

# The church in Odessa

Announcements and Fellowship for the Week of May 23 – 29, 2016

Website: churchinodessa.org | Phone: (432) 203-6311 | email: churchinodessa@gmail.com

Meeting at: 2224 W. Interstate 20, Odessa, Texas 79763 | Mail to: P.O. Box 11134, Odessa, TX 79760

## This Week's Meetings:

**Tuesday** Prayer Meeting 7:30pm: Danny & Wanda's Home (Midland)

**Wednesday** Prayer Meeting 7:00pm: Jose & Carrie's Home (English)  
Oscar & Idelia's Home (Spanish)

**Saturday** YP Meeting 7:00pm: Manuel & Rosie's Home

**Lord's Day** 10:00am-11:00am: Lord's Table Meeting  
11:00am-12:00pm: Prophesying Meeting

## Announcements:

1. There will be a high school senior conference in Dallas, TX on June 11-12, 2016. Worker applications and YP registration is due by June 3rd.

## Prayer Burdens:

1. Europe – Pray for the gospel trips going on from Jan 21st - Feb 4th and all the follow up gospel trips from Feb 14th - July 1st.
2. Children & Young People – Pray that many saints would gain a vision for the care of the children and young people.
3. Campus Work – Please pray for our upcoming spring semester. That the Lord would gain more ground in the ones we have and also that more students would be added.
4. FTTA – Please remember to pray for the Medinas in Boston, Nereida in Anaheim and all the trainees.
5. All the saints in Midland, Andrews and Fort Stockton.
6. Spanish Speaking Radio Program – The ministry would reach many Spanish speakers in this area.
7. Remember to pray for those who are sick and in need among us.
8. Meeting hall improvements and expansion.

## Upcoming Events:

1. May 27th–30th: Memorial Day Conference, Washington, D.C.
2. July 4th–July 9th: Summer Training, Anaheim, CA.

## Practical Service Schedule:

Meeting Hall Cleanup: Saturday May 28th, Group 4

## Reading Schedule:

- 📖 Morning Revival: Wk 36, Cry-study of Exo. Vol 6
- 📖 New Testament: Colossians 3 – 2 Timothy 1
- 📖 Old Testament: Numbers 34 – Deuteronomy 4
- 📖 LS of Exodus: Messages 145 – 146

## Verses for the Week

**Exo. 30:34-35** ...Jehovah said to Moses, Take fragrant spices—stacte and onycha and galbanum—fragrant spices with pure frankincense; there shall be an equal part of each; and you shall make of it incense, a fragrant compound according to the work of a compounder, seasoned with salt, pure and holy.

**Exo. 30:36** And you shall beat some of it very fine, and put some of it before the Testimony in the Tent of Meeting, where I will meet with you; it shall be to you most holy.

**Mark 9:50** Salt is good, but if the salt becomes unsalty, with what will you restore its saltiness? Have salt in yourselves and be at peace with one another.

**Rev. 5:8** ...Each having a harp and golden bowls full of incense, which bowls are the prayers of the saints.

**Exo. 30:7** And Aaron shall burn on it fragrant incense; every morning when he dresses the lamps he shall burn it.

## Excerpts from the Ministry

*The holy anointing oil signifies Christ as the all-inclusive Spirit coming to us from God, whereas the incense signifies Christ going to God from us; this is a divine traffic in two directions. Christ as the Spirit coming to us is the ointment, and Christ ascending from us to God is the incense. The ointment is for us to enjoy, and the incense is for God's enjoyment.*

*To burn the incense actually means to pray Christ. The incense typifies the resurrected and ascended Christ, the unique One who is received by God and acceptable to Him. Thus, He becomes a sweet savor to God. This savor, as the incense, should be in our prayer. Since the incense signifies Christ, to burn the incense means to pray Christ. God's desire is that when we pray, we pray Christ.*

*The two altars are connected by the anointing ...by the blood of the sin offering [and] ...by the fire that burned the offerings.*

*The altar and the sacrifices imply redemption, termination, and replacement....Whenever I read of the altar and the sacrifices, I see Christ, my replacement, with His cross.*

*The incense typifies the resurrected and ascended Christ. Hence, to burn the incense is to pray Christ, to pray in Christ and with Christ as the incense. This kind of prayer is intercessory prayer, not prayer for ourselves but prayer for the carrying out of the divine administration, for the dispensing of God's supplying grace, and for the churches and the saints. Such prayer is a fragrant incense to God—it fulfills His purpose, satisfies His desire, and delights His heart.*

*(Excerpts from msg 36 of the 2015 Winter Training)*