

Parish of Keady, Derrynoose and Madden
Corpus Christi Sunday 11th June 2023

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CHURCH NOTICES

From Monday 12th June – Sunday 18th June 2023

KEADY

Monday: Novena Mass at 7pm

Tuesday – Mass at 10am Feast of St. Anthony & conclusion of Novena,

Wednesday – Mass at 10am

Friday 16th June Mass at 7pm for the Feast of The Sacred Heart. (No 10am Mass)

No Mass Thursday.

Saturday Vigil: Mass at 6.30pm

Sunday Mass at 11.30am

Sunday 18th June – Blessing of Graves at 6pm

Confessions: Saturday 5.45 -6.15pm

Eucharistic Adoration: Monday & Friday 3-6pm in the main church

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers of Holy Communion

DERRYNOOSE

Thursday 15th June No Mass

Sunday 18th June No Mass

SICK & HOUSEBOUND – Will be visited by Canon Crawley during the month.

MADDEN

Thursday 15th June – Blessing of Graves - Mass at 7pm (No Adoration this week)

Sunday 18th June – Mass at 10am

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers

LATELY DECEASED

Fr Owen O'Donnell PE – Kildress, Joan McEntee- Rathmoyle, Anna Crozier, Michael Nugent, Shane Wright, Sr Elizabeth Mary (Fidelis) St. Clares Convent Newry, Martin McMeel, Margaret Murphy, Celia McQuade.

MONTHS MEMORY

Celia McQuade – Sunday 11th June @ 11.30am, Keady

Margaret Murphy – Monday 19th June at 7 pm, Keady

BLESSING OF GRAVES

Madden, 15th June Thursday @ 7pm

Keady, 18th June Sunday @ 6pm

Derrynoose, 22nd June Thursday @ 7pm

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES

St Mochua's Derrynoose: Saturday 15th July at 3pm.

St Joseph's Madden: Saturday 19th August at 3pm

St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

BAPTISM COURSE- The next course is on Wednesday 5th July at 7.30pm in the Upper Room above the sacristy at St. Patrick's Church Keady. Parents of children who are due to be baptised are asked to attend. Contact the Parish Office for further details.

NOVENA TO ST ANTHONY 5th - 13th June

Prayer Sheets in Church.

NOVENA TO THE SACRED HEART OF JESUS

Thursday 8th June – Friday 16th June

Conclusion of the Novena

Friday, June 16th: Solemnity of the Sacred Heart of Jesus

Mass will be at 7pm in St. Patrick's Church Keady

NOVENA PRAYER TO THE SACRED HEART

O my Jesus, Thou has said: "Truly I say to you, ask and it will be given you, seek and you will find, knock and it will be opened to you." Behold I knock, I seek and ask for the grace of.... (ASK)

Recite: Our Father, Hail Mary, Glory Be;

Sacred Heart of Jesus, I place all my trust in Thee.

O my Jesus, Thou has said: "Truly I say to you, if you ask anything of the Father in My Name, He will give it to you:" Behold, in Thy Name, I ask the Father for the grace of.... (ASK)

Recite: Our Father, Hail Mary, Glory Be;

Sacred Heart of Jesus, I place all my trust in Thee.

O my Jesus, Thou has said: "Truly I say to you, Heaven and earth will pass away but My words will not pass away." Encouraged by Thy infallible words I now ask for the grace of ... (ASK)

Recite: Our Father, Hail Mary, Glory Be;

Sacred Heart of Jesus, I place all my trust in Thee.

O Sacred Heart of Jesus, for Whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of Thee, through the Sorrowful and Immaculate Heart of Mary Your tender Mother and ours.

Hail, Holy Queen, Mother of Mercy, Hail our life, our sweetness, and our hope. To Thee do we cry, poor banished children of Eve. To Thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, Thine eyes of mercy toward us, and after this our exile, show unto us the blessed Fruit of Thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

ACT OF CONSECRATION TO THE MOST SACRED HEARTS OF JESUS AND MARY

Most Sacred Hearts of Jesus and Mary, we consecrate ourselves and our whole families to you.

We consecrate to you our very being and all our lives; all that we are, all that we have, and all that we love. To you we give our bodies, our hearts, and our souls. To you we dedicate our homes and our country.

Mindful of this consecration, we now promise you to live the Christian way by the practice of Christian virtues, without regard for human respect. O most Sacred Hearts of Jesus and Mary, accept our humble confidence and this act of consecration by which we entrust ourselves and all our families to you. In you, we put all our hope, and we shall never be confounded.

Most Sacred Heart of Jesus, have mercy on us.

Immaculate Heart of Mary, be our salvation. Amen.

SHSCT – OLDER PEOPLE DROP IN AT KEADY DAY CENTRE

Last Tuesday of every month from 10am – 12 noon. Keady Day Care Centre are here to help, chat and signpost you to the relevant organisation. Just pick up the phone or send an email to : Gail or Oonagh 02837561395 / 02837531224 Email Annvale.daycentre@southerntrust.hscni.net

PARISH DRAW RESULTS Congratulations to our May 2023 Parish Draw

Winners ! 1st Prize £1,000 No 323 P McCusker, , 2nd Prize No £500 413 M

Morgan, 3rd Prize £300 No 123 J & P Burke, 4th Prize £150 No 500 M

McGeown. Sellers Prize £50 P Mone, £25 Fr McKeever, £25 M McGeown.

Sincere thanks to all who sell and buy tickets.

THANKS - Rosemary Mone Carnagh would like to thank everyone for their generous donations towards my challenge (31 mile walk) in aid of this good cause Dementia . Total amount raised £2208.

SINCERE THANKS :- We would like to thank Jodie O'Connor from Darkley who donated £104 towards the new carpet in St. Patrick's Church, Keady from her sponsored monthly walks. Thank you very much Jodie it is much appreciated.

CORPUS CHRISTI - After Christ's Resurrection on Easter, the Descent of the Holy Spirit at Pentecost, and the celebration of God in Three Persons on Trinity Sunday, we celebrate this solemnity of Jesus among us in the Eucharist.

Pope Urban IV instituted Corpus Christi in 1264 by the papal bull Transiurus de hoc mundo after it was first introduced in Liège, France, by Bishop Robert Torote. Though it was the incredible eucharistic visions of St. Juliana de Cornillon, also known as St Juliana of Liège, that inspired this solemnity:

"When Juliana was 16 she had her first vision which recurred subsequently several times during her Eucharistic adoration. Her vision presented the moon in its full splendour, crossed diametrically by a dark stripe. The Lord made her understand the meaning of what had appeared to her. The moon symbolized the life of the Church on earth, the opaque line, on the other hand, represented the absence of a liturgical feast for whose institution Juliana was asked to plead effectively: namely, a feast in which believers would be able to adore the Eucharist so as to increase in faith, to advance in the practice of the virtues and to make reparation for offences to the Most Holy Sacrament"

Pope Benedict XVI, November 17 2010 General Audience

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ENTRANCE ANTIPHON (Stand)

He fed them with the finest wheat
and satisfied them with honey from the rock.

PENITENTIAL ACT (3)

Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of
heart: Lord, have mercy.
Lord, have mercy.

Priest: You came to call sinners:
Christ, have mercy.
People: Christ, have mercy.

Priest: You are seated at the right hand of
the Father to intercede for us:
Lord, have mercy.

People: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



FIRST READING Deuteronomy 8:2-3,14-16

A reading from the book of Deuteronomy:
Moses said to the people: "Remember how the
Lord your God led you for forty years in the
wilderness, to humble you, to test you and know
your inmost heart—whether you would keep his
commandments or not. He humbled you, he made
you feel hunger, he fed you with manna which
neither you nor your fathers had known, to make
you understand that man does not live on bread
alone but that man lives on everything that comes
from the mouth of the Lord.

"Do not then forget the Lord your God who
brought you out of the land of Egypt, out of the house
of slavery: who guided you through this vast and
dreadful wilderness, a land of fiery serpents,
scorpions, thirst; who in this waterless place brought
you water from the hardest rock; who in this
wilderness fed you with manna that your fathers had
not known."
The word of the Lord.
People: Thanks be to God.

RESPONSORIAL PSALM Psalm 147

[R] O praise the Lord, Jerusalem!
[1] O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **[R]**
[2] He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **[R]**
[3] He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees.
Alleluia! **[R]**

SECOND READING 1 Corinthians 10:16-17

A reading from the first letter of Saint Paul to the Corinthians:
The blessing—cup that we bless is a communion
with the blood of Christ, and the bread that we break
is a communion with the body of Christ. The fact that
there is only one loaf means that, though there are
many of us, we form a single body because we all
have a share in this one loaf.
The word of the Lord.
People: Thanks be to God.
A Sequence may be said or sung.



ALLELUIA (Stand)

Alleluia, alleluia!
I am the living bread
which has come down from heaven,
says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL John 6:51-58

A reading from the holy gospel according to John:
People: Glory to you, O Lord.
Jesus said to the Jews:
"I am the living bread which has come down
from heaven.
Anyone who eats this bread will live for ever,
and the bread that I shall give is my flesh,
for the life of the world."
Then the Jews started arguing with one another:
"How can this man give us his flesh to eat?" they
said. Jesus replied:

"I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh
and drink my blood has eternal life,
and I shall raise him up on the last day.
For my flesh is real food and my blood is real drink.
He who eats my flesh and drinks my blood
lives in me and I live in him.
As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever."
The Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.

HOMILY (Sit)

THE CREED (Stand)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(At the words that follow, up to and including 'and became man', all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

INTERCESSIONS

PREFACE DIALOGUE

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

SANCTUS

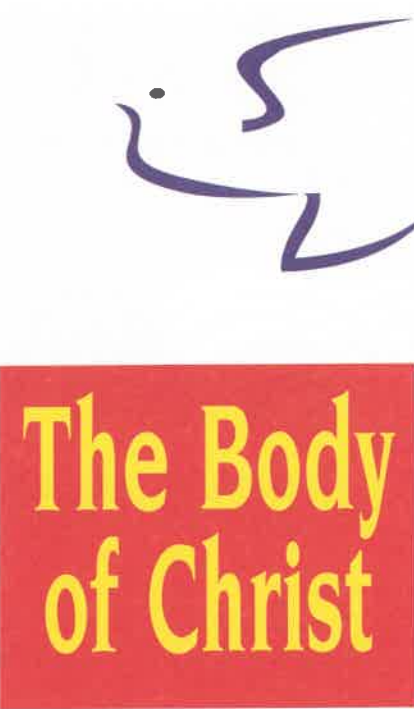
Holy, Holy, Holy Lord God of hosts. ...

THE MYSTERY OF FAITH (3)

Priest: The Mystery of Faith.
People: Save us, Saviour of the world,
for by your Cross and resurrection,
you have set us free.
INVITATION TO HOLY COMMUNION
Priest: Behold the Lamb ...
People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.
COMMUNION ANTIPHON
Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.



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Deuteronomy 8:2-3,14-16, Psalm 147, 1 Corinthians 10:16-17, John
6:51-58; Next Week: Jesus Died for Our Sins.
Sat 10 Jun Weekday : Sun 11 Jun Corpus Christi : Mon 12 Jun
Weekday : Tue 13 Jun St Anthony of Padua : Wed 14 Jun St
Davnet : Thu 15 Jun Weekday : Fri 16 Jun Weekday (Raphoe:Dedn
Cathd) : Sat 17 Jun Weekday : Sun 18 Jun Ordinary 11.



*The Eucharist was instituted at
the Last Supper, so the natural
time to celebrate its institution
would seem to be Holy Thursday.
However, in the Middle Ages it
was felt that some aspects of the
eucharist had become
overshadowed by the sorrow of
Holy Week. Then, in 1264 a
special feast of 'Corpus Christi'
was instituted.*

*This dislocation suggests that by
being taken out of its context, it
underwent a change of
significance. But the feast has
survived, and has always been a
popular one, celebrated with
much colour, pageantry and
outdoor processions. At one time
it became, in practice, the
principal feast of the Church, and
was even celebrated with an
octave.*

Summary
*The reserved Blessed
Sacrament is a central
focus in the spirituality of
most Catholics.*
*We must bring Eucharistic
devotions back to their
source in the Liturgy.*
*The Eucharist is primarily
something we do, rather
than something we have.*



Nowadays the celebration of Corpus
Christi is much less spectacular than in
the past. In many countries it has been
moved from Thursday to the following
Sunday. Some Catholics wonder if
Eucharistic devotion is being downgraded
by this, especially when they see that in
many churches the tabernacle is removed
from the sanctuary and placed elsewhere
– sometimes in a setting that suggests a
separation from the main altar.

Source in the Mass

It is necessary to find a balance. The
reserved Blessed Sacrament is a central
focus of the spirituality of most Catholics.
It would be hard to exaggerate the
comfort and reassurance it has given to
countless people, especially the sick,
through the centuries.
But this also is true: the Eucharist is
primarily something we do, rather than
something we have. It takes its meaning
from the Mass; or rather it is the Mass.

Question
*Why has attendance at Corpus
Christi processions diminished so
much?*
Prayer
*Lord Jesus, present in the
tabernacle, feed my soul with
your grace.*

Initially, the only reason for keeping
consecrated hosts after Mass was to bring
them to people confined by illness. Then,
from the 12th or 13th century onwards,
they began to be kept for adoration. When
it was thus detached from its context in
the Mass, eucharistic piety sometimes
took strange turns, such as Jesus being
looked upon as a prisoner in the
tabernacle, held there by his love for
ungrateful humanity, and longing for
consoling visits from his followers.

Vatican II

Clearly, there was a need to recover the
Church's liturgical roots. This is one of the
great achievements of Vatican II. In the
Constitution on the Sacred Liturgy we read,

*"The liturgy is the summit toward
which the activity of the Church is
directed. At the same time it is the fount
from which all the Church's power
flows"* (no.10).
In subsequent documents there is an
emphasis on bringing eucharistic devotion
back to its source in the liturgy.
*"Those who prepare eucharistic devotions
need to be careful that everything within
them clearly brings out the meaning of
eucharistic worship in its correlation with
the Mass, the source and culmination of
the whole Christian life."*
(Order of Solemn Exposition of the Holy Eucharist, nos. 4 and 7)