

**Livestock Council Agenda**  
**Thursday, November 10, 2016**  
**7:00PM, ECMR**

**Call to Order & Pledges**

**Introductions/Guests:**

**Secretary's Report:**

**Treasurer's Report:**

**Guest Speaker – Dr. Heather Finn, Livestock Acupuncture and Chiropractic Treatment**

**Announcements:**

- *Turn in any remaining chocolate money or unsold chocolate*
- *JLEP meeting at 6:00pm before Livestock Council*
- *Re-enrollment deadline is Dec. 16, \$90 late registration fee after that day*
- *If you have a Johnson County Fair belt buckle, bring it to Livestock Council to be replaced by the correct Jefferson County Fair belt buckle.*
- *National Western Stock Show Catch-a-Calf Applications Due Dec. 1<sup>st</sup>*

**Committee Reports:**

- JLEP Report
- Awards/Fund Raising/Budget Committee Report – We're collecting jackets to embroider
- County Council Report
- Jeffco Fair & Festival Report

**Unfinished Business:**

- Report on Open House
- Reminder to those taking animals to Arvada Library November 14 at 11:00am
- December Holiday Party/Sponsored Family
  - Gift for 4-H and adults
  - Food plan
- Confirm Demonstration Schedule: January (Aspen & Coral Tolman, Rhonda & Mary Amoroso), February (Audrey Bliss & Karlee Orvis, David & Sarah Liepold), March (Evan Clark, Mini Herefords & Banding vs. Castrating) April (Audrey - Black Welsh Mountain Sheep)

**New Business:**

- Meat judging team
- 4-H Barn Dance Ticket Coordinator for Livestock Council
- Paint and repair scale house – Spring
- Review Fair Schedule
- Set Superintendent Meeting for Fair Book

**Demonstration:** Sophia Ritchie on Digestion

**Adjournment**

**Questions & Answers**

