

Session 8 Working It Out

One day some people came to Jesus with a trick question. They wanted him to tell them which was the greatest of all the hundreds of Old Testament commands.

“Jesus quickly answered, ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself’” (Matthew 22:37-39).

Somewhere along the way, the followers of Jesus have lost sight of what Jesus said next: “All the Law and the Prophets hang on these two commandments” (22:40).

This means that every time we pick up our Bibles for guidance, every time we teach a lesson from it, every time we search its pages to discover what we should do in a particular situation, every time we ask, “What does the Bible say about this?” we’re to make sure we look at it through the filter of loving God with all our hearts, souls, and minds, and loving our neighbors as ourselves.

Discussion Starter

Think of the people who have had the most significant influence in your life, for better or worse. How did they profoundly love you or hurt you?

Video Overview For Session 8 of the DVD

There are two categories of people that have influenced our lives profoundly: those who have hurt us and those who have loved us. And their impact was not because of what they believed; rather, it was something we felt and experienced that spoke directly to our souls.

This is why it’s so extraordinarily important that Jesus followers understand his message about the priority of loving others. Love is our greatest opportunity.

If we want to see people change, if we want to influence their futures, we’re to love them profoundly.

You can take this to the next level by engaging with these three statements:

1. Don’t do anything that will hurt you.
2. Don’t do anything that will hurt someone else.

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3. Don't be mastered by anything.

These are three handles that help us in learning to treat people in ways that heal their hurts and love them toward our Savior, who loved them so much that he died for them.

Love requires that you not do anything that hurts you, because your heavenly Father loves you as his child and in hurting yourself, you hurt him.

Love requires that you never make a moral decision, a sexual decision, an ethical decision, a relational decision, or a professional decision that hurts you, because when you hurt yourself, you hurt the One and the ones you love the most.

Love also requires that you do nothing to hurt anyone else in your interpersonal relationships, because every person you encounter is someone your heavenly Father sent his Son to die for—even your worst enemies, even the people who can't stand you. Love also requires that you not be mastered by something, it keeps you from loving. No one should have to compete with your alcohol or your porn or your prescription drug addiction or your anger or with anything that masters you. Refuse to be mastered by anything, because God is your Master. Love requires that you get rid of anything in your life that competes with his lordship.

In the beginning of the Jesus movement, with the simple idea to love one another, Jesus followers were able to influence their culture so profoundly that a form of paganism we can't even imagine was turned upside down and disappeared.

If that commitment to love again characterizes our lives and our churches, we'll have leverage in our culture beyond comprehension. But when we abandon love as our point of leverage, we continue to lose leverage. We can't preach people out of destructive habits and addictions. There transformations happen only when our love is so attractive that it's irresistible.