Parish of Keady, Derrynoose & Madden SUNDAY 22nd May 2022, SIXTH Sunday of Easter

Parish Office Nuala McKenna Parish Administrator/Secretary(02837531242) info@keadyparish.net

V Rev John McKeever PP, VF (02837531246) john_mckeever@yahoo.com

Rev Deacon Martin Barlow martin@thebarlows.biz (07765 405902)

CHURCH NOTICES FROM Monday 23rd May - Sunday 29th May

KEADY:

Mass (Novena) Monday at 7pm

Mass Tuesday, Wednesday & Friday 10am

No Mass Thursday

Eucharistic Adoration: Monday & Friday 3 -6 pm.

Please note there will be no Saturday adoration until further notice.

Saturday Vigil at 6.30pm Sunday at 11.30 am

Confessions: Saturday 5.45-6.15pm

Sick & Housebound: Will be visited by priest / deacon during the month.

DERRYNOOSE

Mass Thursday 26th May at 7pm with Adoration from 6pm

Mass Sunday 29th May at 10am

Sick & Housebound: Canon will visit during the month

Eucharistic Adoration - Adoration will be held only when Thursday Mass

follows (which is every 2 weeks)

MADDEN

Mass Tuesday 24th @ 7pm MM of Alphonsus Rafferty

No Mass next Sunday 29th May

Sick & Housebound: will be visited by priest / deacon during the month **Eucharistic Adoration:** Adoration will be held only when Thursday Mass

follows (which is every 2 weeks)

LATELY DECEASED

Liam McSorley – Armagh, Mick McGeown - Ballymacnab, John Toal, Patrick Gray, Sean Hatzer, Maria McShane, Alphonsus Rafferty, John McQuaid, Elaine Sheridan, Bernadine Humphreys, Paddy Maguire, Ann Shine.

MONTHS MEMORY

Maria McShane – Monday 23rd May -Keady 7pm Patrick Gray Friday 3rd June – Madden 7.30pm Patrick Maguire Saturday 4th June – Keady 6.30pm

BLESSING OF GRAVES

Madden Friday 3rd June at 7.30pm Derrynoose Sunday 12th June at 10am Keady – Sunday 19th June at 6pm

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES

St Mochua's Derrynoose: Saturday 21st May at 3pm. No Baptisms in June. St Joseph's Madden: Saturday 18th June at 3pm. No Baptisms in May. St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

WEEKLY COLLECTION

Keady £1474.44 Derrynoose £661.01 Standing Orders £82.00 Paypal £26.92 Total £ 2244.37

EDUCATION OF STUDENTS TO PRIESTHOOD COLLECTION

Keady £ 919.26 Derynoose £340.94 Total £1260.00 Sincere thanks to all who are supporting the parish.

PARISH DRAW FOR MAY

Will take place Friday 3rd June at 2pm in Parish Office.

TRAINING FOR NEW ALTAR SERVERS from Clea P.S, ST Francis of Assisi P.S. & Darkley P.S. will take place on Wednesday 25th May 7-8 pm in St. Patrick's Church, Keady. Contact Deacon Martin Barlow for further information on 07765 405902

OFFICE CONTACT DETAILS

Email office: info@keadyparish.net
Tel 02837531242
Office will be closed Monday & Wednesday next week.
Opened Tuesday, Thursday & Friday

PRAY FOR LIFE NOVENA

The Pray for Life Novena is an invitation to join thousands of people across Ireland to pray for the protection of human life, from Monday 23 May to the Feast of the Visitation on 31 May 2022. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life in Ireland. Visit www.prayforlife.ie for the daily novena prayers. This is an initiative of the Council for Life of the Irish Catholic Bishops' Conference.

ARMAGH DIOCESAN PILGRIMAGE LOURDES 2022

Pilgrimage will take place from 26th September – 1st October 2022. Fare €670 Fare includes: Flights to and from Lourdes, Transfers to and from Airport in Lourdes. Full board in 4* Hotel. Full pilgrimage programme. All airport taxes. Comprehensive Pilgrim Travel Insurance up to 85 years of age. €20 supplement for those aged 85+ Contact Cecilia Greene 07713617236

ARMAGH DIOCESAN PILGRIMAGE TO KNOCK SUNDAY 29TH MAY

Bus leaving our parish. To book contact Parish office 02837531242.

Cost is £30 per person. Cost covers Bus Fare, Morning Tea with scone

& Evening Tea. Fare should be paid on Tuesday or Thursday of next week.

Bus Leaves from The Old Northern Bank Keady at 8.30am Sharp.

DUBLIN DIRECT TO MOSTAR - MEDJUGORJE (RETURN VIA SPLIT)

17th August - 24th August 2022-£615 7 nights half board Accompanied by Fr John Mc Keever. For more information on joining the group please contact: Martin or Lucia Cunningham 02827531847 or 07926132847

AN IRISH PILGRIMAGE GUIDE TO THE HOLY LAND is a new book by Michael Kelly, Editor of The Irish Catholic newspaper which explores the places associated with the life of Christ. Michael, who has led many pilgrimages to the Holy Land, says he hopes the book can also act as an 'armchair retreat' for people who cannot travel to the Holy Land bringing the Gospel to life for them. It is available now from all good bookshops and www.columbabooks.com price €16.99/£14.99

INVITATION TO PIONEERS WHO ARE DUE JUBILARIAN PINS

Members of the Pioneer Council invite any member of the Pioneer Association who wish to receive a 10 Year, Silver (25 years), Gold (50 Years), Diamond (60 Years) or Platinum (70 years) to give their name to any member of the Pioneer Council- contact details on the porch-noticeboard of the three Churches. Presentations will take place at 7pm Mass on the Feast of the Sacred Heart Friday the 24th June 2020 in St Patrick's Church Keady

ANAM CARA ARMAGH, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 25th May at 7:15pm in the Armagh City Hotel, Armagh, BT601E. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. We also offer an online support service. Contact us on info@anamcara.ie or 028 95213120 for any queries.

<u>FAMILY BINGO NIGHT</u>-Friday 27th May- St Patrick's Parochial Hall. 7pm £5 entry (£2.50 children). Over £500 cash prizes up for grabs. Raffle and Refreshments available. Organised by The Friends of Clea. All Welcome

THE OAKS PAINTERS AND MAKERS EXHIBITION Today Sunday 22nd May in Derrynoose Community Center from 2pm to 6pm. We will have a host of artists and crafters from all over the parish and a little further afield. Tea, coffee and tray bakes will be available. Please come and join us and and support all your local artists and crafters. We have a wealth of talent all on our doorsteps. It will be a wonderful event.

<u>EMERGENCY CALLS</u> - As Fr McKeever is the only priest in active ministry in the parish, there will inevitably be times when there will be no priest in the parish available for sick calls. In case of emergency if there is no response from the parochial house or the parish office, please phone Armagh parish 37522802 or 37522813; Killcluney parish 37531641; or Middletown parish 37568406.

IN STAND

Sixth Sunday of Easter Year C:

ENTRANCE ANTIPHON

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries

A brief pause for silence follows

Have mercy on us, O Lord. People: For we have sinned against you.

Priest: Show us. O Lord. your mercy. People: And grant us your salvation.

May almighty God have mercy on us, forgive us our sins,

and bring us to everlastina life. People: Amen.

Priest: Lord, have mercy. Priest: Christ, have mercy. Priest: Lord, have mercy.

People: Lord, have mercy. : Christ, have mercy le: Lord, have mercy.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we adore you

we glorify you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

HE SIT PH

A reading from the Acts of the Apostles:

FIRST READING

Acts 15:1-2; 22-29

Some men came down from Judgeg and taught the brothers, "Unless you have yourselves circumcised in the tradition of Moses you cannot be saved." This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

"The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials; you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell."

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Psalm 66

[R] Let the peoples praise you, O God; let all the peoples praise you

[1] O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth. and all nations learn your saving help.[R]

[2] Let the nations be alad and exult for you rule the world with justice. With fairness you rule the peoples,

[3] Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing

SECOND READING Apoc 21:10-14, 22-23

A reading from the book of the Apocalypse:

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant alory of God and the Lamb was a lighted

The word of the Lord.

People: Thanks be to God.

ALLELUIA

(Stand)

Alleluia, alleluia! Jesus said: "If anyone loves me he will keep my word, and my Father will love him. and we shall come to him." Alleluia!



GOSPEL

John 14:23-29

A reading from the holy Gospel according to John: People: Glory to you, O Lord.

Jesus said to his disciples:

"If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe."

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

THE APOSTLES' CREED (Stand)

I believe in God, the Father almighty, Creator of heaven and earth. and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow)

who was conceived by the Holy Spirit. born of the Virgin Mary suffered under Pontius Pilate was crucified died and was huried: he descended into hell: on the third day he rose again from the dead: he ascended into heaven and is seated at the right hand of God the Father almiahty: from there he will come to judge the living and the dead. I believe in the Holy Spirit. the holy catholic Church. the communion of saints the forgiveness of sins. the resurrection of the body, and life everlasting. Amen.

HE SIT DO

Priest: The Lord be with you. eople: And with your spirit. riest: Lift up your hearts.

People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy Lord God of hosts. ...

HE KNEEL DO

THE MYSTERY OF FAITH (2)

Priest: The Mystery of Faith. People: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until vou come again.

Priest: Behold the Lamb ... People: Lord, I am not worthy that you should enter under my roof. but only say the word and my soul shall be healed.

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete,

to abide with you for ever, alleluia.

Almighty ever-living God,

who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food.



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Vol.44; No.26; Sixth Sunday of Easter, Year C; 22 May 2022; Readings: Acts 15:1-2,22-29, Psalm 66, Revelation 21:10-14,22-23, John 14:23-29; Next Week: The Ascension. Sat 21 May Ss Christopher Magallánes & Co: Sun 22 May Easter 6 : Mon 23 May Weekday : Tue 24 May Weekday Wed 25 May Bede the Venerable/Gregory VII/Magdalene de Pazzi: Thu 26 May St Philip Neri: Fri 27 May St Augustine of Canterbury : Sat 28 May Weekday : Sun 29 May



The gospels tell us that, after his resurrection, Jesus spent forty days teaching his disciples, helping them to understand the worldshattering event that had

the apostles to ... "go, make disciples of all

nations" (Mt 28:19).

happened. Having prepared

them well, Jesus commissioned

It soon became apparent however, that beyond Baptism, not every believer had the same understanding of what Jesus intended. How would the emerging Church deal with questions that would inevitably arise concerning matters that Jesus had not personally addressed? Today's reading from The Acts of the Apostles shows us how the church responded to this challenge ... they brought their questions to the Church in

Summary

Ierusalem.

They brought their questions to the church in Jerusalem. There have been twenty-one ecumenical councils, called to guide the faith of the disciples.

Question

Why did the Second Vatican Council feel the need to interpret the incarnation for the whole world?

Prayer

Lord, may the Church remain faithful to its own conciliar



Series: The Church; Sixth Sunday of Easter, Year C; 22 May 2022



In Jerusalem, the disciples first discussed the question of what was necessary to become a Christian. Their decision, guided by the Holy Spirit - whom Jesus had promised would lead then into all truth - was then communicated to the entire Church. At Antioch, where the question had first arisen, the disciples were "delighted with the encouragement it gave them" (Acts 15:31). They trusted the decision of the council of elders of the Ierusalem Church.

Setting the Precedent

This gathering in Jerusalem provided the paradigm for all subsequent development of the Church's teaching. Those who had authority in the Church gathered together in council, to consider, discuss, debate and decide on questions of doctrine, administration, discipline and other matters that affected the life of the Church. To date, there have been twenty-one ecumenical councils, called to guide the development of the faith of the disciples of Jesus.

Doctrinal Councils

The first eight councils of the Church took place in present-day Turkey between 325AD and 870AD. The first four (Nicea in 325AD. Constantinople in 381AD. Ephesus in 431AD and Chalcedon in 451AD) laid the foundations of the Church's understanding of the identity of Jesus and the Father. They explained the unique role of Jesus of Nazareth in history, and his relationship to God the Father.

Further Councils

Four councils were held at The Lateran in Rome, from 1123AD to 1215AD, followed by three councils in France between 1245AD and 1311AD. In

1414AD, a council took place in Constance in Northern Italy, and then the Fifth Lateran Council returned to Rome in 1512AD. This was followed in 1543AD by the Council of Trent, also in Northern Italy, which was called in response to the Reformation crisis. Of all the ecumenical councils. Trent lasted the longest (eighteen years) and issued the largest number of decrees.

Papal Infallibility

After a lapse of more than three hundred years without any further council, Pope Pius IX called the First Vatican Council. This met from December, 1869AD, until July, 1870AD. This council had 737 delegates, mainly from Europe. It defined the infallibility of the pope when speaking as shepherd and teacher of all Christians, and where a doctrine is being declared concerning faith and morals to be held by the whole Church.

Pastoral Council

Jesus commissioned his followers to "go make disciples of all nations". The Second Vatican Council, convened by Pope John XXIII in 1962, demonstrated the success of that mission. It brought together 2,600 bishops, representing the whole world. They came from Africa (296) Central America (84) Asia (374) Europe (1089) North America (404) South America (489) and Oceania (75) to continue the work of interpreting and explaining the meaning of the incarnation. This was not just for the people of first-century Palestine, but for the whole world.

Vatican II had observers from almost every major Christian church and, by the beginning of the fourth session, there were also 52 lay auditors - twenty nine men and twenty three women.