

Parish of Keady, Derrynoose and Madden
Trinity Sunday 4th June 2023

Parish Office Nuala McKenna Parish Administrator/Secretary (02837531242)
info@keadyparish.net

V Rev John McKeever PP, VF (02837531246)
john_mckeever@yahoo.com

Rev Aidan McCann CC (02837531242)
aidmccann@gmail.com

CHURCH NOTICES

From Monday 5th June – Sunday 11th June 2023

KEADY

Monday: Novena Mass at 7pm

(Mass for the Living on Parish Mass Card List)

Tuesday, Wednesday, Friday - Mass at 10am

No Mass Thursday.

Saturday Vigil: Mass at 6.30pm

Sunday: Mass at 11.30am

Confessions: Saturday 5.45 -6.15pm

Eucharistic Adoration: Monday & Friday 3-6pm in the main church

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers of Holy Communion

DERRYNOOSE

Thursday 8th June Mass at 7pm

Eucharistic Adoration: before Thursday Mass

Sunday 11th June Mass at 10am

SICK & HOUSEBOUND – Will be visited by Canon Crawley during the month.

MADDEN

Thursday 8th June – No Mass

Sunday 11th June – No Mass

SICK & HOUSEBOUND – Will be visited during the month by Clergy & Lay Ministers

LATELY DECEASED

Anna Crozier – Crossdened Row, Michael Nugent – Carbry Drive, Sr Elizabeth Mary (Fidelis) St. Clares Convent Newry, Martin McMeel, Margaret Murphy, Celia McQuade.

MONTHS MEMORY

Celia McQuade – Sunday 11th June @ 11.30am Keady

BLESSING OF GRAVES

Madden, 15th June Thursday @ 7pm

Keady, 18th June Sunday @ 6pm

Derrynoose, 22nd June Thursday @ 7pm

BAPTISM SCHEDULE: PLEASE NOTE NEW DATES

St Mochua's Derrynoose: Saturday 15th July at 3pm.

St Joseph's Madden: Saturday 17th June at 3pm

St Patrick's Keady: every 2nd & 4th Sunday of the month at 12.30pm.

BAPTISM COURSE- The next course is on Wednesday 7th June at 7.30pm in the Upper Room above the sacristy at St. Patrick's Church Keady. Parents of children who are due to be baptised are asked to attend. Contact the Parish Office for further details.

CORPUS CHRISTI PROCESSION IN Keady

Sunday 11th June after the 11.30am Mass

We invite all Parishioners, especially all children from the Confirmation and First Holy Communion classes and members of all groups in the parish to take part in the procession. We would be grateful if any parishioners or organisations able to help with stewarding and carrying the Canopy could please contact Peter Donnelly.

NOVENA TO ST ANTHONY 5th - 13th June

Come, Holy Ghost, Creator blest, and in our hearts take up thy rest;

Come with Thy grace and heavenly aid, to fill the hearts that Thou has made.

St Anthony, powerful in word and work

Grant us what we ask of thee

St Anthony, our patron and advocate

Grant us what we ask of thee

St Anthony, attentive to those who invoke thee

Grant us what we ask of thee

St Anthony, whom the Infant Jesus so much loved

Grant us what we ask of thee

O holy St Anthony, gentlest of saints, your love for God and charity for your neighbour made you worthy when on earth to possess miraculous powers.

Miracles waited on your word which you were ever ready to speak for those in trouble or anxiety.

Encouraged by this thought, I implore of you to obtain for me my request (mention it here). The answer to my prayer may require a miracle; even so you are the saint of miracles.

O, gentle and loving St Anthony, whose heart was ever full of human sympathy, whisper my prayer into the ears of the sweet Infant Jesus, who loved to linger in your arms and the gratitude of my heart will ever be yours.

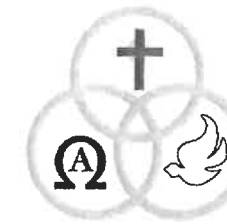
Amen

ADDITIONAL PRAYERS TO ST ANTHONY

O God, our good and merciful Father, who chose Saint Anthony as a witness to the Gospel and a messenger of peace among your people, hear the prayer that we send to you through the Saint's intercession. Sanctify our families, and help them grow in faith. May our homes be blessed with unity, peace and serenity. Bless our children and protect our young. Lend your help to those who are afflicted by sickness, suffering or solitude. Help us face our everyday trials by giving us your love. Through Christ, Our Lord, Amen.

Remember, O Saint of Miracles, that you have never failed to help and to console anyone who has ever sought you in his need. I, too, come to thee who are so rich in graces and who are the favoured friend of the Infant Jesus, confident that I do not pray in vain. Eloquent preacher of the infinite mercy of God, refuse not my prayer, but take my petition before the throne of God, so that I may have help and strength in my present trial and necessity. Listen, together with my voice, to that of your Little Friars and little Orphans who ask you a grace for me. Amen

For our special intentions, our sick and our friends, living and dead
Our Father, Hail Mary & Glory be to the Father



HOLY TRINITY

Explaining the Holy Trinity isn't easy. Our own St Patrick used the shamrock to try and explain the Trinity. Three persons in one God. Father, Son & Holy Spirit. All God. All Equal. But One. The Father loves the Son and gives himself in love entirely to His Son, the Son reciprocates this love and gives himself completely in return and obedience to his Father 'obedient unto death, even to

the death of the cross.' And this love between the Father and the Son is the Eternal Holy Spirit. We all know the prayer the Glory Be but we should learn also the lovely Eucharistic & Trinitarian prayer taught us by our Lady at Fatima 'Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament.'

FIRST CLASS RELIC OF BLESSED CARLO ACUTIS

To visit St Patrick's Cathedral, in this the 150th year since the Dedication of the Cathedral. A first class relic of Blessed Carlo will visit the Cathedral from Sunday 11 – Tuesday 13 June 2023. Blessed Carlo was beatified by Pope Francis in Assisi in October 2020. His friends remember him as a young dreamer, service-oriented and full of charisma. He died in 2006, at only 15 years of age, after a battle with leukaemia. His life may have been short but it made a huge impact. Recently, in the process for the teenager's beatification, his tomb became a real pilgrimage site.

PARISH DRAW RESULTS

May Draw results will be published in next week's bulletin. They are also published on Parish Facebook Page.

DERRYNOOSE COMMUNITY CENTRE

Ireland Tour 2023 Makem & Clancy Live in concert. (Sons of Tommy Makem & Liam Clancy). Today Sunday 4th June at 8pm Sharp. £15 / €20 - Promises to be a brilliant night.

ARMAGH DREAM TEAM

1973 – 2023 Presented by **CLUB DERRYNOOSE**

£20 per single entry. Matching or closest entry to the panels Dream Team will win £5,000 Second closest team wins £2,000, Third closest team wins £1,000 Contact any Club member or visit <https://www.armaghdreamteam.co.uk/>

MADDEN GAC CLUB DEVELOPMENT DRAW

Count down is on until you could be a winner of one of our £20,000 in Cash Prizes. To buy a ticket
https://www.klubfunder.com/.../Ropairi_Na_Madain/TicketSales

<https://keadyparish.net/>

follow us on FACEBOOK

PayPal: parishpayments@gmail.com

STAND

ENTRANCE ANTIPHON

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

PENITENTIAL ACT (3)

Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart
Lord, have mercy.

People: Lord, have mercy.

Priest: You came to call sinners:
Christ, have mercy.

People: Christ, have mercy.

Priest: You are seated at the right hand of
the Father to intercede for us:
Lord, have mercy.

People: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



SIT

FIRST READING Exodus 34:4-6,8-9

A reading from the book of Exodus:

With the two tablets of stone in his hands, Moses
went up the mountain of Sinai in the early morning
as the Lord had commanded him. And the Lord
descended in the form of a cloud, and Moses stood
with him there.

He called on the name of the Lord. The Lord
passed before him and proclaimed, "Lord, Lord, a
God of tenderness and compassion, slow to anger,
rich in kindness and faithfulness." And Moses bowed
down to the ground at once and worshipped. "If I
have indeed won your favour, Lord," he said, "let my
Lord come with us, I beg. True, they are a
headstrong people, but forgive us our faults and our
sins, and adopt us as your heritage."

The word of the Lord.

People: Thanks be to God

RESPONSORIAL PSALM Daniel 3:52-56

[R] To you glory and praise for evermore.

[1] You are blest, Lord God of our fathers.**[R]**

Blest your glorious holy name.**[R]**

[2] You are blest in the temple of your glory.**[R]**

You are blest on the throne of your kingdom.**[R]**

[3] You are blest who gaze into the depths.**[R]**

You are blest in the firmament of heaven.**[R]**



SECOND READING 2 Cor 13:11-13

A reading from the second letter of Saint Paul to the Corinthians:

Brothers, we wish you happiness; try to grow
perfect; help one another. Be united; live in peace,
and the God of love and peace will be with you.

Greet one another with the holy kiss. All the
saints send you greetings.

The grace of the Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

People: Thanks be to God.

STAND

ALLELUIA (Stand)

Alleluia, alleluia!
Glory be to the Father, and to the Son,
and to the Holy Spirit,
the God who is, who was, and who is to come.
Alleluia!



GOSPEL John 3:16-18

A reading from the holy gospel according to John:

People: Glory to you, O Lord.

Jesus said to Nicodemus,

"God loved the world so much
that he gave his only Son,
so that everyone who believes in him
may not be lost but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe
in the name of God's only Son."

The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY (Sit)

THE CREED (Stand)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including 'and became man', all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

INTERCESSIONS

SIT

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...

KNEEL

THE MYSTERY OF FAITH (3)

Priest: The Mystery of Faith.

People: Save us, Saviour of the world,

for by your Cross and resurrection,

you have set us free.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.



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34:4-6,8-9, Psalm Dan 3:52-56, 2Corinthians 13:11-13, John 3:16-18;
Next Week: The Body of Christ.

Sat 3 Jun St Kevin (Dublin, feast) : Sun 4 Jun Trinity Sunday : Mon
5 Jun St Boniface : Tue 6 Jun St Norbert (Tuam: St Jarlath) : Wed 7
Jun (Dromore: St Colman) : Thu 8 Jun Weekday : Fri 9 Jun St
Columba (Derry/Raphoe:Feast) : Sat 10 Jun Weekday : Sun 11 Jun
Corpus Christi.



The Blessed Trinity

Somewhere, you may have seen
reproductions of the famous icon of the
Blessed Trinity by the Russian artist,
Andrei Rublev. The three persons are
seated around a table in an attitude of
deep harmony; the very lines of the
icon create a circle within which the
unity of the persons, the manner of
their presence to one another, is visible.
The same circle even subtly suggests a
cup, or chalice, and at the focal point
of the icon there is a cup between them
on the table.

It's a wonderful use of symbols and
suggestion. The Trinity hints at the
Eucharist ... it is as if the divine
persons were saying: 'be one with one
another as we are one!' (See John
17:21).

To make the invitation even clearer,
there is an empty place at the table.

Summary

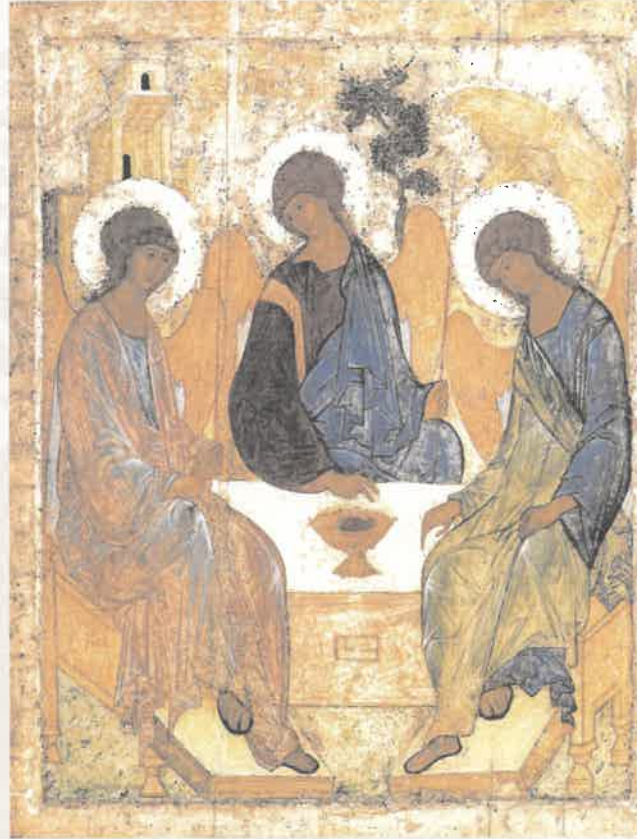
*The spirit of our Faith is as
wide as the world – wider than
the world.*

*It is our task to discern spirits,
to see which aspect of each of
them comes from God.*

*We are invited and drawn into
the inner life of the Trinity, to
sit at that empty place at
God's table.*

SUNDAY LETTER

Series: The Seasons; Trinity Sunday Year A; 4 Jun 2023



that is not the spirit of
Christianity. It is our
task to discern spirits,
to see if any aspect of
each of these comes
from God. The spirit of
our faith is wider than
the world, so it is only
in the Trinity we are
introduced into the
communion of love
which is God, the three
persons of God.

To Sit at the Table

We are drawn into the
inner life of the Trinity,
to sit in that empty
place at God's table.
Jesus is the way, but the
Spirit is the inner urge
to move us in that way.

*None can come to the
Father unless the Father
draw them.* (John 6:44)

Commenting on this in
the fifth century, St
Augustine wrote:

"He did not say lead, but

*draw ... Believe, and you come; love,
and you are drawn. Do not suppose here
any rough and uneasy violence. It is
gentle, it is sweet, it is the sweetness that
draws you. Is not a sheep drawn when
fresh grass is shown to it in its hunger?
Yet I imagine that it is not driven bodily
on, but bound by desire. In this way, too,
you come to Christ: do not imagine long
journeyings; in the very place where you
believe, there you come. For to him who
is everywhere we come by love, not by
sailing."*

God's Life is Ours

The Trinity is living within us, and we in
the Trinity (this contrasts sharply with the
experience that many people have of
God). But we are never to doubt it: the life
of God is ours, and in the future, it is to be
ours even more. Jesus once said,

*It is the Father living in me who is doing
this work.* (Jn 14:10)

By our incorporation into Christ's Body,
we are entitled to say the same. ■

Question

*What does it mean to say that
"to him who is everywhere we
come by love, not by sailing?"*

Prayer

*Lord, may I learn more about
how I am incorporated into the
Trinity.*