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| **INTERMEDIATE PUBLIC EXAMINATION-2014**  **FIRST YEAR HALL TICKET FOR ENVIRONMENTAL EDUCATION TEST**  **Date of Examination: 31-01-2014**  **Name of the Student** ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* S/o, D/o :\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  **Regd.No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **College/Center: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Sing. of the Principal** |
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