Ontario Grade 5 Social Studies Strand A: Heritage & Identity

INTERACTIONS OF INDIGENOUS PEOPLES AND EUROPEANS PRIOR TO 1713



BEFORE THE EXPLORERS

In 2018 the Ontario Ministry of Education published a revised social studies curriculum document, which changed some of the language terms from the 2013 curriculum. Particular attention was paid to the recommendations of the Truth and Reconciliation Commission. For example:

NOTE

- "First Nations" was replaced by "Indigenous peoples".
- The time period "in New France and early Canada" was replaced by "Prior to 1713, in what would eventually become Canada".
- More attention has been paid to Metis and Inuit issues.

As I update my units for this social studies strand, I will be ensuring that the proper terminology is used. In the following curriculum chart, I have omitted the phrase "prior to 1713, in what would eventually become Canada" in order to fit everything on one page.

Please check back to your "My Purchases" section of your TPT account to ensure you are using the most recent revision of this social studies resource, as I will be updating it regularly!

Coach's Corner

A1: The Impact of Interactions	A2: Perspectives on Interactions	A3: Significant Characteristics & Interactions
A1.1: Describe some of the positive & negative consequences of contact between Indigenous peoples & Europeans	A2. I Formulate questions to guide investigations into aspects of the interactions among Indigenous peoples, among Europeans, and between Indigenous & European people from the perspectives of various groups	A3.1 identify major Indigenous nations that came into contact with European settlers and/or explorers prior to 1713 in what would become Canada
 1.2: Analyse aspects of early contact between Indigenous peoples & Europeans in what would become Canada to determine the ways in which different parties benefited from each other 	A2.2 gather and organize information on interactions among Indigenous peoples, among Europeans, and between Indigenous and European people using a variety of primary and secondary sources that present various perspectives	A3.2 describe some significant interactions among First Nations and between First Nations and Inuit before contact with Europeans
A1.3: Explain some of the ways in which interactions between & among Indigenous peoples, among European explorers & European explorers and settlers, and between Indigenous peoples and European people are connected to issues in present-day Canada	A2.3 analyse and construct maps as part of their investigations into interactions among Indigenous peoples, among Europeans, and between Indigenous and European people	A3.3 describe the main motives for Europeans' exploration of Indigenous lands that were eventually claimed by Canada and for the establishment of permanent European settlers
Corner	A2.4 interpret and analyse information and evidence relevant to their investigations, using a variety of tools	A.3.4 Identify significant offices & institutions in New France & describe their importance to settlers in New France
	A2.5 evaluate evidence and draw conclusions about aspects of the interactions among First Nations, Métis, and Inuit individuals and communities, among Europeans, and between Europeans and First Nations, Métis, and Inuit, highlighting the perspectives of the different groups involved	A3.5 describe significant aspects of the interactions between Indigenous peoples and European explorers and settlers in what would eventually become Canada
	A2.6 communicate the results of their inquiries, using appropriate vocabulary	A3.6 describe key factors that led to the ethnogenesis of the Métis people, with specific attention to the Great Lakes and Mattawa region
		A.3.7 describe some significant differences among Indigenous peoples and between selected Indigenous and Europeans communities
		A.8 describe some significant effects of European conflicts on Indigenous peoples

Indigenous peoples and Europeans in New France & Early Canada – Part 1 Indigenous peoples Before the Explorers

Lesson #	Lesson	Time Period	Ontario Grade 5 Social Studies Expectations	Page Number
1	Learning About the Past	1 period	A2.2	5
2	Before the Explorers	2 periods	A2.3, A2.4, A3.1	8
3	Narrowing Our Focus	1 period	A2.3, A3.1	13
4	Indigenous Peoples at a Glance	1 period	A2.3, A3.1, A3.6	16
5	Indigenous Peoples of the Great Lakes – St. Lawrence Region	1 period	A2.4, A3.1	23
6	Indigenous Peoples Trade & Travel	3 to 5 periods	A2.1, A2.2, A2.3, A3.1	29
7	Performance Task: Menu Board	Up to 6 periods	A2.3, A3.1	42

Lessons tied to Ontario Social Studies Curriculum Expectations

Lesson 5: Indigenous Peoples Of the Great Lakes - St. Lawrence Region Curriculum Expectations: A2.4 A3.1 Goal: Students will identify the areas inhabited by the iroquois and Algonquian Indiaenous peoples aroups, as well as the various sub-aroups within each First Nation category. Time Required: 60 minutes Materials: Indigenous peo

DETAILED LESSON PLANS **ALIGNED WITH** 2018 CURRICULUM

5 to 10 personal

dresses, or



Curriculum Expectations: A3.1 A3.6 A2.3

classrooms, you Timeframe: 40 minutes

Materials:

4.

school!) Instructions:

Great Lakes - :

Landforms: In worksheet

Various library b

Canadian Prov

- Indigenous peoples At a Glance! student information sheets Distribute the <u>In</u> sheets. Allow til
 Discuss the infor http://firstpeoplesofcanada.com/index.html - If possible, use an interactive wh to show this website to your students. Variety of books relat the language a Alike & Different Orgo peoples groups about how Eng Instructions: 1. Make a "T-chart" on the People in Engla where a persor be labeled "Same" ar
- Display the Gre 2 whiteboard, if p 4. Explain that eac OR the Algonqu with his/her tho 3.
- needs of the gro this topic for on which language 5 When students
- another studen Draw the class 6. Indigenous peo transportation a
 - Note the introduction similarities, such as "all Put students in pairs, a 5. When students are finis see if their pred about the similarities of 6.
 - 7. Distribute 1 copy of ea
 - complete Organizer A 8. When students have a organizer worked bett

Curriculum Expectation: A2.2

Lesson 1: Learning About

Goal: Students will learn how to identify physical record of such evidence.

Lesson 4: Indigenous Peoples At a Glance!

Time Required: 60 minutes

Materials:

One or

items f

- Explain that today stud Indigenous peoples c index cards (1 pe opportunity to share t Learning Abou at a Glance! student i
 - Instructions:
- Display the Star Temple how each of them co

Ask students to think a

everyone who is at the

speak English.). Write

Now ask students to a

community. For exam while others live in hou

- progresses students w information, as this is a
- phor y bag (you may intical from the 2. eologists Dis e) covered. A shows e artifacts ar ne site lo e he can lei Hol it. They will 3. likely ated some ealize that much ifacts as well! 4. Pass out th well as an index card.. Make e a list of conclusions on his/herinde e artifacts.
 - 5. Have each student st clusions, without guessing who the objects belong to acts", and then ask them to guess the owners.
 - Lead a discussion about the activity. Why were some bags easier to interpret than others? 6. When drawing a conclusion about the people who used certain objects, does the number of artifacts make a difference?
 - 7. Distribute the Learning About the Past handout. Have students read the sheet with a partner, and discuss the difference between archeologists & historians. Students can then complete the chart at the bottom of the sheet listing classroom items that each type of academic might use.

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Life for a Haudenosaunee Family <u>Ok waho's Story</u>

Long ago, a young boy named Okwaho lived with his family clan in an Haudenosaunee village along the south shore of Lake Huron. There were about 30 clans who each lived in a longhouse village. There was a wooden wll around the village. The wall was made from heavy wooden poles with sharp points. Sometimes Okwaho's father and uncles would help guard the entrance to the village.

Okwaho lived with his brothers and sisters, parents, grandparents, aunts, uncles, and cousins in the longhouse. This wooden house had an arched birch bark roof with holes cut into the roof. These holes let the smoke from the fireplaces out. At one end there was a door made from cedar bark, and another door made from deer hide at the other end.





Okwaho loved his longhouse. It was a long room with a series of fireplaces in the middle. These fires kept the families warm in the winter, and were used by the women for cooking. He slept on one of the sleeping bunks attached to the walls of the house. Many things were stored on shelves above the sleeping bunks. Food hung from the rafters, and dried corn, meat and other foods were stored in a pit that had been dug into the floor and lined with birchbark.

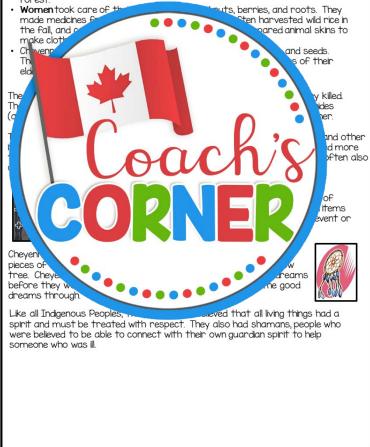
Photo by Raj Doobay

All the family members who lived in Okwaho's longhouse belonged to the Beaver Clan. Each longhouse in the village belong<u>ed to a different clan. Sometimes 15 or</u>

20 families could belong to the same clar had a name related to nature, such as t each clan was called a **clan mother**, who her clan in a village council. The war sach decisions for the village.

Okwaho and his brothers and male cousi fish and trap small animals such as rabb Men hunted larger animals such as bear weapons and other tools they made fro They used spears, hooks, nets and stone pike, salmon, trout, and eels. Everyone in an Cheyenne's Algonquian family had important responsibilities:

Men hunted, trapped, fished, and made tools from wood or stones from the forest



(c)Coach's Corner

Student-Friendly Texts

