



Jefferson County 4-H – Moore Farm

Arvada, Colorado

Application to Participate in the 2016-2017 Moore Farm Program

All applications must be received by the dates below!



Please read the entire application before signing. Any application received without complete, readable, and accurate information may be disqualified

Participant

I hereby make application to enter the Moore Farm 4-H program.

I would like to apply for the following consideration:

- Market Beef (1 year limit) **Senior 4-H Members (ages 14-18) only**
- Market Chickens (2 year limit)
- Beekeeping (5 year limit)
- Egg production Chickens (5 year limit)
- Market Swine (COMING SOON)

I understand that if I am selected for this program that I will immediately start attending Livestock Council meetings, which are held the 2nd Thursday of each month at 7:00 p.m. in the ECMR in the CSU Extension offices located at the Jefferson County Fairgrounds. I will begin my 4-H project for exhibit at the Jefferson County Fair in August, 2017, immediately after I receive my animal.

If I should be selected for this program, I will be responsible for feeding, handling, vet/medical, and caring for the animal through the year. It is agreed and understood that the responsibility for the animal and its actions shall rest with the 4-H member. I understand that at all times I must respect the *Moore Farm* property, the family living on the property and the City of Arvada staff, and abide by all City of Arvada rules and regulations. I will follow the 4-H Code of Conduct at all times.

I understand that the animals must be exhibited in the 2017 Jefferson County Fair and that each member must attend a Record Book Workshop and complete a 4-H Record Book, including a story, pictures and activities list for the entire project. A complete record must be kept and will be turned in at the County Fair in August, 2017. All rules and guidelines outlined in the Jefferson County Fairbook will apply. I will complete the entire project and Record Book; my parents will only provide support and encouragement.

All prize money won will belong to the member, except for the JLEP percentage retained for the sale. When the animal is sold, the check for payment will be given at the September Livestock Council Meeting. Market Animals will automatically be entered in the Rate of Gain and Carcass contests at the Jefferson County Fair. Youth will be able to sell their market animals in the Jefferson County Livestock Sale and the animals/products in the Youth Market. If my animal is sponsored, I agree to donate 10% of all funds raised to the JLEP program for continuation of the Moore Farm 4-H program.

Once each month (January through August -market beef; May through August -market swine; June through August -market chickens; As long as they are on property - egg production chickens and beekeeping.) each member who is selected will be required to write a letter to the sponsor of their animal/partners in this project and send a **copy** of this letter to Barbie Garnett by the last day of each month. Barbie will share the letter with other stakeholders.

Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the sponsorship.

The Jefferson County Extension Office reserves the right to revoke sponsorship and/or remove the animal from the Moore Farm property from any member who does not abide by these rules or does not properly feed their animals. If any animal is taken away, no allowances will be made for any expenses incurred.

Any questions or concerns about the program should be directed to the 4-H agent: Barbie Garnett (bgarnett@jeffco.us)– 303.271.6620.

Questions:

1. Why should you be allowed to house your animals at Moore Farm?

2. What experiences and skills do you hope to gain from this opportunity?

3. Why are you excited about raising the animal that you applied to house at Moore Farm?

My birth date is ____ / ____ / ____ . My age on December 31, 2016 will be _____.

By signing below I agree that I have read the rules and regulations of this program and agree to abide by them for the duration of the Moore Farm program.

I understand that failure to abide by the rules outlined in this application and the attached guidelines may result in removal of my animal from the property and my removal from the Moore Farm project.

Name of Applicant (PRINT clearly)

Signature of Applicant **Date**

Parent/Guardian

If my child is selected to participate in this market animal program the animal will be sold at the 2017 Jefferson County Fair; all proceeds belong to my child, except for the percentage JLEP retains for the sale. We also agree that, if selected for a sponsored animal, a donation will be made to the JLEP of ten percent (10%) of the animal's gross selling price. This donation will be placed in a revolving fund used to maintain the Moore Farm program for the future.

I understand that it is the responsibility of my child to raise and have primary care for their animals. I understand that it is my responsibility to support and encourage my child but not to complete the project for them.

I grant permission to Colorado State University Extension, City of Arvada, or sponsors, its employees or representatives, to take and use photographs, video, audio recordings, educational or presentation materials. These materials might include printed or electronic publications, Web sites or other electronic communications. I further agree that my name and identity may be revealed in descriptive text or commentary in connection with the image(s).

I agree the use of Moore Farm is limited to raising the 4-H project in its assigned area only and not for any personal reasons

We will cooperate with the applicant in meeting all conditions of the program if the applicant is selected for this Moore Farm partnership. We hereby grant our consent and approval and agree to hold harmless the CSU Extension office and City of Arvada from all loss, cost, and expense arising out of any liability for injury or damages to persons or property sustained or claimed to have been sustained by the applicant, or anyone whomever, by reason of the applicant above participating in this 4-H Moore Farm program.

- 1. Please include a statement of commitment and support for your child's participation in the Moore Farm 4-H Project.

Parent/Guardian Name (PRINT clearly)

Parent/Guardian Signature

Phone (Area code + number)

Email (PRINT clearly):

Extension Agent

I have knowledge of the ability of the applicant to properly care for and feed their animal while housed at Moore Farm.

By signing below I agree that I have reviewed the rules and regulations of this program with the applicant and I approve this application.

Extension Agent Name (PRINT clearly)

Extension Agent Signature

Return Completed Applications To:

**Jefferson County Extension Office
15200 W. 6th Ave. Unit C
Golden, CO 80401
bgarnett@co.jefferson.co.us**

Note: All applications must be in the Jefferson County Extension Office by: **December 9 - Market Beef; Feb. 3 - Market Swine; April 14 - Market Chickens; Anytime - Beekeeping**