JERUSALEM

an oratorio for our times

YERUSHALAYIM

music by
ANTONY PITTSTM

vocal score

YERUSHALAYIM

JERUSALEM
an oratorio on texts from the Tanakh (Old Testament)
music by Antony Pitts
for chorus, SATB soloists/semi-chorus (SSSAAATTTBBBB), (children’s choir), (narrator)
flute, alto saxophone (doubling tenor), trumpet, violas (3),
harp, piano, organ (& harmonium), (electric) bass, percussion

1. The King of Salem
PRELUDE (p.1) / Leave your country (p.5) / Blessed be Avram [tenor – Melchizedek] (p.8)

2. On Mount Moriah
Fear not [bass – Abram] (p.9) / Avraham, take now your son [bass – Abraham, treble/soprano – Isaac] (p.13) / 
ADONAI Yir’eh [Abraham & Isaac] (p.17)

3. Blessing and Cursing
I carried you on eagles’ wings [bass – Moses] (p.20)

4. A House for the Lord
DANCE (p.33) / I will not go home [tenor – David] (p.35) / I have greatly sinned [David] (p.40)

5. Called by My Name
I was glad [tenor – Solomon] (p.47) / If My people (p.51)

6. The King of Babylon & the Desolations of Jerusalem
Jerusalem, return to Me! (p.53) / I remember you [soprano – Jeremiah] (p.54) / 
When you were born [alto – Ezekiel] (p.58) / How alone! [Jeremiah] (p.61)

7. Seventy ‘Weeks’
If I forget you, O Jerusalem [alto – Daniel] (p.62) / O Lord, great God [Daniel] (p.64) / 
Seventy ‘sevens’... [soprano – Gabriel & Daniel] (p.67)

8. The Walls of Jerusalem
Koresh king of Persia [bass – Cyrus, Darius, Artaxerxes, alto – Nehemiah] (p.72) / They that sow in tears (p.78)

9. Hosanna!
Salvation (p.84) / Break into joy [soprano, alto, tenor, bass] (p.86) / INTERLUDE (p.98)

10. Many days without a king
Tziyon shall be ploughed under [tenor, soprano, bass, alto] (p.99) / 
O send out Your light and Your truth [soprano, alto] (p.104)

11. In the Valley of Dry Bones
Can a woman’s tender care [soprano, alto, tenor, bass] (p.107) / Our bones are dry [alto - Ezekiel] (p.109) / 
When Israel lived in their own land [alto] (p.113) / Halleluyah! (p.116)

12. A House of Prayer for all people
Pray for the peace of Jerusalem [soprano – Elijah] (p.121) / The fig tree puts forth... [soprano, alto, tenor, bass] (p.122) / 
See, I make Jerusalem a cup of trembling [bass] (p.126) / And on that day His feet shall stand (p.128) / 
You will arise (Shout for joy!) [tenor] (p.130) / You who thirst [soprano, alto, tenor, bass] (p.136) / 
Then shall living waters stream [soprano, alto, tenor, bass] (p.137)

The Peace of Jerusalem
CODA (a cappella) [soprano, alto, tenor, bass] (p.142)

vocal score
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I  The King of Salem
The oratorio begins with a sung prelude tracing Abra(ha)m’s
genealogy all the way from Adam, thus linking the destiny of
Jerusalem with the whole human race. The first actual mention of
the city comes later in Genesis with the half of the name that still carries
the meaning “peace” (shalom in Hebrew, salaam in Arabic) and with
the mysterious and symbolic figure of Malk-Tzedek as its priest-king.

...the four-note motif of the
patriarchs’ names morphs into the
‘wandering’ motif and then the
‘promise’ theme – both of which
are associated with Abram...

II  On Mount Moriah
Abram’s name is changed to Abraham – from “exalted father” to
“father of many (nations)”, and he is promised a son in his old age,
Isaac – whose name means “laughter”. But then Abraham is asked to
sacrifice him.

...the laughter in the music: an
upside-down version of the first
three notes of the ‘sacrifice’
theme...

III  Blessing and Cursing
The family of Jacob, Abraham’s grandson, migrated to Egypt during a
famine; but over time the children of Israel (as Jacob was also known)
became enslaved. Miraculously delivered after several hundred years,
with Moses leading them on the way to the “promised land”, they
have celebrated the night of the Passover ever since.

...the ‘thanksgiving’ chant used for
Psalm 136 evolves through
movements IV, V, VII, IX, X, the
end of XI, XII...

IV  A House for the Lord
Having captured the stronghold of Zion from the Jebusites some time
previously, King David dances wildly as the Ark of the Covenant is
brought into the city. Later he orders a (forbidden) census; the
punishment is a plague which is only halted on the threshing-floor of
Araunah (Ornan) the Jebusite – where David sets up an altar.

...the first complete appearance of
the ‘Jerusalem’ theme, and echoes
of a well-known Handel anthem...

V  Called by My Name
Although his father – as a man of war – is not allowed to build the
Temple, King Solomon does so on the same threshing-floor and in the
very area where Abraham had been ready to sacrifice his son Isaac
nearly a thousand years earlier.

...as well as strong echoes of
Parry, Weelkes, and Zadok the
Friesl, the ‘king’ motif grows into
the first hints of the ‘Messiah’
theme...

VI  The King of Babylon & the Desolations of Jerusalem
Even in the days of Solomon decay sets in, and after several centuries
of warnings Jerusalem is besieged, captured, and plundered by
Nebuchadnezzar.

...the ‘king’ motif is repeated as a
ground bass underneath the
pleading and sighing reminiscent
of Tallis’s and White’s settings of
the Lamentations of Jeremiah...
VII  Seventy ‘Weeks’
Daniel is one of those taken captive to Babylon; towards the end of his life, as he is specifically praying for the city and his people, the angel Gabriel announces a timetable of the city’s restoration, the coming of the anointed One – the Messiah, and the subsequent further destruction of the city.

VIII The Walls of Jerusalem
Cyrus, king of Persia, has been personally named by earlier prophets as the one who will issue a decree to rebuild the Temple – the first of several decrees for the restoration of the city (one of which seems to be the starting-point for Gabriel’s seventy “weeks” of years).

IX Hosanna!
Hosanna means “save” and is both a cry for help and an acclamation. Many of the Messianic prophecies from the Old Testament refer to Jerusalem, and in due course the city witnesses their fulfilment.

X  Many days without a king
Jerusalem has suffered many scatterings of its inhabitants, the longest and most desolate diaspora beginning with the sack of the city by the Romans in 70AD.

XI  In the Valley of Dry Bones
Ezekiel’s vision of life breathed into a valley of dry bones speaks both of resurrection and of restoration.

XII A House of Prayer for all people
Famous words about the nations living united in peace and harmony are found alongside visions of a time when Jerusalem becomes a stumbling-block for the world: only God can give her and all of us the peace that passes all understanding.

XIII The Peace of Jerusalem

...the first appearance of two longer melodies associated with exile and with intercession – the ‘king’ motif in sackcloth and ashes – and then the seventy times seven of the title counted out literally in a harmonic dance...

...midway through this movement the transfiguration from longing and darkness to unalloyed thanksgiving and light...

...within the outer frame of two hymn quotations many different themes and motifs come together, culminating in a combination of ‘king’ and ‘sacrifice’ first heard at the end of movement i...

...the return of Daniel’s melodies juxtaposed with a tune expressing thanksgiving even in great suffering...

...a transformed version of the ‘sacrifice’ theme, and then the ‘promise’ theme is re-invigorated into a furios dance... and a new Halleluyah chorus – a quodlibet over three simple chords from movement i...

...a combination of melodies by Purcell, Handel, and Dunstable, followed by a recapitulation of the principal motifs and themes in contrasted sections, capped by an extended coda in which lies hidden a golden melody...
PREFACE

The city of Jerusalem has a complex, multi-layered history stretching back thousands of years, and continues today to be the literal and symbolic focus of many, often conflicting, aspirations. This oratorio traces the outlines of the Biblical story of the city through twelve windows or snapshots in which Jerusalem is either the subject or the background, with ancient Hebrew names for familiar Biblical characters and places (in italics in the score, e.g. Avraham for Abraham). The libretto is based as closely as possible – given the limitations of English translation and the musical setting itself – on texts from the Tanakh or Old Testament: texts which are both historical and prophetic, full of archetypes and resonances, and are at the same time about real people with their dreams, tragedies, and hopes. Ultimately, the story is a universal one of hope that extends from these Semitic roots to a vision of lasting peace for all people.

The music is new but has many familiar resonances, and is designed for widespread use: by professional vocal ensembles or amateur choirs, or a mix of both – with SATB soloists and flexible accompaniment.

PRINCIPAL MELODIC MOTIFS & THEMES

(Divine revelation)

(humanity)

(promise)

(wandering)

(sacrifice)

(Jerusalem)

(freewill)

(longing)

(king)

(Messiah)

(decree)

(thanksgiving)

I have set watchmen on your walls, O Yerushalayim, which shall never hold their peace day nor night:
you that call on the LORD, do not keep silent, and give Him no rest,
until He establishes, until He makes Jerusalem a praise in the earth. [Isaiah 62:6-7]
texts from the Tanakh / Hebrew transliterations from the CJB

1. The King of Salem

In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam... [Genesis 5:1-2]

ANTONY PITTS

The Semi-chorus sings with the Chorus except where indicated. If there is no Children’s Choir (or insufficient numbers), the Semi-chorus (or Chorus) sings the small notes. If there is no separate semi-chorus, the Chorus sings the Semi-chorus part and divides where necessary.
1b. Leave your country...

(Genesis 12:1-3)

chorus

Leave your country and your people, and your father's house to a land I will show you.

chorus

a great nation, I will bless you...

chorus

I will bless them that bless you, I will curse them that curse you,

chorus

in you shall all the families of the earth be blessed.

(poco accel. j = 110)

mf

in you shall all the families of the earth be blessed.

mf
chorus

(Slightly faster)

Lift your eyes and look a-

chorus

round you

north, south, east, west, all this

chorus

land I will give to you and

chorus

your seed.
I will make your seed as the dust, so if a man can number the dust,
then your seed can also be numbered, numbered.

Walk through the length and breadth of the land, for

I will give it to you.
1c. Blessed be Avram... (Malki-Tzedek)

chorus

T. of Bles-sed - be Av ram - by El - El -yon, (the most high God,) ma-ker of hea-ven and

earth:

And bles-sed be El - El -yon (the most high God,) who de - li-vered your e - ne-mies in - to your hands.
2. On Mount Moriah

Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. [Genesis 14:18]

After these things the word of the LORD came unto Abram in a vision... [Genesis 15:1]

chorus

2a. Fear not... (Avram)

chorus

I am your shield and your very great reward.

chorus

given no child and another shall be my heir.

chorus

be your heir, but rather one from your own body shall be your heir.
f Look now towards heaven and count the stars

chorus

kbd

f

181

chorus
cresc.

Look now towards heaven and count the stars if you can number them, so shall be your seed.

ff

190

chorus

I am A-DONAI who brought you out of Ur-Kasdim to give you this land.

ff

194

chorus

(Genesis 17:1,5-6,8)

I am El-Shadai

kbd

200

chorus

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chorus

Walk before Me and be perfect...

Your name.

chorus

no longer shall be Avram, but your name shall be Avraham;

chorus

I have made you father of many nations, kings shall come from you, and to your

chorus

How can a man have a child when he is an hundred?

seed I give this land.
B. Shall Sarah bear a child when she is ninety years old?

chorus Sarah shall you a son:

you shall call him Yitz'chak!

A tempo $d = 60$

chorus you shall call him Yitz'chak!
2b. Avraham, take now your son... (Avraham & Yitz’chak)

B. Here I am.

chorus
Avraham!

kbd

262
Take now your son, your only son, whom you love,
go to Mo’ni-yah, and of-fer him there as a burnt

kbd

267
sacrifice on a mount-ain I shall show you

kbd

271
accel. . . . . . . . . . . . [d = 72] A tempo [d = 60]
Here I am Oh, my son, oh, my son,

My father,

My father,

I see the fire and the wood; but where is the lamb? where is the lamb?
Oh, my son

God will give Him

self a Lamb.

ff Ara-ram!

ff Ara-ram!
Here I am.

Do not lay your hand on the boy, for

now I know that you fear God,

for you have not withheld your son, your only son.
2c. ADONAI Yir’eh... (Avraham & Yitz’chak)

mf ADONAI Yir’eh, Yir’eh

chorus kbd

mp ADONAI Yir’eh

chorus kbd

A DO NAI Yir’eh, Yir’eh

chorus kbd

I by My-self have sworn,says A-DO-NAI,
(1 Chronicles 1:34, 2:1,4-5,9-10)

for you have not withheld your only son, as you have done...

this I will bless you now, and multiply you as the stars of heaven,
and in your seed shall all nations be blessed, for

you have listened and obeyed My voice.
3. Blessing and Cursing

Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan, and Naphtali, Gad, and Asher.

And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already. [Exodus 1:1-5]

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass,

that all the hosts of the LORD went out from the land of Egypt.

It is a night to be much observed unto the LORD for bringing them out from the land of Egypt:

this is that night of the LORD to be observed of all the children of Israel in their generations. [Exodus 12:40]

3a. I carried you on eagles’ wings... (Moshe)
and be My people:

Now obey My voice— and be My people.

O give thanks to the LORD, for He is good— for His mercy lasts for ever;—

O give thanks to the God of gods— for His mercy lasts for ever;

You shall not oppress a stranger: you know how it feels to be a stranger.

including semi-chorus (Psalm 136:1, etc.)
Six years you shall sow and gather in; but the seventh year the land must rest...

For His mercy lasts for ever.

Blessed in the city, blessed in the field, blessed when you come in, blessed when you go out.

To Him who alone has done great wonders,

A tempo ($\downarrow = 120$)
children
for His mer-cy lasts for e-ver;

semi-chorus
for His mer-cy lasts for e-ver; To Him who by wis-dom made the heav-ens,

chorus
To Him who by wis-dom made the heav-ens,

kbd

children
for His mer-cy lasts for e-ver;

semi-chorus
for His mer-cy lasts for e-ver; To Him who spread out the earth on wa-ters,

chorus
To Him who spread out the earth on wa-ters,

kbd

children
for His mer-cy lasts for e-ver;

semi-chorus
for His mer-cy lasts for e-ver; To Him who made great lights,
children for His mercy lasts for ever;
semi-chorus for His mercy lasts for ever; The sun to rule the day,
chorus for His mercy lasts for ever;
kbd

children for His mercy lasts for ever;
semi-chorus for His mercy lasts for ever; The moon and stars to rule the night,
chorus for His mercy lasts for ever;
kbd
children

for His mercy lasts for ever; (Deuteronomy 28:15-16,19,36-37,62-65)

chorus

for His mercy lasts for ever;

[Free]

[A tempo]

B.

if you will not listen: Cursed in the city,

[including semi-chorus if necessary]

kbd

cursed in the field,

cursed when you come in,

cursed when you go out.

kdb

A-DO-NAI will bring you and your king to a nation which you nor your fathers have known,

kdb

And you shall become a by-word to the nations... And you shall be few once again... Just as He rejoiced,

kdb

so will He destroy... A-DO-NAI will scatter you among the nations...

Tonus Peregrinus
And there you shall find no rest... [including semi-chorus if necessary]

To Him who struck down Egypt’s first-born,

for His mercy lasts for ever; and brought Is ra’el out from among them,

and brought Is ra’el out from among them,

for His mercy lasts for ever; and brought Is ra’el out from among them,

for His mercy lasts for ever; and brought Is ra’el out from among them,

with mighty hand and outstretched arm,

With mighty hand and outstretched arm,
children

for His mercy lasts for ever;

semi-
chorus

for His mercy lasts for ever;

kbd

563

children

for His mercy lasts for ever;

semi-
chorus

Him who split a-part the Red Sea,

chorus

for His mercy lasts for ever;

kbd

569

children

for His mercy lasts for ever;

semi-
chorus

And made his s\'el pass through the middle,

chorus

for His mercy lasts for ever;

kbd

T O N U S   P E R E G R I N U S
children

semi
chorus

chorus

for His mercy lasts for ever; -

But drowned the Pharaoh with his army,

for His mercy lasts for ever; -

for His mercy lasts for ever; -

When these things have come on you, the blessing and the curse,

and you return: A-DO-NAI will bring you out of all
To Him who led His people through the desert,

To Him who struck down great kings,

He who killed powerful kings,

To Him who struck down great kings, for His mercy lasts forever; -

Si chon, the A m o r i te,

And
for His mercy lasts for ever;

Og the king of Bashan, for His mercy lasts for ever; lasts for ever;

To Jerusalem, servant, for His mercy lasts for ever;

for His mercy lasts for ever;

See, on one hand, life and good, on the other, death
and evil... blessing, cursing, therefore choose life! that you may

love the LORD... that you may live in the land

for His mercy lasts for ever; Who remembers our misery, for His mercy lasts for ever;

for His mercy lasts for ever; Rescues from our enemies...
Who gives food to all things that breathe, for His mercy lasts for ever;

As an eagle opens out her wings...

As an eagle carries her young...

As an eagle caries on her wings...

O give thanks to the God of heaven, for His mercy lasts for ever;

[including semi-chorus]

(children)

(semi-chorus)

(kbd)

(Deuteronomy 32:11)

B.

ff

ff

ff

A tempo rall. . . . . . . . . . . . .

(children)

[semi-chorus]

(chorus)

(kbd)
4. A House for the LORD

And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. [1 Chronicles 15:3]

And David danced before the LORD with all his might; and David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. [2 Samuel 6:14-15]
4b. I will not go home... (David)

(PS 132:5-7)

I will not go home, nor go to my bed until I find a place for A-DO-NAI,

I will not sleep, nor will I close my eyes until I find a house for the Mighty God of Ya'-a-kov.

Give thanks to A-DO-NAI, for He is good, His mercy endures for ever, Amen!

Give thanks to A-DO-NAI, for He is good, His mercy endures for ever, Amen!

See, now I live in a palace of cedar,
but the Ark of God is kept in a tent!

Will you build a house for Me? I took you from

I will establish your son,

I will establish your kingdom, he will build Me an house,

I will establish his throne for ever.
Father, and he shall be My son.

Who am I, A-DONAI! and what is my family! yet

this is a small thing to You, You speak of a great while to come...

What more can I say to You, LORD! for You know Your servant David!

mf molto cres.
2 (or equal number of) singers on each part

(Psalm 48:1-2) In the city of our God, holy mountain,
Greater A - DO-NAI and greatly to be praised

North wards, Mount Tzi-yon, city of the great King!
Fair in elevation, joy of the whole earth!
They that trust in Him shall be as Mount Tzi yon,

which cannot be shaken, but always remain!

As the mountains are about Jerusalem,

so the Lord is round about His people always!
I have greatly sinned... (David)

T.

I have greatly sinned, (the people numbering,) please put away my sin, I

I did a foolish thing.

Three years' famine?

Three months' war? Or three days' plague from the LORD?
Let me fall into the hand of the LORD, but not the hand of man.

Was it not I who commanded the people to be numbered, but they, what have they done!

sinned.
T. Let me have this threshing floor that I may build an

kbd

T. altar for the LORD. I will buy it for the full

kbd

T. price, I will not take what is yours, nor make burnt offering with out

kbd

T. cost. marcato

kbd

T. 
children

This is the house of the LORD God, and this is the altar for Israel.

Shout for joy to A-DO-NAI, all the earth,

Shout for joy to A-DO-NAI, all the earth,

Serve the LORD with gladness, come to Him, singing,

Serve the LORD with gladness,

We are His people, the

Know that A-DO-NAI is God, He made us,

We are His people, the sheep of His pasture.

Know that A-DO-NAI is God, He made us,
His mercy endures,- And His faith endures,- and bless His Name:

T.  A - DO - NAI is good, His mercy endures,

semi-chorus  A - DO - NAI is good, His mercy endures, And His faithfulness to all generations!

chorus  A - DO - NAI is good, His mercy endures, And His faithfulness to all generations!

kbd

Go into His courts with praise, and bless His Name:

T.  A - DO - NAI is good, His mercy endures,

semi-chorus  A - DO - NAI is good, His mercy endures, And His faithfulness to all generations!

chorus  A - DO - NAI is good, His mercy endures, And His faithfulness to all generations!
And His faithfulness to all generations!

Amen!

Give thanks to A-DO-NAI, call on His Name....His word to a thousand generations!

Give thanks to A-DO-NAI, for He is good, His mercy endures for ever. Amen!

(clapping led by the children’s choir

(Psalm 105:1,8)

(Psalm 106:1,48)
Give thanks to A-DO-NAI, call on His Name...His word to a thou-sand-ge-ne-ra-tions!

Give thanks to A-DO-NAI, for He is good, His mer-cy endures for ev-er. A-men!

(Psalm 106:1,48)

Give thanks to A-DO-NAI, for He is good, His mer-cy endures for ev-er, A-men!

A-men!
5. Called by My Name

And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel... that he began to build the house of the LORD. [1 Kings 6:1]

5a. I was glad... (Shlomo)

(Psalm 118:1 / 2 Chronicles 5:13)

chorus

Give thanks to A-DO-NAI for He is good, for His mercy lasts for ever!

children

Slightly slower

(Psalm 122:1)

I was glad when they said unto me: We will go in to the house of the LORD. We will go in to the

chorus

Slightly faster

We will go in to the house of the LORD. We will go in to the

children

(TUNUS PÆGRINUS)

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A - D O - NAI said He would live in thick
house of the LORD.

dark - ness, but I have built a house for You.

I have cho - sen Ye - ru - sha - laym that My Name shall be there.
peace of Jerusalem

But will God live with men on earth? for the peace of Jerusalem!

Heavens cannot hold Him! how much less this house I have built!

If the stranger come and pray in this house, then hear and do: that all...
5b. If My people...

If My people, called by My Name will humble themselves and pray, and seek My face, and turn from wickedness...
chorus

Then will I hear from heaven, and forgive, and heal their land. I have chosen this house, that My Name may be there forever.

But if you turn away, then this house I will cast aside.
6. The King of Babylon &
the Desolations of Jerusalem

Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem...
And he did that which was evil in the sight of the LORD, according to all that his fathers had done.
In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years:
then he turned and rebelled against him. [2 Kings 23:36-24:1]

Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months...
And he did that which was evil in the sight of the LORD, according to all that his father had done.
At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.
And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it...
And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house,
and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.
And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives,
and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land,
those carried he into captivity from Jerusalem to Babylon...
And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.
Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem...
And he did that which was evil in the sight of the LORD, according to all that his fathers had done.
For through the anger of the LORD it came to pass in Jerusalem and Judah... that Zedekiah rebelled against the king of Babylon.
And it came to pass in the ninth year of his reign, in the tenth month,
in the tenth day of the month, that Nebuchadnezzar king of Babylon came,
he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.
And the city was besieged unto the eleventh year of king Zedekiah. [2 Kings 24:8-25:2]

6a. Jerusalem, return to Me...

1056 d = 60  (Jeremiah 3:1 – see also Isaiah 44:22 / Jeremiah 3:22 / Jeremiah 4:1 / Hosea 14:1 / Malachi 3:7)

\[\text{Jerusalem-Yerushalayim - edition 2011 (version 2.3) - www.1equalmusic.com}\]
6b. I remember you... (Yirmeyahu)

I remember you, the kindness of your youth, you followed Me into the wilderness, If you make your oppression cease, shedding innocent blood, and following other gods, I will make you live in this place, in the land I gave to your fathers for ever, Is this house which bears My Name be...
come for you a den of thieves?

(1 Chronicles 3:5,10)

Rechav'am, Asvi-yah,

Ye ru-sha-la-yim

mf Jerusalem, return to Me.

If you will not listen to Me, walk in the Torah which I set before you. I will make this house

(1119)  (Jeremiah 26:4,6:8-9,15)
like Shiloh, I will make this city a curse among the nations,

You shall die for you have said this

Then you will bring innocent blood on you!

city shall be desolate!

You have not listened, so I shall send for N'vuk-had-zer the

(Jeremiah 25:8-11)
king of Babylon, and I will destroy you,

no sound of laughter

and you shall serve him seventy years.

no voice of bridegroom

no noise of millstone

Jerusalem, return to Me!

Yerushalayim
6c. When you were born... (Yechezk’el)

(Ezekiel 16:4-7)

A. When you were born, you were not washed or dressed, no one pitied you, you were thrown into the field. When I passed, I saw you lying in your blood. “Live” I said to you, you shall grow and grow and grow, cresc.

chorus

(A.)

Je - ru - sa - lem,
O Ye - ru - sha - la - yim!

Je - ru - sa - lem,
Jerusalem - Yerushalayim -

Shim 'on,
Le - vi,
Mat - tat,
Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,

Yo - ram,
Now when I passed again it was the time of love, a covenant with you; then I

made, and you were Mine, I washed away the blood, anointed you, clothed and crowned you, and

you were very beautiful! But you trusted in your beauty, played the harlot, woe to you!

So I will bring your lovers against you. This is the day:
the king of Babylon is come against Jerusalem

no sound of gladness no voice of bride no light of candle

Woe!

Ye king of Babylon is come against Jerusalem

|||
6d. How alone! (Yirmeyahu)

(1 Chronicles 3:13-15)

E-li-'e-zer, Ye-shu-a, Er, El-ma-dan, Ko-sam, Ad-

M'na-sheh, A-mon, Yo-shi-

Ye-ru-sha-la-yim, Ye-

Je-ru-sa-lem, Je-

(1 Lamentations 1:1)

Ya-hu, Y'khan-ya-hu, wi-dow, a-

sa-lem, Ye-ru-sha-la-yim

Je-ru-sa-lem,- Je-

di, Mal-ki, Ne-ri, Je-

pp

pp

pp

How a lone!

sa-lem,- Ye-

pp

How a lone!

pp

pp

pp

pp

pp

pp

pp

pp

pp

pp

pp

pp

When the sev-en-ty years are done at Ba-by-lon, I will bring you home.
7. Seventy ‘Weeks’

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of his reign I Daniel understood by books the number of the years,

whereof the word of the LORD came to Jeremiah the prophet,

that he would accomplish seventy years in the desolations of Jerusalem.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

And I prayed unto the LORD my God, and made my confession... [Daniel 9:1-4]

7a. If I forget you, O Jerusalem... (Daniel)

A. If I forget you, O Jerusalem,... (Psalm 137:5-6)

My soul thirsts for God, for the living God: when shall I come and appear before God? My soul thirsts for God, for the living God: when shall I come and appear before God? My soul thirsts for God, for the living God: when shall I come and appear before God?

(Tonus Peregrinus: Jerusalem-Yerushalayim - edition 2011 (version 2.3) - www.1equalmusic.com)
My soul thirsts for God, for the living God: when shall I come and appear before God? My tears have been my meat day and night, while they continually say unto me, "Where is your God?"
7b. O Lord, great God... (Dani’el)

A. kbd

O Lord, great God, keeping covenant and showing mercy to them that love Him, to

them that keep His Word; We have sinned, and rebelled, neither have we listened to Your prophets, who

spoke to us - our kings, our fathers, all the people: O Lord, hear, O Lord, forgive, O Lord, listen and

act!

O Lord, A-DO-NAI,
righteousness belongs to You, but shame belongs to all of us; We have sinned against You,

men of Y’hudah, Ye-ru-sha-la-ym, all Is-ra-‘el, where-ever scattered by You, O Lord, hear, O Lord, forgive, O

GABRIEL [mouth half-closed]

Lord, listen and act! As in the Torah of Moshe, all this evil

is come on us, O Lord, we have done wrong, let Your anger turn from Je-
O Lord, hear, O Lord, forgive, O Lord, listen and act!

O God, hear me, cause Your face to shine up on Your sanctuary; see our desolations, we plead with You for Your great mercy, delay not, for Your city and Your people bear Your Name.
7c. Seventy ‘Sevens’ for your people... (Gavri’el & Dani’el)

S.  

[Ad lib.]

people and your city: to finish the transgression, to make an end of sin, and a tone for iniquity, to

bring in everlasting good, seal vision and prophecy, to anoint the Most Holy.

Know therefore and understand that from the going forth of the command-ment to re-store and to re-build Ye-

ra-sha-la-yim unto Ma-si-ach the Prince shall be se-ven se-vens', and six-ty-two se-vens:

the street and the wall shall be built a-gain, ev-en in trou-bled times.
After sixty-two 'sevens' shall Messiah be cut off (with nothing) and the city and sanctuary shall be desolate.

And he shall strengthen the covenant for many one 'seven', and in the middle of the 'seven' he shall bring an end to sacrifice and offering, abomination shall cause desolation...
[one beat in a bar]

\[ \frac{d}{T} = 180 \]

\[ \frac{d}{T} = 360 \]

\[ \text{chorus} \]

\[ \text{kbd} \]

\[ \text{S.} \]

\[ \text{chorus} \]

\[ \text{kbd} \]

\[ \text{S.} \]

\[ \text{chorus} \]

\[ \text{kbd} \]
Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying... [2 Chronicles 36:22]

8a. Koresh, king of Persia
(Koresh, Daryavesh, Artach'shashta, Nechemyah)

(2 Chronicles 36:23, Ezra 1:2-3)
Run to this young man, say that Jerusalem will be inhabited without walls, for the multitude of men and animals, I will be a wall of fire, and strong, build the house! My house shall be built!
I will return to Yerushalayim with a contrite heart, God, You will not despise. In Your good pleasure make Tziyon prosper, return to Jerusalem.

The sacrifices of God are a broken spirit: have made a decree. (Psalm 51:17-18)

(I will return to Jerusalem-Yerushalayim)

You will not despise.
1593

Ye ru - shu - la

1597

yim!

1601

B.

king of kings, to 'Ez - ra the co - hen, I make a de - cree that all

1605

B.

1610

B.

they that are mind - ed to go to Je - ru - sa - lem:

**ARTAXERXES**

(Ezra 7:12-13,15-17)
they shall go with you; silver and gold they shall bring to make offer-

ing. Why do you look sad?

Why should I not look sad? when the city of my fathers lies waste, and the gates are burnt up with fire?

O send me to the city of my fathers, that

What is your desire?
Let us build the wall of Jerusalem! - Let us rise and build!

TOMUS PEROGRINUS

8b. They that sow in tears...

When the LORD brought home exiles of

They that sow in tears

Then were we just like a people dreaming

When the LORD brought home exiles of

In tears

Then our mouths were
Then our mouths were filled with all our laughing, And our tongues with singing.

When the LORD brought home exiles of Tziyon, Then were we just like a people dreaming, Then our mouths were filled with all our laughing, And our tongues with singing.

dreaming, Then our mouths were filled with all our laughing.
Then went out the word among the nations, And our tongues with singing.

“Look! the LORD has done for them such great things!” Yes! for us ADONAI has done great things!

And we are rejoicing.

(1 Chronicles 3:17-19 / Ezra 3:2 / Nehemiah 12:1 / Haggai 1:1)
“Look! the LORD has done for them such great things!”

Yes! for us A-DO-NAI has done

Bring us home, LORD, like a desert

And we are rejoicing.

They that sow in tears, in joy are reaping.
1692

They, who carrying precious seed, went, weeping,-
joyful, sheaves home shall bring.

1695

Bring us home, LORD, like a desert stream-ing,-
They that sow in tears, in joy are reap-ing,-

1699

They, who carrying precious seed, went, weeping,-
joyful, sheaves home shall bring.
children

Free [or solo soprano (off-stage)]

HO - du L'ADONAI ki tor, ki TO-LAM CHAS - DO!
And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel.

And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first temple, when the foundation of this temple was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off. [Ezra 3:11-13]

[And the word of the LORD came unto me, saying,]

[...]Take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedeck, the high priest; And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. [Zechariah 6:11-13]
My servant, - He for the LORD has comforted and redeemed Jerusalem-Yerushalayim, All the ends of the world shall see the salvation of our God! Be hold My servant, He

9b. Break into joy... (Isaiah 52:9-10,13-14)

earth shall see the salvation of our God! Be hold My servant, He

Benker, Translators: edition 2011 (version 2.3) www.benkermusic.com
shall be exalted. So disfigured was He to see.

Listen to me, you that seek A-Do-Nai, look to A-ura.

ham and Sar-ah, For the LORD will comfort Tzi-yon and make her wil-der-ness like your fa-ther, and Sar-ah, For the LORD will comfort Tzi-yon and make her wil-der-ness like
for no thing, you shall be redeemed without money!

Ho shan na!  Ho shan na!  Ho shan na!  Ho shan na!  Ho shan na!

shout!
He will cover, cover you with His feathers, under His wings. (Zechariah 9:9)

Rejoice, o Daughter of Zion and shout O Daughter of Jerusalem

Hold your King coming to you lowly, riding

Ad lib. (Psalm 91:4)
1842

children

Ho - shan - na Bar - nuch ha - ba b’-Shem A - DO - NAI

on an ass, a colt, an ass’-s foal, He come to you, just, and with sal - va - ti-on,

semi-chorus

Ho - shan - na Bar - nuch ha - ba b’-Shem A - DO - NAI

kbd

1848

(Psalm 118:19,22,26,25)

A.

Open to me the gates of sal - va - tion.

kbd

chorus

See the stone which the build-ers re-fused is be-come the chief cor-

kbd

1853

chorus

Jer - u- sa - lem Je - ru - sa - lem!

1859

Je - ru - sa - lem Je - ru - sa - lem!

Je - ru - sa - lem Je - ru - sa - lem!

Je - ru - sa - lem Je - ru - sa - lem!

Je - ru - sa - lem Je - ru - sa - lem!

Je - ru - sa - lem Je - ru - sa - lem!

ner-stone!
Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.

Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.

Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.

Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.

Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.

Blessed is He who comes in the Name of the LORD! Baruch ha-ba b'.
P He was led as a lamb to the slaughter, but He opened not His mouth.

(Isaiah 53:7-8)
O God, be merciful to me,

In the shadow of Your wings,

You I put my trust,

O give thanks to the LORD for He is
He will deliver you from snare and from calamity,

He will cover you with feathers, under His wings, My

chorus

O give thanks to the LORD for He is good

good

for His mercy

He will cover you with feathers, refuge under His wings, My

He will cover you with feathers, refuge under His wings, My

He will cover you with feathers, refuge under His wings, My

for His mercy lasts for ever,

lasts for ever,
righteous servant shall justify many, He has poured out His soul unto death, Therefore My people shall give thanks to the LORD for He is good.
S.  people shall know My Name that I who speak,

A.  people shall know My Name that I who speak,

T.  people shall know My Name that I who speak,

B.  people shall know My Name that I who speak,

chorus  — to the LORD for He is good, for His mercy lasts for ever,

O give thanks to the LORD for He is good, for His mercy lasts for ever,

1922  here I am!

here I am!

here I am!

here I am!

chorus  er, for His mercy lasts for ever, for His mercy lasts for ever,

for His mercy lasts for ever, for His mercy lasts for ever,

1927  rall.
9c. INTERLUDE

1912

\( \text{d} = 60 \)

chorus

\textit{pp} [hum]

\textit{ad lib.}

[Adam Shet Enosh Keinan]

\textit{pp} The man Appointed Mortal sorrow The One begotten

1916

chorus

Ma-ha-la-l’el Ye-red Ha-nokh Me-tu-

\textit{pp} The Blessed God Descends Teaching Dedicated His death shall bring

1940

chorus

she-lach Lam-ekh No-ach]

\textit{pp} The desiring Rest.

\textit{9c. INTERLUDE}
For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

Afterward shall the children of Israel return, and seek the LORD their God, and David their king, and shall fear the LORD and his goodness in the latter days. [Hosea 3:4-5]

10a. Tziyon shall be ploughed under...

10. Many days without a king

If I forget you, O Jerusalem-

If I forget you, O Jerusalem-

If I forget you, O Jerusalem-
lem, O let my right hand \[\cdots\]\[\cdots\] 1959

semi-
chorus

1964

how long!

1968

\( \frac{q}{60} \) \( \frac{q}{60} \)

1972

TO N U S
P E R E G R I N U S
Jerusalem-Yerushalayim - edition 2011 (version 2.3) - www.1equalmusic.com
They cast fire into Your sanctuary. We see no signs:

If I do not remember you, O Jerusalem, I let my tongue cleave to the roof of my mouth.
And the mountain of the Temple a hill of woods,

Woe! woe! woe!

God, for I will yet praise Him for He is my Deliverer, and my

They have defiled Your holy Temple, and turned Jerusalem-Yerushalayim - a hill of woods,

Hope in

Free (Micah 3:12)

A tempo

(Micah 3:12)

Psalm 79:1)

(Psalm 43:5)

(Tonus Peregrinus - edition 2011 (version 2.3) - www.1equalmusic.com
10b. O send out Your light and Your truth...

Psalm 43:3-4

O send out Your light and Your truth; let them lead me; let them bring me unto Your holy hill, and to Your tabernacles. Then will I go unto the

TONUS PEREGRINUS
Jerusalem-Yerushalayim - edition 2011 (version 2.3) - www.1equalmusic.com
yes, up on the

na - cles; Then will I go un - to the al - tar of God, my exceeding joy: up -

ho - ly hill, and to Your ta - ber - na - cles. Then will I go un - to God, my ex -
al - tar of God, unto God, my ex - ceed - ing joy: yea, up - on the

go un - to the al - tar of God, unto God, my ex - ceed - ing joy: yes, up -

Maestoso [slightly slower]

O God, my

praise You, O God, my

2039

harp will I praise You,

[2 singers]

on the harp will I praise You,

ff O God, my

baby

harp will I praise You,

ff O God, my

on the harp will I praise You,

ff O God, my

kbd
If I do not remember you, O Jerusalem, O let my tongue cleave to the roof of my mouth!

(Psalms 90:13)

O LORD, how long?
11. In the Valley of Dry Bones

The hand of the LORD was upon me, and carried me out in the spirit of the LORD,
and set me down in the midst of the valley which was full of bones,
And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

And he said unto me, Son of man, can these bones live?
And I answered, O Lord GOD, thou knowest. [Ezekiel 37:1-3]

11a. Can a woman’s tender care...

[Music notation]
Yes, she may forget, it’s true,

Yet will I remember you!

Yet will I remember you!

Yet will I remember you!
11b. Our bones are dry...

2065 \( j = 60 \) (Ezekiel 37:11.4-6.9,12-13)

children

Our bones are dry, our hope is lost, and we are cut off!

semi-chorus

Our bones are dry, our hope is lost, and we are cut off!

kbd


2073 \( j = 80 \) (Ezekiel)

A.

Hear the Word of the LORD!

semi-chorus

Pro-phe-sy to these bones:

kbd


2076 \( j = 150 \)

I will make breath enter you, you shall live so that you

semi-chorus

know I am A-DO-NAI, I will put si-news and flesh and

kbd


2082

children

[aah]

semi-chorus

skin on you so that you know I am A-DO-NAI.

kbd
Come from the four winds, O breath, and breathe upon these dead, that they live! Come from the four winds, O breath, and make as high-pitched a sound as possible (but not too screamy) - the actual notes don’t matter.
chorus

2112

I will open up your graves and bring you to the land of Israel.

semi-chorus

2116

You shall know that I am A - DO - NAI

chorus

2124

You shall know that I am A - DO - NAI

molto rit.
11c. When Israel lived...
(Ezekiel 36:17,19-20,22-28)

When Is’ra-el lived in their own land, they de-filed it by what they did, so I scattered them among the nations: so was profaned My holy Name!

I do this for My holy Name’s sake: so the nations shall know that I am the LORD.

I will gather you from all nations. Then
I will sprinkle clean water on you, and you shall be cleansed; a new heart I will give you a heart of flesh, and I will put My spirit in you, and you shall live in the land I gave your fathers...
There shall yet old men and old women live in the streets of Jerusalem-Yerushalayim, and the city shall be full of boys and girls playing.

(Zechariah 8:4-5,7)
116 11d. Halleluyah!

(Psalm 147:1-4)

Hal-le-lu-yah!

I will bring My people

2nd time only

O how good it is to sing praises to our

from the East and from the West...

It is sweet and right to praise Him:

Hal-
He is gathering in the outcasts of

(Psalm 107:1)

O give thanks to A-DO-NAI, the LORD, for He is good,

for His mercy lasts for ever and ever, Hal-le-lu-yah!

(kbd)

(Tonus Peregrinus)
O give thanks to ADONAI, the LORD, for He is
Hal le-lu-yah! He is healing the broken heart;

[2nd time only]
Hal le

He is bind-ing up their wounds, oh, Hal-le-lu-yah!

O give thanks to A-DO-NAI, the LORD, for He is

A-DO-NAI is counting up, one, by one, the stars,

O give thanks to A-DO-NAI, the LORD, for He is
He is calling them all by name; Hallelujah!

good, for His mercy lasts for ever and ever,

for His mercy lasts for ever and ever,

ever and ever, Hallelujah!

ever and ever, Hallelujah!

ever and ever, Hallelujah!

back to p.116

back to p.116
12. A House of Prayer for all people

But in the last days it shall come to pass,
that the mountain of the house of the LORD shall be established in the top of the mountains,
and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob;
and he will teach us of his ways, and we will walk in his paths:

for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares,
and their spears into pruninghooks: nation shall not lift up a sword against nation,
neither shall they learn war any more. [Micah 4:1-3]
12b. The fig tree puts forth its green figs

(Song of Songs 2:13)

The fig tree puts forth its green figs, the

As one whom his mother comforts, so I will comfort you,

(The Song of Songs 2:13)
fig tree puts forth its green figs, the

Sing and rejoice, O daughter of

fig tree puts forth its green

Tziyon, for see, I come!

As one whom his mother comforts, so I will comfort you,

The
and you shall be comforted in Jerusalem. O

fig tree puts forth its green figs, the

As one whom his mother comforts, so I will comfort you.

Jerusalem! Jerusalem! Jerusalem!
The LORD shall choose Jerusalem again.

My people. The LORD shall choose Jerusalem again.

ff I will live among you, many nations shall be

ff and many nations shall be

My people. The LORD shall choose Jerusalem again.
See, I make Jerusalem a cup of trembling... (Zechariah 12:2-3,10)

chorus

See, I make Jerusalem a cup of trembling,

a heavy stone, though all the nations of the earth be gathered against her.

I will pour on the house of David and those who live in Jerusalem.
B. semi-chorus

spirit of grace and prayer

mp they will look on

pp [aah]

spirit of grace and prayer

kbd

children

Me whom they have pierced, and they shall mourn

pp [aah]

pp they

pp they

pp they

kbd

children

shall mourn for Him, as for a son.

shall mourn for Him, as for a son.

shall mourn for Him, as for a son.
12d. And on that day His feet shall stand...

and on that day His feet shall stand up on the Mount of Olives.
You will arise and have mercy on Zion; for the time to fall

Then He will appear in His glory; oh, Hallelu-yah!

He sends the springs into the valleys, which run among the hills: there's

water for the animals, and a place for the birds to sing. He makes the grass to grow
here's wine for gladness, oil for healing, and

builds up

for the time to favour her; yes, the time is come.

When A-DONAI builds up Zion, then He

mercy on Zion; for the time to favour her; yes, the time is come.

You will arise and have

bread to make us live!

for cattle and crops for you and me:

chorus
will appear in His glory; oh, Hal-le-lu-yah!

Him, praise Him! Hal-le-lu-yah, praise the Lord! Hal-le-lu-yah, sing to the Lord! Hal-le-lu-yah, praise Him!

How many are Your works, O Lord, in wisdom You made them all.

Your riches are throughout the earth and in the deep blue sea. The
glory of the Lord, endures, He delights in all His works. And I will sing un-to-

the Lord, and praise Him while I live!

Awake, awake, clap put on your strength, put

on your beauty, O Yerushalayim, Shake yourself.

When ADONAI

9408

9413

9418

9423
from the dust, arise, sit down, set yourself free.

builds up Zion then He will appear in His glory;

Shout for joy, and sing!

Hal le yah, praise Him! Hal le yah, praise Him! Hal le yah, praise Him! Hal le yah, praise Him!

to the Lord! Shout for joy and sing! Oh, sing for joy to the Lord!

Hal le yah, sing to the Lord! Hal le yah!
Shout for joy, and sing! Shout for joy, and sing to the Lord!

Awake! Awake!

Hal-le-lu-yah, praise Him, praise Him! Hal-le-lu-yah, praise the Lord!

Oh, sing for joy to the Lord!

Hal-le-lu-yah!

Shout for joy and sing! Oh, sing for joy to the Lord!

Hal-le-lu-yah, sing to the Lord! Hal-le-lu-yah!

on your beauty,

TONUS PEREGRINUS
formation-translations - edition 2011 (version 2.3); www.1equalmusic.com
You who thirst
Free - cadenzetta ad lib.
A tempo
q = 65

You who thirst
and you with out money, come!

You who thirst

My house shall be called a house of prayer
for all people.

I will bring them to My ho ly - moun
tain,

Come, buy, and eat!

Come, buy wine and milk for no thing!

NAI

molti cresc.
12g. Then shall living waters stream...

(Zechariah 14:8-9)

Then shall living waters stream out from Yerushalayim,

(Zechariah 8:3)

Then shall ADOAI be king of all the earth, and only Him.

(Jeremiah 3:17)

Then Jerusalem-Yerushalayim, city of truth'

including semi-chorus
children

2 singers

(Psalm 107:1)

ff Re-

(S. A. T.)

chorus

kbd

'The LORD our righteous-

(from Ezekiel 48:31-35)

chorus

ru-sa-lem.

Re-

2 singers

(Jeremiah 33:16)

'A-DO-NAI

Tzid−ke-

give thanks un-

A-DO-NAI,

u-ven, Y'-hu-dah, Le-vi.

nu'ness'

u-ven, Y'-hu-dah, Le-vi.
Yo sef, Bin yamin, ve Dan.

for He is good!

Yo sef, Bin yamin, ve Dan.

Shim 'on, Yissakhar, Zivulun.

for His mercy lasts for

Shim 'on, Yissakhar, Zivulun.
children

Gad, Asher, ve Naf - ta - li.

chorus

Gad, Asher, ve Naf - ta - li.

kbd

A tempo

ff ‘A - DO - NAH Sh - mahlt’

chorus

LORD is there’ ‘A - DO - NAH Sh - mahlt’

ff ‘A - DO - NAH Sh - mahlt’

kbd

ff ‘A - DO - NAH Sh - mahlt’

A tempo
The Peace of Jerusalem

Radiant, free
3 singers on each part
CHORALE (Isaiah 54:10-11,13)

Though the mountains be removed, Yet My covenant of peace shall not leave you,

[kbd]

PPP

The Peace of Jerusalem

a choral coda to the oratorio Jerusalem-Yerushalayim

Sing, O barren, great shall be your children's peace.

[unaccompanied until final bars]
S.  
weeping shall no more be heard in her.

A.  
the voice of crying no more,

T.  
claim to her that her warfare is over.

B.  

chorus

kbd
the voice of crying - no more.

A feast, will make a feast,

the voice of crying shall no more be heard.

LORD upon this mountain will make a feast for all, LORD upon this mountain, for all, LORD, He will make a feast for all peoples, voice of weeping shall no more be heard.

chorus

LORD upon this mountain will make a feast for all,

including semi-chorus

A - DO - NAI

A - DO - NAI A - DO - NAI Tzva'ot

A - DO - NAI A - DO - NAI dim. Tzva'ot

A - DO - NAI A - DO - NAI dim.

Tzva'ot

A - DO - NAI A - DO - NAI dim.

Tzva'ot

A - DO - NAI A - DO - NAI dim.

Tzva'ot

A - DO - NAI A - DO - NAI dim.
I will lay foundations and your walls with precious stones.

He will destroy, The shroud upon all nations here will the LORD destroy, and precious stones.

The shroud upon all nations here will the LORD destroy, and precious stones.

The shroud upon all nations here will the LORD destroy, and precious stones.
He, I will walk among you and My people you shall be.

(Leviticus 26:12)
swallowing death in victory, will wipe away all tears

swallowing death in victory, will wipe away all tears

swallowing death will wipe all tears from all faces,

in victory will wipe away tears,

He will in victory wipe all tears,

He will swallow up death in victory, will wipe away all tears,

swallowing death in victory, will wipe away tears,

He in victory, wipe all tears,

He
The lion shall eat straw

The lamb shall feed the wolf

The wolf and the lamb shall feed together

They shall not hurt or destroy on all My holy... (Isaiah 8:8, 65:25)
moun - tain.  

we will re-joice in His sal-va-tion,

moun - tain.  

His sal-va-tion

moun - tain.  

His sal-va-tion

moun - tain.

Be glad in His sal-va-tion, our God, we will re-

Be glad in His sal-va-tion, our God, we will re-

Be glad in His sal-va-tion, our God, we will re-

Basses

chorus

kbd
(Isaiah 25:9)

His salvation

See, this is our God; we have waited for Him, and He

See, this is our God; we have waited for

See, this is our God; we have waited for

See, this is our God; we have waited for

See, this is our God; we have waited for

See, this is our God; we have waited for

See, this is our God; we have waited for

See, this is our God; we have waited for
will save us: we have waited for Him

have waited for Him, and He will save us, and He will be glad, we will rejoice in His salvation,

this is our God; we have waited for Him, we will be glad and rejoice

See, this is our God; He will save

See, this is our God; and He

See, this is our God; we have waited for Him,
A • DO • NAI f I cre - a t e new hea - vens, and a new

[including semi-chorus]

A • DO • NAI f I cre - a t e new hea - vens, and a new

chorus

A • DO • NAI I cre - a t e new hea - vens, and a new

A • DO • NAI f I cre - a t e new hea - vens, and a new

kbd

children

I cre - a t e - new hea

I cre - a t e - new hea

(Isaiah 65:17)

children

91

earth, and in Je - ru - sa - lem ff I will re - joice!

S.

(Israel 65:19)

children

91

earth, and in Je - ru - sa - lem ff I will re - joice!

chorus

earth, and in Je - ru - sa - lem ff I will re - joice!

kbd

israel 65:19

earth, and in Je - ru - sa - lem ff I will re - joice!
Shout for joy to ADONAI, all the earth, Serve the LORD with gladness, come to Him singing, Know that ADONAI is God, He made us, We are His people, the sheep of His pasture.

Enter with thanksgiving, into His gates, Go into His courts with praise, and bless His Name: ADONAI is good, His mercy endures, And His faithfulness to all generations!
LIBRETTO

BASED ON OLD TESTAMENT TEXTS IN MODERN ENGLISH WITH ANCIENT HEBREW PROPER NAMES* 

1. THE KING OF SALEM (Melchizedek)

PRELUDE
Adam
Shet
Enosh
Keinam
Mahalal’el
Yered
Hanokh
Metushelach
Lamekh
Noach [Genesis 5 / 1 Chronicles 1:1-4]

Shem
Arpakhshad
Shelah
‘Ever
Peleg
Re’u
S’rug
Nachor
Terach
Avram [Genesis 11 / 1 Chronicles 1:24-27]

Avram,
Leave your country and your people, and your father’s house to a land I will show you. I will make of you a great nation, I will bless you... I will bless them that bless you, I will curse them that curse you, in you shall all the families of the earth earth be blessed. [Genesis 12:1-3]

Lift your eyes and look around you north, south, east, west, all this land I will give to you and your seed. I will make your seed as the dust, so if a man can number the dust, then your seed can also be numbered, numbered. Walk through the length and breadth of the land, for I will give it to you. [Genesis 13:14-17]

Blessed be Avram by El-Elyon, (the most high God,) maker of heaven and earth: And blessed be E-Elyon (the most high God,) who delivered your enemies into your hands. [Genesis 14:19-20]

2. ON MOUNT MORIAH (Abraham & Isaac)

Fear not, Avran: I am your shield and your very great reward.
ADONAI Elohim, what will you give me? See you have given me no child and so another shall be my heir. This man shall not be your heir, but rather one from your own body shall be your heir. Look now towards heaven and count the stars if you can number them, so shall be your seed.
I am ADONAI who brought you out of Ut-Kasdim to give you this land. [Genesis 15:1-5,7]

I am El-Shaddaa. Walk before Me and be perfect... Your name no longer shall be Avran, but your name shall be Avrahim; I have made you father of many nations, kings shall come from you, and to your seed I give this land. [Genesis 17:1,5-6,8]

How can a man have a child when he is an hundred? Shall Sarah bear a child when she is ninety years old? Sarah shall bear you a son: you shall call him Yitz’chak! [Genesis 17:17,19]

Avrhaan!
Here I am.
Take now your son, your only son, whom you love, go to Moriah, and offer him there as a burnt sacrifice on a mountain I shall show you.

My father,
Here I am, my father,
Oh, my son,
I see the fire and the wood; but where is the lamb?
Oh my son, God will give Himself a Lamb.
Avrhaan!
Here I am.
Do not lay your hand on the boy, for now I know that you fear God, for you have not withheld your son, your only son.

ADONAI Yir’eh
I by Myself have sworn, says ADONAI, for you have not withheld your only son, as you have done this I will bless you now, and multiply you as the stars of heaven, and in your seed shall all nations be blessed, for you have listened and obeyed My voice. [Genesis 22:1-2,7-8,11-12,14,16-18]

Yitz’chak
Ya’akov – Isra’eI
Y’hudah [Tamar]
Peretz
Hetzon
Arni [Rami], Admin
Aminadav
Nachshon [1 Chronicles 1:34, 2:1-4-5,9-10]

3. BLESSING AND CURSING (Moses & the children of Israel)

I carried you on eagles’ wings... Now obey My voice and be My people. [Exodus 19:4-6]
O give thanks to the LORD, for He is good, for His mercy lasts for ever; [Psalm 136:1]
You shall not oppress a stranger: you know how it feels to be a stranger. [Exodus 23:9]
O give thanks to the God of gods, for His mercy lasts for ever; [Psalm 136:2]
Six years you shall sow and gather in; But the seventh year the land must rest... [Exodus 23:11]
O give thanks to the Lord of lords, for His mercy lasts for ever. [Psalm 136:3]
Blessed in the city, blessed in the field, blessed when you come in, blessed when you go out. [Deuteronomy 28:3,6]
To Him who alone has done great wonders, for His mercy lasts for ever;
To Him who by wisdom made the heavens, for His mercy lasts for ever;
To Him who spread out the earth on waters, for His mercy lasts for ever;
To Him who made great lights, for His mercy lasts for ever;
The sun to rule the day, for His mercy lasts for ever;
The moon and stars to rule the night, for His mercy lasts for ever;  [Psalm 136:49]

If you will not listen: cursed in the city, cursed in the field, if you listen in curses when you go out.
ADONAI will bring you and your king to a nation which you nor your fathers have known, and you shall become a byword to the nations... And you shall be few once again... just as He rejoiced, so He will destroy... ADONAI will scatter you among the nations... and there you shall find no rest...  [Deuteronomy 28:15-16, 19, 36-37, 62-65]

To Him who struck down Egypt’s firstborn, for His mercy lasts for ever;
and brought Isra-el out from among them, for His mercy lasts for ever;
With mighty hand and outstretched arm, for His mercy lasts for ever;
To Him who split apart the Red Sea, for His mercy lasts for ever;
And made Isra-el pass through the middle, for His mercy lasts for ever;
But drowned the Pharaoh with his army, for His mercy lasts for ever;  [Psalm 136:10-15]

When these things have come on you, the blessing and the curse, and you return: ADONAI will bring you out of all nations...  [Deuteronomy 30:1-3]

To Him who led His people through the desert, His mercy lasts for ever;
To Him who struck down great kings, His mercy lasts for ever;
Yes, He who killed powerful for kings, His mercy lasts for ever;
Sichon, the Amorite king, His mercy lasts for ever;
And Og the king of Bashan, His mercy lasts for ever;
And gave their land a portion, His mercy lasts for ever;
To Isra-el His servant, His mercy lasts for ever;  [Psalm 136:16-22]

See, on one hand, life and good, on the other, death and evil... blessing, cursing, therefore choose life! that you may love the LORD... that you may live in the land...  [Deuteronomy 30:15, 19-20]

Who remembers our misery, for His mercy lasts for ever;
Rescues us from our enemies, for His mercy lasts for ever;
Who gives food to all things that breathe, for His mercy lasts for ever;  [Psalm 136:23-25]

As an eagle opens out her wings... As an eagle carries her young...  As an eagle carries on her wings...  [Deuteronomy 32:11]
O give thanks to the God of heaven, for His mercy lasts for ever.  [Psalm 136:26]

Salmon (Rachav)
Bo’az (Rut)
‘Oved
Yishai
David [1 Chronicles 2:11-12, 15 / Ruth 4:13, 20-22]

Give thanks to ADONAI, call on His Name...
...His word to a thousand generations!  [Psalm 105:1, 8]
I will not go home, nor go to my bed—until I find a place for ADONAI; I will not sleep, nor will I close my eyes—until I find a house for the Mighty God of Ya’akov.  [Psalm 132:3-5]
Give thanks to ADONAI, for He is good, His mercy endures for ever, Amen!  [1 Chronicles 16:34, 36]

See, now I live in a palace of cedar, but the Ark of God is kept in a tent!
Will you build an house for Me? I took you from tending sheep. I will establish your son, you will establish his kingdom, he will build Me an house, I will establish his throne for ever. I will be his Father, and he shall be My son.
Who am I, ADONAI? and what is my family? yet this is a small thing to You, You speak of a great while to come... What more can I say to You, LORD? for You know Your servant David!  [2 Samuel 7:2, 5, 8, 12-14, 18-20]

Great is ADONAI and greatly to be praised
in the city of our God, holy mountain,
Fair in elevation, joy of the whole earth!
Northwards, Mount Tziyvor, city of the great King!  [Psalm 48:1-2]
They that trust in Him shall be as Mount Tziyvor,
which cannot be shaken, but will always stay!
As the mountains are about Jerusalem,
so the LORD is round about His people always!  [Psalm 125:1-2]

I have greatly sinned, (the people numbering,) please put away my sin, I did a foolish thing.
Three years’ famine? Three months’ war? Or three days’ plague from the LORD?
Let me fall into the hand of the LORD, but not the hand of man.
Enough! stay your hand!
Was it not I who commanded the people to be numbered, but they, what have they done? I have sinned.
Let me have this threshing-floor that I may build an altar for the LORD. I will buy it for the full price, I will not take what is yours, nor make burnt offering without cost.
This is the house of the LORD God, and this is the altar for Israel!  [1 Chronicles 21:8, 12-13, 15, 17, 22, 24, 22:1]

Shout for joy to ADONAI, all the earth,
Serve the LORD with gladness, come to Him, singing,
Know that ADONAI is God, He made us,
We are His people, the sheep of His pasture.
Enter with thanksgiving, into His gates,
Go into His courts with praise, and bless His Name:
ADONAI is good, His mercy endures,
And His faithfulness to all generations!  [Psalm 100]

Give thanks to ADONAI, call on His Name...
...His word to a thousand generations!  [Psalm 105:1, 8]
Give thanks to ADONAI, for He is good, His mercy endures for ever, Amen!  [Psalm 106:1, 48]
5. CALLED BY MY NAME (Solomon)

Give thanks to ADONAI for He is good, for His mercy lasts for ever! [Psalm 118:1 / 2 Chronicles 5:13]

I was glad when they said unto me: We will go into the house of the LORD. [Psalm 122:1]

ADONAI said He would live in thick darkness, but I have built a house for You.

I have chosen Yerushalayim that My Name shall be there. [2 Chronicles 6:1-2,6]

Pray for the peace of Jerusalem... [Psalm 122:6]

But will God live with men on earth? for the heavens cannot hold Him! how much less this house I have built!

If the stranger come and pray in this house, then hear and do: that all people may know Your Name.

Ari, O LORD... [2 Chronicles 6:18,32-33,41]

Give thanks to ADONAI for He is good, for His mercy lasts for ever! [Psalm 118:29 / 2 Chronicles 7:3]

If My people, called by My Name will humble themselves and pray, and seek My face, and turn from wickedness, Then will I hear from heaven, and forgive, and heal their land.

I have chosen this house, that My Name may be there for ever.

But if you turn away... then this house I will cast aside. [2 Chronicles 7:14,16,19-20]

6. THE KING OF BABYLON & THE DESOLATIONS OF JERUSALEM (Jeremiah & Ezekiel)


I remember you, the kindness of your youth, you followed Me into the wilderness... [Jeremiah 2:2]

If you make your oppression cease – shedding innocent blood, and following other gods –

I will make you live in this place, in the land I gave to your fathers for ever,

Is this house which bears My Name become for you a den of thieves? [Jeremiah 7:6-7,11]

Shlomo (Natan)
Rechav'am (Mattatah)
Aviyah (Manah)
[1 Chronicles 3:5,10] (Mal'ah)
Jerusalem, return to Me!

If you will not listen to Me, walk in the Torah which I have set before you,

I will make this house like Shiloh, I will make this city a curse among the nations,

You shall die for you have said this city shall be desolate!

– Then you will bring innocent blood on you! [Jeremiah 26:4,6,8,9-15]

You have not listened, so I shall send for N'vukhadretzar

the king of Bavel, and I will destroy you,

no sound of laughter

turn you to ruin,

no voice of bridgroom

and you shall serve him

no noise of millstone

seventy years. [Jeremiah 25:8-11]

Jerusalem, return to Me!

Jerusalem, O Yerushalayim!

When you were born, you were not washed or dressed, not one pitied you, you were thrown into the field.

When I passed, I saw you lying in your blood, “Live” I said to you, you shall grow and grow and grow, [Ezekiel 16:2,4-7]

Asa (Elyakim)
Y'hoshafat (Yonam)
Yoram (Yosef)
‘Uziyahu (Y’hudah)
Yotam (Shim’on)
Achaz (Levi)
Hizkdyahu (Mattat)
[1 Chronicles 3:10-13] (Yoram)

Jerusalem, return to Me!

Now when I passed again it was the time of love, a covenant with you then I made, and you were Mine,

I washed away the blood, anointed you, clothed and crowned you, and you were very beautiful!

But you trusted in your beauty, played the harlot, woe to you!

So I will bring your lovers against you. [Ezekiel 16:8-13,15,37]

This is the day:

no sound of gladness

the king of Babylon

no voice of bride

is come against

no light of candle

Yerushalayim. [Ezekiel 24:2 & Jeremiah 25:10]

Woe!

How alone!

Jerusalem...

M'nasheh (Eli’ezer)
Amon (Yeshua)
Yoshiyahu (Er)
Y'khanyahu (Elmadan)
[1 Chronicles 3:13-15] (Kosam)

Jermusalem, return to Me!

How alone! widow, alone! [Lamentations 1:1]

When the seventy years are done at Babylon, I will bring you home. [Jeremiah 29:10]

7. SEVENTY ‘WEEKS’ (Daniel & Gabriel)

If I forget you, O Jerusalem... my tongue may it cleave to the roof of my mouth. [Psalm 137:5-6]

My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat
day and night, while they continually say unto me, “Where is your God?” [Psalm 42:2-3]
O Lord, great God, keeping covenant and showing mercy to them that love Him, to them that keep His Word; we have sinned, and rebelled, neither have we listened to Your prophets, who spoke to us our kings, our fathers, all the people: O Lord, hear, O Lord, forgive, O Lord, listen and act!

O Lord, ADONAI, righteousness belongs to You, but shame belongs to all of us; we have sinned against You, men of Y'hudah, Yerushalayim, all Isra'e, wherever scattered by You, O Lord, hear, O Lord, forgive, O Lord, listen and act!

As in the Torah of Moshe, all this evil is come on us, O Lord, we have done wrong, let Your anger turn from Jerusalem O Lord, hear, O Lord, forgive, O Lord, listen and act!

O God, hear me, cause Your face to shine upon Your sanctuary; see our desolations, we plead with You for Your great mercy, delay not, for Your city and Your people bear Your Name. [from Daniel 9:4-19]

Daniela,
Seventy ‘sevens’ for your people and your city to finish the transgression, to make an end of sin, and atone for iniquity, to bring in everlasting good, seal vision and prophecy, to anoint the Most Holy.
Know therefore and understand that from the going forth of the commandment to restore and to rebuild Yerushalayim unto Mashia'h the Prince shall be seven ‘sevens’, and sixty-two ‘sevens’; the street and the wall shall be built again, even in troubled times. After sixty-two ‘sevens’ shall Messiah be cut off (with nothing) and the city and sanctuary shall be destroyed by people of a prince to come, and its end shall be with a flood, desolation to the end of war. And he shall strengthen the covenant for many, one ‘seven’, and in the middle of the ‘seven’ he shall bring an end to sacrifice and offering; abomination shall cause desolation... [Daniel 9:22,24-27]

8. THE WALLS OF JERUSALEM (Cyrus to Nehemiah)

Koresh king of Persia: The LORD God of heaven has given me all the kingdoms of the earth and has charged me to build Him an house at Jerusalem. Who is there among you of all His people? let him go up to Jerusalem and build the house of the LORD God of Israel, in Jerusalem. [2 Chronicles 36:23, Ezra 1:2-3]

Run to this young man, say that Jerusalem will be inhabited without walls, for the multitude of men and animals, I will be a wall of fire, and I will be the glory within her! [Zechariah 2:4-5]

Be strong, build the house! [Haggai 1:8, 2:4]
My house shall be built! I will return to Yerushalayim with mercies. [Zechariah 1:16]
I, Daryavesh, have made a decree. [Ezra 6:12]

The sacrifices of God are a broken spirit: a contrite heart, God, You will not despise.
In Your good pleasure make Tzviyon prosper, rebuild the walls of Yerushalayim! [Psalm 51:17-18]

Artach’shasha, king of kings, to ‘Ezra the cohen, I make a decree that all they that are minded to go to Jerusalem: they shall go with you; silver and gold they shall bring to make offering. [Ezra 7:12-13,15-17]

Why do you look sad? You are not sick; this is sorrow of heart.
Why should I not look sad? when the city of my fathers lies waste, and the gates are burnt up with fire?
What is your desire?
O send me to the city of my fathers, that I may build it! [Nehemiah 2:2-5]

You see our distress: how Jerusalem lies waste, and the gates burnt up with fire; come, let us build the wall of Jerusalem!
Let us rise and build! [Nehemiah 2:17-18]

They that sow in tears...
When the LORD brought home exiles of Tzviyon,
Then were we just like a people dreaming,
Then our mouths were filled with our all laughing,
And our tongues with singing,
Then went out the word among the nations,
“Look! the LORD has done for them such great things!”
Yes! for us ADONAI has done great things!
And we are rejoicing.

Sh’alathiel
Z’rubavel

Bring us home, LORD, like a desert streaming,
They that sow in tears, in joy are reaping,
They, who carrying precious seed, went, weeping, joyful, sheaves home shall bring. [Psalm 126]

(Reisha)
(Yochanan)
(Yodah)
(Yosef)
(Shim’i)

(Avihu)
(Elyakim)
(‘Azur)
(Tzadok)
(Yakhin)
(El’ichud)
(El’azar)
(Mattan)
(Ya’akov)
(Yosef)

(Malki)
(Levi)
(Mattat)
(Eli)
(Mirya)

Hodu L’Adonai ki tov, ki l’olam chasdo!

9. HOSANNA!

Yeshua [salvation]

Break into joy, sing together, you waste places of Jerusalem,
for the LORD has comforted His people and redeemed Yerushalayim.
All the ends of the earth shall see the salvation of our God!
Behold My servant, He shall be exalted. So disfigured was He to see. [Isaiah 52:9-10,13-14]
Listen to Me, you that seek the LORD, look to Avraham your 
father, and Sarah, 
For the the LORD will comfort Tziyon and make her 
wilderness like Eden, 
joy and gladness, and the voice of of melody. [Isaiah 51:1-3]

Awake, awake, put on your strength, put on your beauty, O 
Yerushalayim, 
Shake yourself from the dust, arise, sit down, set yourself 
free, O daughter of Tziyon, 
for you have sold yourselves for nothing, you shall be 
redeemed without money! [Isaiah 52:1-3]

Hoshanna! Hoshanna! [Psalm 118:25] 
He will cover, cover you with His feathers, under His 
wings... [Psalm 91:4]

Rejoice, o Daughter of Zion and shout O Daughter of 
Jerusalem! 
Behold your King coming to you lowly, riding on an ass, and 
on a colt, an ass’s foal, 
He comes to you, just, and with salvation. [Zechariah 9:9]

Open to me the gates of salvation. 
See the stone which the builders refused is become the chief 
cornerstone. 
Jerusalem! 
Blessed is He who comes in the Name of the LORD. 
Baruch haba b’shem ADONAI. 
Hoshanna! Hoshanna! [Psalm 118:19,22,26,25]

He was led as a lamb to the slaughter but He opened not His 
mouth 
He was cut off from the land of the living. [Isaiah 53:7-8] 
Be merciful to me, O God, be merciful to me, 
in You I put my trust, in the shadow of Your wings, [Psalm 
57:1] 
He will deliver you from snare and from calamity, 
He will cover you with feathers, refuge under His wings 
[Psalm 91:3-4] 
O give thanks to the LORD for He is good, for His mercy 
lasts for ever [Psalm 118:29]

My righteous servant shall justify many, He has poured 
out His soul unto death... [Isaiah 53:11-12] 
O give thanks to the LORD for He is good, for His mercy 
lasts for ever 
Therefore My people shall know My Name, that I who 
speak, here I am! [Isaiah 52:6]

INTERLUDE

10. MANY DAYS WITHOUT A KING

Tziyon shall be ploughed under like a field, Yerushalayim 
become a heap of ruins. [Micah 3:12]

O God,...

If I forget you, O Jerusalem, O let my right hand wither 
down! [Psalm 137:5]

how long?

They cast fire into Your sanctuary. We see no signs: how 
long? [Psalm 74:7,9-10]

If I do not remember you, O Yerushalayim, O let my tongue 
cleave to the roof of my mouth. [Psalm 137:6]

how long?

And the mountain of the Temple a hill of woods. [Micah 
3:12]

Woe! woe! woe!

Hope in God, for I will yet praise Him for He is my 
Deliverer, and my God! [Psalm 43:5]

They have defiled Your holy Temple, and turned Jerusalem 
into rubble. [Psalm 79:1]

Hope in God, for I will yet praise Him for He is my 
Deliverer, and my God!

O send out Your light and Your truth, let them lead me unto 
Your holy hill and to Your tabernacle. Then will I go unto 
the altar of God, unto God my exceeding joy, yes, upon the 
harp will I praise You, O God my God! [Psalm 43:3-4]

O LORD, how long? [Psalm 90:13]

11. IN THE VALLEY OF DRY BONES

Can a woman’s tender care cease towards the child she 
bare? 
Yes, she may forget, it’s true, yet will I remember you. 
[Isaiah 49:15]

Our bones are dry, our hope is lost, and we are cut off!

Prophesy to these bones: Hear the Word of the LORD! I 
will make breath enter you, you shall live so that you 
know I am ADONAI, I will put sinews and flesh and skin 
on you so that you know I am ADONAI. 

Prophesy to the wind: Come from the four winds, O 
breath, and breathe upon these dead, that they live!

I will open up your graves and bring you to the land of 
Is’raei. You shall know that I am ADONAI. [Ezekiel 
37:11,4-6,9,12-13]

When Israel lived in their own land, they defiled it by 
what they did... so I scattered them among the nations: so 
was profaned My holy Name! I do this for My holy 
Name’s sake, so the nations shall know that I am the 
LORD. I will gather you from all nations. Then I will 
 sprinkle clean water on you, and you shall be cleansed... 
a new heart I will give you... a heart of flesh, and I will 
put My spirit in you... and you shall live in the land I 
gave your fathers... [Ezekiel 36:17,19-20,22-28]

There shall yet old men and old women live in the streets 
of Yerushalayim; 
and the city shall be full of boys and girls playing... 
Halleluyah!

I will bring My people from the East and from the West... 
[Zechariah 8:4-5,7]
O how good it is to sing praises to our God; It is sweet and right to praise Him: Halleluyah! ADONAI is building up Yerushalayim; He is gathering in the outcasts of Isra’el; Halleluyah! He is healing the broken heart; He is binding up their wounds, oh, Halleluyah! ADONAI is counting up, one by one, the stars; He is calling them all by name: Halleluyah! [Psalm 147:1-4]

O give thanks to ADONAI, the LORD, for He is good, for His mercy lasts for ever and ever. Halleluyah! [Psalm 107:1]

12. A HOUSE OF PRAYER FOR ALL PEOPLE

Pray for the peace of Jerusalem... [Psalm 122:6]

LORD, God of Avraham, Yitzchak, and Y’vra’ei, let it be known this day: that You are God in Israel, and I am Your servant and have done all this at Your Word. Hear me, O LORD, hear me that this people may know: You are the LORD God and have heard my heart to Your heart! [1 Kings 18:36-37]

The fig tree puts forth its green figs. [Song of Songs 2:13]

As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem. [Isaiah 66:13]

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will live among you. And many nations shall be my people; the LORD shall choose Jerusalem again. [Zechariah 2:10-12]

See, I make Jerusalem a cup of trembling, a heavy stone, though all the nations of the earth be gathered against her... I will pour on the house of David and those who live in Yerushalayim a spirit of grace; they will look on Me whom they have pierced, and they shall mourn for Him, as for a son. [Zechariah 12:2-3,10]

And on that day His feet shall stand upon the Mount of Olives. [Zechariah 14:4]

You will arise, and have mercy on Zion; for the time to favour her, yes, the time is come. When ADONAI builds up Tzion, then He will appear in His glory: oh, Halleluyah! [Psalm 102:13,16]

He sends the springs into the valleys, which run among the hills: there’s water for the animals, and a place for the birds to sing. He makes the grass to grow for cattle, and crops for you and me: here’s wine for gladness, oil for healing, and bread to make us live!

How many are Your works, O Lord, in wisdom You made them all. Your riches are throughout the earth and in the deep blue sea. The glory of the Lord endures, He delights in all His works. And I will sing unto the Lord, and praise Him while I live! [Psalm 104:10-12,14-15,24-25,31,33]

Shout for joy and sing to the Lord!

You who thirst... and you without money... come... I will bring them to My holy mountain. My house shall be called a house of prayer for all people.

Come, buy wine and milk for nothing! Come, buy, and eat! [Isaiah 55:1 & 56:7]

Baruch haba b’shem ADONAI [Psalm 118:26]

Then shall living waters stream out from Yerushalayim, Then shall ADONAI be king of all the earth, and only Him. [Zechariah 14:8-9]

‘A city of truth’ [Zechariah 8:3]

Then Jerusalem shall they call the throne of ADONAI; All the nations shall be gathered to Him, to Jerusalem. [Jeremiah 3:17]

‘ADONAI Tzidkenu’
‘The LORD our righteousness’ [Jeremiah 33:16]

O give thanks to ADONAI, for He is good, for His mercy lasts for ever and ever. [Psalm 107:1]


‘The LORD is there’
‘ADONAI Shamah!’ [from Ezekiel 48:31-35]

CODA THE PEACE OF JERUSALEM

Though the mountains be removed...
Yet My covenant of peace shall not leave you...
Sing, O barren... great shall be your children’s peace. [Isaiah 54:1,10,13]

Jerusalem, the voice of weeping shall no more be heard in her, the voice of crying no more. [Isaiah 65:19]

Comfort, comfort... Jerusalem, proclaim to her that her warfare is over... [Isaiah 40:1-2]

The LORD upon this mountain will make a feast for all peoples...
ADONAI - Tzva’ot (the LORD of hosts) [Isaiah 25:6]
I will lay foundations and your walls with precious stones... [Isaiah 54:11-12]

The shroud upon all nations here will the LORD destroy... [Isaiah 25:7]

ADONAI ELOHIM (the Lord GOD)
I will walk among you, and My people you shall be. [Leviticus 26:12]

He, swallowing death in victory, will wipe away all tears from all faces... [Isaiah 25:8]
‘Immanu-El [Isaiah 8:8]
The wolf and the lamb shall feed together, the lion shall eat straw... They shall not hurt nor destroy on all My holy mountain... [Isaiah 65:25]

Be glad in His salvation, our God, we will rejoice!
See, this is our God; we have waited for Him, and He will save us... we have waited for Him, we will be glad and rejoice in His salvation.

ADONAI [Isaiah 25:9]
I create new heavens, and a new earth... [Isaiah 65:17]
And in Jerusalem I will rejoice! Yerushalayim! [Isaiah 11:9 / 65:19]

*OPTIONAL NAMES IN BRACKETS ARE SUPPLIED FROM LATER SOURCES, NAMELY MATTHEW 1 & LUKE 3
1. The King of Salem
PRELUDE (p.1) / Leave your country (p.5) / Blessed be Avram [tenor – Melchizedek] (p.8)

2. On Mount Moriah
Fear not [bass – Abram] (p.9) / Avraham, take now your son [bass – Abraham, treble/soprano – Isaac] (p.13) / ADONAI Yir’eh [Abraham & Isaac] (p.17)

3. Blessing and Cursing
I carried you on eagles’ wings [bass – Moses] (p.20)

4. A House for the Lord
DANCE (p.33) / I will not go home [tenor – David] (p.35) / I have greatly sinned [David] (p.40)

5. Called by My Name
I was glad [tenor – Solomon] (p.47) / If My people (p.51)

6. The King of Babylon & the Desolations of Jerusalem
Jerusalem, return to Me! (p.53) / I remember you [soprano – Jeremiah] (p.54) / When you were born [alto – Ezekiel] (p.58) / How alone! [Jeremiah] (p.61)

7. Seventy ‘Weeks’
If I forget you, O Jerusalem [alto – Daniel] (p.62) / O Lord, great God [Daniel] (p.64) / Seventy ‘sevens’... [soprano – Gabriel & Daniel] (p.67)

8. The Walls of Jerusalem
Koresh king of Persia [bass – Cyrus, Darius, Artaxerxes, alto – Nehemiah] (p.72) / They that sow in tears (p.78)

9. Hosanna!
Salvation (p.84) / Break into joy [soprano, alto, tenor, bass] (p.86) / INTERLUDE (p.98)

10. Many days without a king
Tziyon shall be ploughed under [tenor, soprano, bass, alto] (p.99) / O send out Your light and Your truth [soprano, alto] (p.104)

11. In the Valley of Dry Bones
Can a woman’s tender care [soprano, alto, tenor, bass] (p.107) / Our bones are dry [alto – Ezekiel] (p.109) / When Israel lived in their own land [alto] (p.113) / Halleluyah! [p.116]

12. A House of Prayer for all people
Pray for the peace of Jerusalem [soprano – Elijah] (p.121) / The fig tree puts forth... [soprano, alto, tenor, bass] (p.122) / See, I make Jerusalem a cup of trembling [bass] (p.126) / And on that day His feet shall stand (p.128) / You will arise (Shout for joy!) [tenor] (p.130) / You who thirst [soprano, alto, tenor, bass] (p.136) / Then shall living waters stream [soprano, alto, tenor, bass] (p.137)

The Peace of Jerusalem
CODA (a cappella) [soprano, alto, tenor, bass] (p.142)

APPENDIX: alternative bars 891-910
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