Parish of Keady, Derrynoose & Madden Sunday 18th September 2022

V Rev John McKeever PP, VF (02837531246) john_mckeever@yahoo.com

Parish Office Nuala McKenna Parish Administrator/Secretary (02837531242) info@keadyparish.net

CHURCH NOTICES FROM Monday 19th Sept - Sunday 25th Sept

KEADY:

Monday: Mass 7pm (Novena)

This Mass will be offered for all those who are travelling on the Armagh Diocesan Lourdes trip.

Tuesday, Wednesday, Friday Mass at 10am

Thursday No Mass

Eucharistic Adoration: Monday & Friday 3 - 6 pm.

Saturday Vigil at 6.30pm Sunday at 11.30 am

Confessions: Saturday 5.45-6.15pm

Sick & Housebound: Will be visited by priest / deacon during the month.

DERRYNOOSE

Thursday 22nd September 2022 Mass at 7pm

Sunday 25th Sept Mass at 10am

Sick & Housebound: Canon will visit during the month

Eucharistic Adoration: Adoration will be held only when Thursday Mass

follows (which is every 2 weeks)

MADDEN

Thursday 22nd Sept No Mass Sunday 25th Sept NO Mass

Eucharistic Adoration: Adoration will be held only when Thursday Mass

follows (which is every 2 weeks) PLEASE NOTE: Change to schedule

The Mass of 29th September will be at 10am and not 7pm and will also be the Opening of Year Mass for St Joseph's PS (Also please note the schedule

LATELY DECEASED

Paul McKeever, Fr Sean F. Quinn. Francis Lennon, Fr Bobby McKenna, Dion Conlon, Jimmy Finnigan, Bridget Dignam, Nan McCone, Marie Mone

MONTHS MEMORY

Marie Mone - Sunday 18th September 11.30am Keady

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES

St Mochua's Derrynoose: Saturday 17th September at 3pm. St Joseph's Madden: Saturday 15th October at 3pm St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

WEEKLY ENVELOPE COLLECTION

Keady £1,611.11, Derrynoose £600.93, Paypal £59, Standing orders £72 Total £2343.04 Sick & Retired Priests: Total £1661.99.

Many thanks for your continued support.

PARISH OFICE CONTACT DETAILS

Email office: info@keadyparish.net Tel 02837531242 Monday, Wednesday, Thursday & Friday 10.30am - 5pm

OFFICE CLOSED TUESDAY

EMERGENCY CALLS - Inevitably there will be times when no priest is in the parish to answer sick calls. In case of emergency please phone Armagh Parish 37522802 or 37522813; Cill Chluna Parish 37531641; Middletown Parish 37568406 PARISH LADIES EVENING: THURSDAY 29TH SEPTEMBER:

Evening out in Belfast - Beautiful-The Carol King Musical at the Opera House now available. Tickets are £50. (note no buffet – as times didn't suit) To book please contact Nuala in Parish Office - Only 6 tickets left.

THE POOR CLARES, GALWAY are hosting a Monastic Experience Day on Saturday September 24th from 10am to 5pm. The day is designed to help young women who are exploring the possibility of a religious vocation to find out more about the Poor Clare way of life. If you are under 40 and would like to attend the day you can book a place at: vocations@poorclares.ie

DOMINICAN VOCATION DISCERNMENT WEEKEND 30TH SEPT - 2ND OCT 2022

For single women, (20 -40) who are wondering if the Lord is inviting them to Dominican Monastic Contemplative Life. Please contact: Sr Mairéad OP, Monastery of St Catherine of Siena, The Twenties, Drogheda, Co. Louth. A92 KR84. Tel: 041 9838524; e-mail: sienavoc@gmail.com

THE PARISH VISITORS OF MARY IMMACULATE will be finishing their three month mission in the parish and returning to the United States at the start of October. To thank the Sisters for their work and to help the Order with its apostolate around the world, we will take up a second collection next weekend at all Masses. We will then have a presentation and social evening in St Patrick's Hall on 1st October after the vigil Mass. All are welcome.

SEAN NOS DANCING CLASSES available in Keady (subject to numbers) Contact Paul Hughes 07712051317 to register.

THE MEN FOR CHRIST CONFERENCE 2022 – this Catholic Conference for Men will be Live & Exclusive on Radio Maria Ireland Saturday 17th September at 2pm. Speakers for this year's Conference are: Fr. Jamie Twohig, SAC, John Pridmore, David Quinn, and Fr. Marius O'Reilly.

LOUGH DERG DAY OF PRAYER FOR PEACE IN UKRAINE

The One Day Retreat on Sunday 25th September will have the special focus of praying for an end to the conflict in Ukraine. Retreat Programme begins at 10.15am | Boats return at 4.30pm. Morning Coffee & lunch included. Booking essential. Special discounted rate of €25 for Ukrainian refugees (must be booked by telephone: +353 (0)71 9861518). Full price €45

ANAM CARA ARMAGH, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 28th September at 7:15pm in the The Armagh City Hotel, Armagh, BT601E. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. We also offer an online support service. Contact us on info@anamcara.ie or 028 95213120 for any queries.

IMPORTANT NOTICE: Due to the unprecedented hike in electricity and other energy prices we have no alternative but to implement these measures across parish Churches and graveyards from 1st October 2022:

Rev Deacon Martin Barlow martin@thebarlows.biz (07765 405902)

- The graveyard lights will be turned off at 8 pm every evening in all three graveyards. However, we may well need to restrict lighting to even earlier times as the winter progresses. Costs will be continually monitored, especially if further price rises are introduced by the energy companies.
- Our Insurers have stated that people may not access the grounds of any of the graveyards after the switch off time as there will be no suitable lighting. Any access after that time is unauthorised and Keady Parish will not accept responsibility for any damage or loss caused by unauthorised access.
- All three Churches will be closed at 6pm sharp every evening except when there is an evening Mass.
- When attending Mass, we ask that the outer doors remain closed to keep the heat in.

LOCAL HISTORY PRESENTATION

A Journey through the Townlands of Derrynoose and Carnagh Using a range of early maps, archive material, census statistics, newspaper reports, old photographs and historical data, John Makem connects with sites of historic significant, memorable events and remarkable people that have indelibly shaped the local community. Derrynoose Community Centre Friday 7th October 2022 Admission £5. Refreshment served. All proceeds to Friends of the Cancer Centre

THANK YOU FROM SOUTHERN AREA HOSPICE SERVICES

On behalf of all at Southern Area Hospice Services I would like to thank you for your donation of £755.00, which was raised by your church, and the patrons of Keady Parish Bingo. With the pandemic continuing to impact some of our fundraising activities we are truly grateful as always for your continued support. On behalf of those patients and their families who will benefit directly from your donation, I would like to say thank you. We greatly appreciate all that you do to support us and our mission to help local people who need us. We can only care because people like you do, it really is that simple. Sending you our sincere thanks and very best wishes. Siobhan McArdle - Fundraising Manager

YOUTH 2000 ARE HOLDING A "COUNTRY BARNDANCE"!

Join us for a night of craic, food and dancing in the Mellon Hotel, Omagh on Sat 24th Sept. All Welcome-6pm to start at 6.30pm. We'll teach you how to throw a few moves before dinner and after dinner you'll dance til the cows come home!! Suggested style "Wild West" but not necessary. This is an Over 18s event. £30/€35. Tickets available on www.youth2000.ie

We cannot empty graveyard bins until the council strike is resolved. Please do not leave any rubbish beside bins or around the graveyard out of respect for the dead. We apologise for the inconvenience which is out of our control and we pray this situation will be soon be resolved.

Twenty-Fifth Sunday of Year C: 18th Sept 2022

(Stand)

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord. Should they cry to me in any distress,

I will hear them, and I will be their Lord for ever.

PENITENTIAL ACT (3)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart: Lord, have mercy.

People: Lord, have mercy.

Priest: You came to call sinners: Christ, have mercy. People: Christ, have mercy.

Priest: You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. People: Lord, have mercy.

GLORIA

Glory to God in the highest. and on earth peace to people of good will.

We praise you. we bless you, we adore vou we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father,

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world receive our prover you are seated at the right hand of the Father.

have mercy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Jesus Christ with the Holy Spirit in the glory of God the Father. Amen. IN SIT DO

FIRST READING Amos 8:4-7

A reading from the prophet Amos:

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales. we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat. The Lord swears it by the pride of Jacob. 'Never will I forget a single thing you have done.' The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM Psalm 112

[R] Praise the Lord, who raises the poor.

11 Praise, O servants of the Lord. praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! [R]

[2] High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth?[R]

[3] From the dust he lifts up the lowly. from the dunaheap he raises the poor to set him in the company of princes, yes, with the princes of his people. [R]

SECOND READING | Timothy 2:1-8

A reading from the first letter of St Paul to Timothy:

My advice is that, first of all, there should be prayers offered for everyone-petitions, intercessions and thanksgiving-and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and-I am telling the truth and no lie-a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION (Stand)

Alleluia, alleluia! Open our heart, O Lord, to accept the words of your Son, Alleluia!

GOSPEL

Luke 16:1-13

[Shorter form: Luke: 16:10-13 «»]

A reading from the holy Gospel according to Luke: People: Glory to you, O Lord.

«Jesus said to his disciples,» 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said. "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" "was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. «The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great' If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'>

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

believe in one God. the Father almighty maker of heaven and earth, of all things visible and invisible. believe in one Lord Jesus Christ, the Only Begotten Son of God, God from God. Light from Light. true God from true God. begotten, not made, consubstantial with the Father: through him all things were made. For us men and for our salvation he came down from heaven.

'At the words that follow, up to and including 'and became man', all how

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

HI SIT

PREFACE DIALOGUE

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. ple: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

IN KNEEL DO

THE MYSTERY OF FAITH (3)

riest: The Mystery of Faith. eople: Save us, Saviour of the world. for by your Cross and resurrection, you have set us free.

INVITATION TO HOLY COMMUNION

Behold the Lamb .. eople: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.



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Vol.44; No.43; Twenty-Fifth Sunday of Year C; 18 Sep 2022; Readings: Amos 8:4-7, Psalm 112, 1 Timothy 2:1-8, Luke 16:1-13; Next Week: Dives and Lazarus. Sat 17 Sep Robert Bellarmine: Sun 18 Sep Ordinary 25 : Mon 19 Sep Januarius : Tue 20 Sep Andrew Kim & Paul Chong & co : Wed 21 Sep St Matthew, Apostle : Thu 22 Sep (Clogher Dedn Cathd) : Fri 23 Sep Padre Pio; (Raphoe: St Eunan) : Sat 24 Sep Weekday : Sun 25 Sep

Series: Justice; Twenty-Fifth Sunday of Year C; 18 September 2022

God or Mammon

In the Gospel, Jesus says:

'If you cannot be trusted with what is not yours, ... who will give you what is your very own?'

... this should make us stop and think.

The contrast here is between 'stewardship' and 'possession', and in this context it points to a contrast between this life and the next.

God gives himself fully to all those whom he welcomes into his kingdom, in order that the life he gives can be lived to the full.

Our situation is akin to that of a steward entrusted with the management of what is not ours (the parable of the unjust steward is clear on that).

Summary

To retain wealth beyond what is sufficient for one's needs is to steal from the poor.

We should imitate the steward's liberality, not his dishonesty.

Question

In a world where so many people are suffering, where should we exercise good stewardship?

Lord, may I see clearly the needs of the poor, and respond with love.

In the Creed, we profess our belief in the second coming of Christ ... when he will judge the living and the dead. When this happens, we will have to give an account of our life and the decisions we have made - including our decisions about material goods.

Rush to Riches

The prophet Amos reminds us that if we pursue wealth at all costs, we are oppressing the poor, and this is a grave injustice. Acquiring wealth unjustly is what we call theft; however, acquiring excessive wealth by any means is also unjust. For this reason, many of the Fathers of the Church, including St Ambrose, St John Chrysostom, St Basil the Great and St Gregory the Great, all clearly state that to retain wealth beyond what is sufficient for one's needs is to steal from the poor.

Christ Supports Justice

If we give to the poor from our excess of wealth, this is not a work of mercy, it's a work of justice. This is the type of stewardship that Christ, in the parable, holds up as an example. We should imitate the steward's liberality, not his dishonesty. The difference is this: while the steward deceived his master in order

to benefit himself, in our case, God's will and our benefit coincide with each other. By using God's grace properly, our correct administration of money prepares us for the life of heaven to which Christ is calling us. In the gospel, the steward is commended for his shrewdness, not his dishonesty.

Everyone – individuals, communities, nations and the whole human race - need to exercise stewardship. We exercise judgement and care, using all our Godgiven talents.

Just Stewardship

This Sunday's first reading contains a reminder that it is ridiculous to claim to love God whom we cannot see, if we do not love our neighbours whom we can see. In a world with so many people suffering, where do we exercise good stewardship? We are the stewards of God's creation.

Giving An Account

Everything we have, (whether it is material wealth or the talents God has given us) belongs ultimately to God. He will, one day, call each one of us to himself and ask for an account of our stewardship. We must be astute stewards.