

# The church in Odessa

Announcements and Fellowship for the Week of August 15 – 21, 2016

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## This Week's Meetings:

**Wednesday** Prayer Meeting 6:30pm: Hyatt & Rachel's Home (Midland)

Prayer Meeting 7:00pm: Tomas & Socorro's Home (English)  
Oscar & Idelia's Home (Spanish)

**Saturday** YP Meeting 7:00pm: TBD

**Lord's Day** 10:00am-11:00am: Lord's Table Meeting  
11:00am-12:00pm: Prophecy Meeting

## Announcements:

1. There will be a blending time in El Paso this upcoming weekend, Aug 20th–21st. Please remember to pray for this time.
2. There will be a mini-conference in El Paso on Sep 24th–25th. It will be in English with Spanish translation. The deadline for hospitality is Sep 11th. There will be child care for ages 4–11.

## Prayer Burdens:

1. Europe – Pray for the extended gospel trips going on from October to December in Germany.
2. Children & Young People – Pray that many saints would gain a vision for the care of the children and young people.
3. Campus Work – Please pray for the summer freshmen orientations. Also that the Lord would gain more ground in the ones we have and that more students would be added.
4. Please remember to pray for the Medinas going to Europe & Nereida in the FTTA Boston Extension.
5. All the saints in Midland, Andrews and Fort Stockton.
6. Spanish Speaking Radio Program – The ministry would reach many Spanish speakers in this area.
7. Remember to pray for those who are sick and in need among us.

## Upcoming Events:

1. Aug 20th–21st: Blending Time, El Paso, TX.
2. Sep 24th–25th: Mini-Conference, El Paso, TX.

## Practical Service Schedule:

Meeting Hall Cleanup: Saturday Aug 20th, Group 1

## Reading Schedule:

 Morning Revival: Wk 7, Service for the Building...

 New Testament: Luke 7 – 13

 Old Testament: Ruth 3 – 1 Samuel 5

 LS of Exodus: Messages 169 – 170

## Verses for the Week

**Isa. 14:14** I will ascend above the heights of the clouds; I will make myself like the Most High.

**Mark 11:24** For this reason I say to you, All things that you pray and ask, believe that you have received them, and you will have them.

**Matt. 6:7** And in praying do not babble empty words as the Gentiles do; for they suppose that in their multiplicity of words they will be heard.

**Matt. 6:9-13** You then pray in this way: Our Father who is in the heavens, Your name be sanctified; Your kingdom come; Your will be done, as in heaven, so also on earth. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

## Excerpts from the Ministry

*In the universe there are three wills: the divine will, the satanic will, and the human will; God wants man's will to be joined to Him and to be one with Him so that man may express and echo His will back to Him in prayer for His good pleasure.*

*There is another kind of prayer—one that originates from God's needs. It comes from God and is initiated by God. This kind of prayer is valuable. Those who have this kind of prayer must be in God's presence continually, and their desires and thoughts must be mingled with God's desires and thoughts. Because these ones live in God's presence continually, He shows them and touches them with His desires and thoughts. These desires and thoughts become the praying ones' desires, which in turn become their prayer.*

*Hannah's prayer was an echo, a speaking out, of the heart's desire of God; it was a human cooperation with the divine move for the carrying out of God's eternal economy.*

*This prayer [in Matthew 6] is all-inclusive. [It] first cares for God's name, God's kingdom, and God's will; then second, for our need. This reveals that in this fighting prayer the Lord will still take care of our needs. According to verse 11 we are to ask "today" for our "daily bread." The King does not want His people to worry about tomorrow (v. 34); He only wants them to pray for their needs today. The term "daily bread" indicates living by faith. The kingdom people should not live on what they have stored; rather, by faith they should live on the Father's daily supply.*

*(Excerpts from Outline Messages of Spring ITERO 2016)*