

Jefferson County 4-H Council  
Meeting, Tuesday, November 1, 2016  
6:00 PM

*Agenda*

Introductions

Pledges

Secretary's Report

Treasurer's Report

District 3 Senate Report

General Orders

Reports and Discussion Items

1. Achievement Night – Review, do we still want to host in the future?
2. Barn Dance – Items we did last year
  - a. Select Band
  - b. Select Catering
  - c. Design Kids Area
3. Shadowing Program
4. Bylaws Committee
5. Retreat – Set Planning Retreat Date/location

Budget Items:

1. Hardship Enrollment Funding Requests
2. State Fair

SNAPS

Adjournment

