

Jefferson County 4-H Council
Meeting, Tuesday, December 6, 2016
6:00 PM

Agenda

Dinner
Introductions
Pledges
Secretary's Report
Treasurer's Report
District 3 Senate Report

General Orders

Reports and Discussion Items

1. Retreat Agenda
 - a. What do you guys want to see on it?
2. Meeting Dates/Times
 - a. 1st Tuesday of each month at 6:00
3. Contact List/Facebook
4. Membership – Deadline to enroll – Dec. 16
5. LDC

Budget Items:

1. Hardship Enrollment Funding Requests
2. CLC

Holiday Party

Adjournment

