series: Spirituality; Thirteenth Sunday of Year A; 2 Jul 2023



BAPTISED
INTO
CHRIST'S
DEATH

*Some of you might recall the
story of St Maximillian
Kolbe, the Franciscan friar
who volunteered to die in
place of a man named
Franciszek Gajowniczek in
the German death camp of
Auschwitz in German-
occupied Poland during
World War II.*

*At the end of July 1941, a
prisoner escaped from the
camp, prompting the deputy
camp commander to pick ten
men to be starved to death in
an underground bunker in
order to deter further escape
attempts. When one of the
selected men cried out, "My
wife! My children!" Fr Kolbe
stepped forward and
volunteered to take his
place. He was then numbered
among the ten and led off to
be starved to death. Why
would someone do
such a thing?*

*When Pope Paul VI beatified
Kolbe in 1971 he gave him
the unofficial title "martyr
of charity." Moved by love –
the love of Christ in his
heart – when the man cried
out, Maximillian offered his
life in his place. This was an
act of true Christian love. He
witnessed to the power of
love, even over death.*

Summary

*We share in Christ's life, a
life that in dying, brings life.
The way we look at others, at
the world, wealth, positions,
even death has been radically
changed by Christ.*

We have been baptised into Christ's death,
that is to say, that since Christ died out of
love, we are baptised into that love. We
were not saved from sin by the bloody
slaughter carried out by the Roman
executioners. It was the love in the heart of
Christ, expressed by his obedience to his
Father, that saved the world from sin.

Love is more powerful than hate. Love is the
ingredient that changes everything. Love is
what changed the execution on calvary into
an act that saved the whole world.

New Life in Christ

I once knew an old priest who believed
that everyone went to heaven because
there never was anyone on the face of the
earth who had not at some stage given a
cup of water to someone in need.

Because of Christ's act of love (his dying
on the cross) we believe that something
new has been born. The old world is over,
and a new way of being human has been
brought to life in Christ.

Daily Practice

Because we have been baptised into
Christ, this is the way we are called to
live. We share in his life – a life that,
through death, brings more life. Each day
we are given ample opportunities to turn
the other cheek, to walk the extra mile.

Question

*What can motivate us to start
anew?*

Prayer

*Lord, may I practise loving in the
way you have taught us.*

If we are without Christ, we try to make
ourselves important in other ways, so we
start collecting things and allow other
peoples' opinions to dictate how we live.
On the other hand, Jesus' call to love gives
us a new freedom. We live from our
hearts, not from what others say about us.
Because of our faith in Jesus, it is in the act
of giving that we receive.

A New Way of Seeing

Christ's death has turned everything on
its head. The way we look at others, at the
world, wealth, positions, even death itself
has been radically changed by Christ. This
new way of looking at the world involves
our dying to the opinions of others. We
don't have to think like them, or act like
them. It is as if we are living in a parallel
universe. The person who acts out of love,
for instance, acts differently from the one
who acts only for money.

Saint Francis

When St Francis of Assisi gave his life
over to Christ, his father thought he had
gone mad. When Francis started giving all
his possessions away, his father tried to
stop him and had him put into prison. He
even denied that Francis was his son. He
said that, in his opinion, his son was dead
to him. Indeed, he had died ... he had
died to one way of living and had begun
to live in a new way. He had been
baptised into Christ's death and was now
living a new life. The old way no had
power over him more.

When you or I allow the love of Christ to
shape our lives, we too start something
new. Giving a cup of water to someone in
need is enough to change the world, and to
get us into heaven.