

# The church in Odessa

Announcements and Fellowship for the Week of April 4–10, 2016

Website: churchinodessa.org | Phone: (432) 203-6311 | email: churchinodessa@gmail.com

Meeting at: 2224 W. Interstate 20, Odessa, Texas 79763 | Mail to: P.O. Box 11134, Odessa, TX 79760

## This Week's Meetings:

Wednesday Prayer Meeting 7:00pm: Corporate at Hall (All Languages)

Saturday YP Meeting 7:00pm: Rudy & Veronica's Home

Lord's Day 10:00am-11:00am: Lord's Table Meeting  
11:00am-12:00pm: Prophecy Meeting

## Announcements:

1. The blending conference in Odessa is approaching. The dates are May 6th-8th. We need everyone to open their home and to serve during the conference.
2. The registration for the 2016 summer training in Anaheim is now open. Registration is due by May 1st. The cost is \$155.
3. The registration for the summer YP conference in Poland is now open. Junior and seniors in high school are invited to go. The dates are July 29th through August 4th. There are a limited number of spots for the young people in North America so please sign up ASAP. The cost is \$300.

## Prayer Burdens:

1. Europe – Pray for the gospel trips going on from Jan 21st - Feb 4th and all the follow up gospel trips from Feb 14th - July 1st.
2. Children & Young People – Pray that many saints would gain a vision for the care of the children and young people.
3. Campus Work – Please pray for our upcoming spring semester. That the Lord would gain more ground in the ones we have and also that more students would be added.
4. FTTA – Please remember to pray for the Medinas in Boston, Nereida in Anaheim and all the trainees.
5. All the saints in Midland, Andrews and Fort Stockton.
6. Spanish Speaking Radio Program – The ministry would reach many Spanish speakers in this area.
7. Remember to pray for those who are sick and in need among us.
8. Meeting hall improvements and expansion.

## Upcoming Events:

1. Apr 8th–10th: ITERO, Anaheim, CA.
2. May 6th–8th: Blending Conference, Odessa, TX.

## Practical Service Schedule:

Meeting Hall Cleanup, Saturday Apr 9th: Group 4

## Reading Schedule:

- 📖 Morning Revival: Wk 29, Crys-study of Exo. Vol 5
- 📖 New Testament: Acts 13 – 19
- 📖 Old Testament: Leviticus 12 – 18
- 📖 LS of Exodus: Messages 131 – 132

## Verses for the Week

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Rev. 8:3-4 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne. And the smoke of the incense went up with the prayers of the saints out of the hand of the Angel before God.

Rom. 8:27 ...because He intercedes for the saints according to God.

Exo. 30:6-7 And you shall put it before the veil that is over the Ark of the Testimony, before the expiation cover that is over the Testimony, where I will meet with you. And Aaron shall burn on it fragrant incense; every morning when he dresses the lamps he shall burn it.

Lev. 10:1 And Nadab and Abihu... presented strange fire before Jehovah, which He had not commanded them.

## Excerpts from the Ministry

*The incense altar signifies Christ as the Intercessor to maintain the relationship between God and His people. The incense altar is a type of the person of Christ... [it] signifies Christ praying, Christ interceding. The incense altar is the place from which the activities at all the other places in the tabernacle and the outer court are motivated; Christ's interceding life motivates us to experience the altar, the laver, the table, the lampstand, and the Ark.*

*The executing center of God's administration in the universe is the incense altar in Revelation 8. When the prayers of the saints ascend to God with the incense of Christ, God executes the policies of His administration. As a result, fire comes down to earth to execute the divine judgments. The prayers offered at the incense altar govern the universe.*

*The kind of prayer we have depends on the kind of person we are. Whether we are in God or outside of God is indicated by the way we pray.*

*To have strange fire in our prayer is to have some kind of motive that is natural and that has not been dealt with by the cross. ...[It] is to have prayer that is not related to Christ.*

*If we would pray at the incense altar, we must no longer have our natural conduct, our natural sight, and our natural virtue. If we would pray at the incense altar, we must have Christ as our life supply for proper conduct, as our light for proper sight, and as our virtue for us to have a sweet fragrance ascending to God.*

*(Excerpts from msg 29 of the 2015 Winter Training)*