**BIHAR AGRICULTURAL UNIVERSITY, SABOUR**

**ADVERTISEMENT No. 06/2013**

**Advt. No. 06-2013/Rectt./BAU Sabour Dated: 04 /09/2013**

Applications are invited for the posts of PG Departments of BAU Sabour as detailed below on the prescribed form alongwith non-refundable, A/C Payee Demand Draft Payable at State Bank of India, Sabour Branch (Code no. 11805) for Rs. 450.00 (Rupees Four Hundred Fifty) only for General/BC/EBC/RCF candidates and Rs. 150.00 (Rupees One Hundred Fifty) only for SC/ST candidates of Bihar drawn in favour of the **Comptroller, Bihar Agricultural University, Sabour (Bhagalpur)**. The application alongwith all relevant documents should reach the **Officer-In-Charge (Recruitment), Bihar Agricultural University, Sabour-813210 (Bhagalpur) on or before 06th June 2014 *(as per corrigendum dated 17th May 2014)*** up to **05:00 P.M** only through **registered post/speed post/courier post**. Candidates have to apply separate application form for different type of vacancies (5%/Current) with separate application fees. In-service candidates should submit their applications through proper channel. However, they must submit an advance copy with requisite fee within stipulated time. Candidates must write the advt. no. and name of the post with discipline applied on top of the envelop. The application form alongwith terms & conditions can be downloaded from university website [***www.bausabour.ac.in***](http://www.bausabour.ac.in)**.** Details of the post are as follows:-

1. **Assistant Professor-cum-Junior Scientist** (Agriculture Faculty for P.G. Department)

**Pay Scale –** Rs. 15,600-39,100+AGP 6,000

1. **5% of the Vacancy position of the Assistant Professor-cum-Junior Scientist in the faculty shall be filled up from Agriculture Inspector/STA/JTA & equivalent of BAU, Sabour**

**Vacancy - 06 posts (03-UR, 01-EBC, 01-SC, 01-BC)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Item No.** | **Discipline (Specialization)** | **No. of Post** | **UR** | **EBC** | **SC** | **BC** |
| 1A. | **Agril. Economics**  (Agril. Economics, Production Economics, Farm Management, Agril. Marketing, Agril. Finance, Agril. Business Management) | **01** | 01 | - | - | - |
| 2A. | **Agril. Statistics**  (Agril. Statistics, Computer Application) | **01** | - | 01 | - | - |
| 3A. | **Agronomy**  (Field Crop, Weed Science, Agro Forestry, Plant Nutrition, Water Management, Agril. Meteorology, Crop Physiology) | **01** | 01 | - | - | - |
| 4A. | **Basic Science & Humanities**  (Plant Physiology, Genetics, Journalism, Media Production & Mass Communication, Nano Technology, Food Processing, Processing Engineering, Food Analyses and Quality Control, Environment Science, Food Nutrition, Fermentation Technology, Chemistry, Microbiology) | **01** | - | - | 01 | - |
| 5A. | **Biotechnology**  (Molecular Biology, Genetic Engineering, Tissue Culture, Enzymology, Bio informatics) | **01** | 01 | - | - | - |
| 6A. | **Entomology**  (Storage Grain Pest, Acrology, Toxicology, Biological Control, Economics Entomology, Insect Ecology) | **01** | - | - | - | 01 |
| **Total:** | | **06** | **03** | **01** | **01** | **01** |

**-2-**

1. **Current Vacancy - 106 posts ( 53-UR, 19-EBC, 17-SC, 13-BC, 03-RCF, 01-ST)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Item No.** | **Discipline (Specialization)** | **No of  Post** | **UR** | **EBC** | **SC** | **BC** | **RCF** | **ST** |
| 1B. | **Agril. Economics**  (Agril. Economics, Production Economics, Farm Management, Agril. Marketing, Agril. Finance, Agril. Business Management) | **06** | 03 | 01 | 01 | 01 | - | - |
| 2B. | **Agril. Statistics**  (Agril. Statistics, Computer Application) | **03** | 02 | 01 | - | - | - | - |
| 3B. | **Agronomy**  (Field Crop, Weed Science, Agro Forestry, Plant Nutrition, Water Management, Agril. Meteorology, Crop Physiology) | **08** | 04 | 01 | 02 | 01 | - | - |
| 4B. | **Basic Science & Humanities**  (Plant Physiology, Genetics, Journalism, Media Production & Mass Communication, Nano Technology, Food Processing, Processing Engineering, Food Analyses and Quality Control, Environment Science, Food Nutrition, Fermentation Technology, Chemistry, Microbiology) | **19** | 09 | 04 | 03 | 02 | 01 | - |
| 5B. | **Biotechnology**  (Molecular Biology, Genetic Engineering, Tissue Culture, Enzymology, Bio informatics) | **05** | 03 | - | 01 | 01 | - | - |
| 6B. | **Entomology**  (Storage Grain Pest, Acrology, Toxicology, Biological Control, Economics Entomology, Insect Ecology) | **05** | 02 | 01 | - | 01 | - | 01 |
| 7B. | **Extension Education**  (Agril. Communication, Extension Education, Extension Training, Extension Management, Education Technology) | **07** | 04 | 01 | 01 | - | 01 | - |
| 8B. | **Horticulture (Olericulture & Floriculture)**  (Vegetable Production, Vegetable Breeding, Floricultural Production, Medicinal & Aromatic Plant, Land Scaping, Spices, Flower Breeding) | **09** | 04 | 02 | 02 | 01 | - | - |
| 9B. | **Horticulture (PHT)**  (Post Harvest Physiology, Fruit & Vegetable Processing, Post Harvest Pathology) | **04** | 02 | 01 | - | 01 | - | - |
| 10B. | **Horticulture (Pomology)**  (Pomology, Fruit Breeding, Fruit Physiology, Fruit Biochemisty) | **07** | 04 | 01 | 01 | 01 | - | - |
| 11B. | **Nematology**  (Nematology, Nematology Taxonomy, EP Nematology) | **04** | 02 | 01 | 01 | - | - | - |
| 12B. | **Plant Breeding & Genetics**  (Plant Breeding, Cyto-genetics, Biometrical Genetics) | **08** | 04 | 01 | 01 | 01 | 01 | - |
| 13B. | **Plant Pathology**  (Mycology, Bacteriology, Virology, Biological Control, Molecular Plant Pathology) | **06** | 03 | 01 | 01 | 01 | - | - |
| 14B. | **Seed Technology**  (Seed Technology, Seed Pathology, Seed Physiology) | **04** | 02 | 01 | 01 | - | - | - |
| 15B. | **Soil Science & Agril. Chemistry**  (Soil Chemistry, Soil Fertility & Plant Nutrition, Soil Physics & Water Management, Radiation Chemistry, Soil and Air Environment, Soil Survey and Land Use Planning, Remote Sensing & Cartography, Soil Water Conservation) | **11** | 05 | 02 | 02 | 02 | - | - |
| **Total:** | | **106** | **53** | **19** | **17** | **13** | **03** | **01** |

**Essential Qualification:-**

**Amended as per the Corrigendum dated 17th May 2014.**

The University reserves the right not to fill-up the post even after selection. No correspondences will be entertained in this regard. Fee once deposited shall not be refunded in any circumstances. In no case application received after closing date will be considered. The application form duly forwarded by parent office must reach this office within a fortnight after closing date, in case of in-service candidates; however, they must submit an advance copy with requisite fee within stipulated time

**By order of the Vice-Chancellor,**

**Officer-In-Charge, Recruitment**

**BIHAR AGRICULTURAL UNIVERSITY, SABOUR**

**Terms and Conditions for Advertisement No. 06/2013:**

1. Candidates in service should submit their original applications through proper channel. However, advance copy must reach to the office of the recruitment on or before last date and time. Application received after last date will not be entertained. Original application duly forwarded by the competent authority must reach the office of the recruitment within a fortnight.
2. Reservation facilities for candidates belonging to SC/ST/EBC/BC/RC(F) categories and physically handicapped will be provided as per current State Government’s reservation rules.
3. Application must accompany self-attested photocopies of all certificates and mark-sheets from Matriculations onwards in support of age, academic qualification, experience, medals, fellowship, publications etc. to calculate the weightage of marks of the candidates. Applications without the above mentioned enclosures will not be considered.
4. Application forms can be downloaded from the website **www.bausabour.ac.in** and a demand draft as indicated above must be enclosed along with the filled application forms.
5. Candidates from outside India may apply on prescribed form downloaded from the website **www. bausabour.ac.in**. However, they have to submit the required fee in the form of demand draft as mentioned above before the commencement of the interview.
6. Requisite academic qualifications, experience, awards, medals, fellowship etc. will be considered which have been awarded till last date of application.
7. No enclosure/certificates will be accepted after last date of application.
8. Details of the research papers with a copy of reprint are essential to be enclosed. In case of books photocopy of cover page, Preface, contents and back cover page be attached with the application.
9. Candidate seeking employment against reserved vacancies must submit caste certificate issued by District Magistrate Physically handicapped persons must submit the certificate of disability issued by the Medical Board of State Government Hospital.
10. Demand draft must be issued by a Nationalized Bank on or after the date of advertisement.
11. Candidate has to affix a recent passport size self-attested photograph on the application.
12. Candidate must bring all the original documents at the time of interview. Non-production of original certificates will amount to disqualification.
13. Selected candidate will be required to submit a bond on non-judicial stamp paper at the time of their joining for serving the University for at least three years.
14. Higher starting pay may be considered for exceptionally brilliant or highly experienced candidate on the recommendation of the selection committee and approval by the competent authority in special case.
15. Persons appointed may be transferred to any equivalent post within the jurisdiction of the University.
16. The service conditions will be governed by the University Acts, Statutes, Rules and regulations framed and amended by the University from time to time.
17. The University reserves the right to increase, decrease or withdraw the posts, change the designation and cancel the post even after selection. No claim or correspondence will be entertained in this regard.
18. No TA and DA will be paid for appearing in the interview even if any interview is not held on scheduled date due to one or the other reasons.

By Order of the Vice-Chancellor

Officer In-charge (Recruitment)

**BIHAR AGRICULTURAL UNIVERSITY**

**SABOUR – 813210 (BHAGALPUR)**

Details of DD Payable to Comptroller, BAU, Sabour

Paste recent passport size photograph

(Sign across the photograph)

DD submitted (**√/X**) : Recently Previously

Name of Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. & Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount (Rs.) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advertisement No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART-I OF THE APPLICATION FORM**

Name of the post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scale of pay\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Item No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_Discipline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Specialization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name in full (in block letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Address:
3. Present (for correspondence) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tel.No. (with code)/Mob.\_\_\_\_\_\_

1. Permanent Home address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Place of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_
5. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Category : UR/SC/ST/EBC/BC/RC(F)\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Attach certificate)
7. (a) Mother tongue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(b) Other language (s) which the applicant can speak, read or write fluently \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Name of the State to which you belong \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Academic Qualification (enclose copies of certificates & mark sheets):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SI.No. | Examination passed | Year of passing | Name of University/Board | Division | Marks (%) | Subject/Specialization |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |

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\*UR-Unreserved SC-Scheduled Castes, ST-Scheduled Tribes, EBC-Extremely Backward Class, BC-

Backward Class, RC(F)-Reserved Category Female.

1. List of certificates, testimonials, publications etc, (Please, enclose all concerned attested certificates including caste certificate, if belong to reserve category.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name and address of two persons to whom reference may be made (not related to the candidate).

(i)

(ii)

**DECLARATION**

I declare that the entries made in the form are true and correct to the best of my knowledge and belief. If any entry is found to be false or incorrect or that if anything is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the candidate

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REMARKS OF THE PRESENT EMPLOYER**

(For in-service candidate)

The application Sri/Smt./Km./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is holding a permanent/temporary post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the pay scale of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from the period \_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his/her basic pay is Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature

Designation of the Officer

(With official seal)

**PART-II OF THE APPLICATION FORM**

(Please enclosed additional) six Photostat copies of part-II of the application form)

1. Name of the post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Scale of pay \_\_\_\_\_\_\_\_\_\_\_\_\_\_Advt.No.\_\_\_\_\_\_\_
2. Name of the candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Category(UR/SC/ST/BC/EBC/RC(F)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Academic Qualification: (enclose copies of certificates & mark sheets)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SI. No. | Examination passed | Year of passing | Name of University/Board | Division | Marks (%) | Subject/ Specialization | Medals/ Distinction |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |

1. Previous employment in chronological order : (enclose copies of experience certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the post with scale of pay | Employer | Place of posting | Present Pay & D.A. | Period & Duration | Nature of work |
|  |  |  |  |  |  |

1. Research experience : (i) Period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Field of experience \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) In the capacity of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iv) Externally funded project handled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Teaching experience : (i) Period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Classes taught (UG/M.Sc./Ph.D.) year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) In the capacity of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iv) No. of M.Sc./Ph.D. students guided \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Extension experience : (i) Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) No. of years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) In the capacity of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iv) Nature of extension work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Number of publication : (Published and accepted papers)
2. Original research papers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Review articles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c)Extension/popular articles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(d) Books/monograph\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(e) Manuals \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(f) Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Special attainments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Any other information (do not attach supporting documents)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Scholarship/Fellowship or Medals won with details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Publications in NAAS rated Journal: (enclose copies)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Author (s)’ Name | Title of Publication | Name and Publisher of Journal | Details of the Journal | Rating (Score) |
|  |  |  |  |  |

1. Salary demanded with reasons \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place : \_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_ Full Signature of candidate